



Water is Life

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MAY 07 2021

PUBLIC SERVICE
COMMISSION

May 7, 2021

To: Executive Director
Public Service Commission

RE: Notice of Intent of Use of Electronic Filing Procedures

To Whom It May Concern,

Please see following the completed form of our intent to use electronic filing procedures for filing a purchased water adjustment with the Public Service Commission.

If you have any questions concerning this or need further information, please contact our office.

Sincerely,

A handwritten signature in black ink that reads "Keith Krampe". The signature is fluid and cursive, with a long horizontal stroke at the end.

Keith Krampe
Office Manager

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Daviess County Water District gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than May 12, 2021 and to use the electronic filing procedures set forth in that regulation.

Daviess County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Keith Krampe	kkrampe@oolwireless.net
William Higdon	whigdon@daviesswater.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 
Name: Keith Krampe
Title: Office Manager
Address: 3400 Bittel Rd
Owensboro, KY 42301
Telephone Number: 270-685-5594