

JUL 12 2021

NORTH LOGAN WATER DISTRICT

3118 LEWISBURG RD.

RUSSELLVILLE, KY 42276

270-725-8050

PUBLIC SERVICE
COMMISSION

July 8, 2021

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: North Logan Water District

Dear Ms. Bridwell:

North Logan Water District gives notice of its intent to apply to the Public Service Commission for an adjustment of rates using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,


Stewart C. Smotherman
Chairman

Enclosure

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, North Logan Water District gives notice of its intent to file an application for a rate adjustment pursuant to 807 KAR 5:076 with the Public Service Commission no later than July 16, 2021 and to use the electronic filing procedures set forth in that regulation.

North Logan Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Stewart C. Smotherman	northloganwaterdistrict@gmail.com
Alan Vilines	avilines@gmail.com

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed SC Smotherman

Name: Stewart C. Smotherman
Title: Chairman
Address: 3118 Lewisburg Rd.
Russellville, KY 42276
Telephone Number: 270-725-8050