

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Bath County Water District gives notice of its intent to file an application for Purchase Water Adjustment with the Public Service Commission no later than April 30, 2021 and to use the electronic filing procedures set forth in that regulation.

Bath County Water District further states that:

- | | | |
|--|-------------------------------------|--------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
<u>Sherri Greene</u>	<u>sgreenebathwater@roadrunner.com</u>
<u>Mark Crouch</u>	<u>markbcwd@roadrunner.com</u>
<u>Bath County Water District Office</u>	<u>bathcwater@roadrunner.com</u>

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed *Sherri Greene*
 Name: Sherri Greene
 Title: Co-Manager
 Address: PO Box 369
Salt Lick KY 40371
 Telephone Number: 606-683-6363

RECEIVED

APR 28 2021

PUBLIC SERVICE
COMMISSION