Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

July 21, 2021

JUL 21 2021

Ms. Linda C. Bridwell, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

PUBLIC SERVICE COMMISSION

Re: Marion County Water District PSC Application - KRS 278.023

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Marion County Water District ("Marion District").

Marion District intends to submit an Application for a Certificate of Public Convenience and Necessity to construct a water improvements project and authorization to issue no later than August 4, 2021.

The Application will be styled:

Application of the Marion County Water)
District for a Certificate of Public Convenience and)
Necessity to Construct a System Improvements Project) Case No. 2021- 00303
and an Order Authorizing the Issuance of Securities)
Pursuant to KRS 278.020, KRS 278.300 and)
807 KAR 5:001)

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Randall Jones

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES (Complete All Shaded Areas and Check Applicable Boxes)

In acc	cordance with 807 KAR 5:001, Section 8, Mario				e of its	
	t to file an application for a CPCN and authorizat		with the Public Service			
no la	terthan August 4, 2021 and to u	ise the electronic filing proc	edures set forth in that	t regul	ation.	
Ma	rion County Water District	further states that:				
_						
				Yes	No	
1.	 It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; 					
2.	 It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; 					
3.	Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment;					
4.	It or its authorized agents possess the facilities to receive electronic transmissions;					
5.	service of Public Service Commission orders and any pleadings filed by any party or the					
	Public Service Commission Staff:					
	Name	Flectroni	c Mail Address			
	W. Randall Jones		wrjones@rubinhays.com			
	Toby Spalding					
			mcwdh2o@yahoo.com			
	Lee Mudd	Imuda@mona	Imudd@monarchengineering.net			
6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.						
		Signed M. By	mboll &			
		Name:	W. Randa Jones			
		Title:	Attorney			
		Address:	450 South Third S	treet		
			Louisville, Ky. 402			
		Telephone Number:	(502) 569-7534			