

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY AMERICAN WATER'S) CASE No. 2021-00177
APPLICATION TO ADJUST KENTUCKY) TFS 2021-00073
RIVER AUTHORITY FEE)

MOTION FOR APPROVAL TO DEVIATE FROM RULES
AND NOTICE OF FILING OF PUBLICATION OF PUBLIC NOTICE

Kentucky American Water (“KAW”) moves the Kentucky Public Service Commission (“Commission”) to grant KAW approval, pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15, to deviate from the notice requirements in the above-captioned proceeding because KAW has substantially complied with the Commission’s notice regulations. In support of this motion, KAW states as follows:

1. On March 1, 2021, KAW gave notice to the Commission of the need to revise the amount of the Kentucky River Authority Fee that is a line item on KAW customer bills. The requested revision was a decrease and a proposed tariff sheet reflecting that decrease was submitted.
2. On March 30, 2021, the Commission approved the proposed revision and the new amount became effective on March 31, 2021.
3. On February 19, 2021, KAW delivered to the Kentucky Press Service, Inc. (“Kentucky Press”), an organization that acts on behalf of newspapers of general circulation throughout the Commonwealth of Kentucky in which customers affected reside, for publication therein once a week for three consecutive weeks beginning no later than March 1, 2021, a notice to customers of the requested decrease in the 14 newspapers located within KAW’s service

territory. A listing of those newspapers, a Kentucky Press affidavit, and the proof of publication in those newspapers is attached.

4. KAW requests a deviation because, although 13 of the 14 newspapers ran the notice at least one time prior to KAW's March 1, 2021 filing with the Commission, one newspaper, the *McKee Jackson County Sun*, did not run the first notice until March 10, 2021. This newspaper did publish the notice three times, but the first publication was delayed due to an inadvertent error by Kentucky Press. As soon as the error was realized, Kentucky Press rectified it by making sure the first notice ran no later than March 10, 2021 and that the notice ran a total of three times. The newspaper with the largest circulation in KAW's service territory, the *Lexington Herald-Leader*, published the notice correctly for three consecutive weeks beginning on February 24, 2021.

5. The purpose of the Commission's notice regulation is to ensure that the public has sufficient notice of KAW's requested fee revision and to respond accordingly. Despite the deviation noted above, notice was published in each county three times, and that notice was further supplemented by posting at KAW's offices and on KAW's website. KAW's substantial compliance with the Commission's regulations has met the purpose of the notice requirement. As stated by the Kentucky Supreme Court:

Substantial compliance in regard to publication requirements has been authorized . . . The purpose of the statute is to allow the public an ample opportunity to become sufficiently informed on the public question involved.¹

6. The Commission has authority to permit KAW to deviate from the publication requirements pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15.

¹ *Conrad v. Lexington-Fayette Urban County Government*, 659 S.W.2d 190, 195 (Ky. 1983) (citing *Queenan v. City of Louisville*, 233 S.W.2d 1010 (Ky. 1950)). See also *Lyon v. County of Warren*, 325 S.W.2d 302 (Ky. 1959) (publishing notice of bond referendum outside statutory time limits, accompanied by media attention and other means, held sufficient notice to public).

7. Because KAW is in substantial compliance with the publication requirements of 807 KAR 5:001, Section 17(2) and 807 KAR 5:011, Section 8(2), good cause exists for the Commission to permit KAW to deviate from the requirement of the regulations and to accept the publication of notice of KAW requested fee decrease as sufficient.

WHEREFORE, KAW respectfully requests that the Commission grant it approval pursuant to 807 KAR 5:001, Section 22 and 807 KAR 5:011, Section 15 to deviate from the notice requirements of 807 KAR 5:001, Section 17(2) and 807 KAR 5:011, Section 8(2) and to accept the publication described above as sufficient.

Dated: April 15, 2021

Respectfully submitted,

Lindsey W. Ingram III

L.Ingram@skofirm.com

Monica H. Braun

monica.braun@skofirm.com

STOLL KEENON OGDEN PLLC

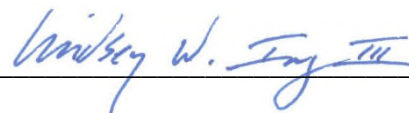
300 West Vine Street, Suite 2100

Lexington, Kentucky 40507-1801

Telephone: (859) 231-3000

Fax: (859) 259-3503

BY: _____

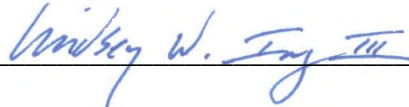


Attorneys for Kentucky-American Water Company

CERTIFICATE

This certifies that Kentucky-American Water Company's electronic filing is a true and accurate copy of the original documents to be retained by counsel; that the electronic filing has been transmitted to the Commission on April 15, 2021; and that no party has been excused from participation by electronic means.

STOLL KEENON OGDEN PLLC

By 

Attorneys for Kentucky-American Water Company

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 1st day of April, 2021, came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky American Water Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky American Water Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty
Signature

Bonnie F. Howard
Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 2-24, 3-3, 3-10
Cynthiana Democrat: 2-25, 3-4, 3-11
Frankfort State Journal: 2-23, 3-2, 3-9
Georgetown News Graphic: 2-26, 3-5, 3-12
Lexington Herald Leader: 2-24, 3-3, 3-10
McKee Jackson Co Sun: 3-10, 3-17, 3-31
Mt. Vernon Signal: 2-25, 3-4, 3-11
Nicholasville Jessamine Journal: 2-25, 3-4, 3-11
Owenton News Herald: 2-24, 3-3, 3-10
Paris Bourbon Co Citizen: 2-25, 3-4, 3-11
Versailles Woodford Sun: 2-25, 3-4, 3-11
Warsaw Gallatin Co News: 2-24, 3-3, 3-10
Williamstown Grant Co News: 2-25, 3-4, 3-11
Winchester Sun: 2-27, 3-6, 3-13

OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

“Not all who wander are lost. Sometimes we are just looking for stones.”

Author unknown

I’ve been hunting the ancient hunters of northeast Kentucky for a pretty good while and I very much enjoy walking across our ancient landscape searching for evidence of the Native Americans who once lived here.

The untrained eye would never identify some of the subtle terrain features or discoloration that exposed ground can provide for those of us who recognize such things and which are a clear indication of primitive occupancy.

I quit wondering a long time ago why I am attracted to such things and just ‘go with it’ now.

I’ve always liked the outdoors and history, so I combine the two, along with a healthy dose of identifying physical evidence left by those who came before me.

Thousands of fascinat-

ing people once inhabited this place we call home. The Native American nomads wandered across northeast Kentucky almost ten thousand years ago and they left physical evidence in the form of artifacts everywhere they traveled.

Hundreds of generations of Native people came afterward and occupied the same region in villages, large and small; also leaving evidence of their existence in the form of stone tools and artifacts. Artifacts made of bone, shell and antler, also litter the landscape, sometimes just beneath the surface of the ground, but they become exposed by farm equipment. Once exposed they are susceptible to becoming broken by additional farm equipment and I’ve picked up tons of broken artifacts; It’s heartbreaking; but I’m still amazed at the electrical surge that seems to go through me when I hold any ancient artifact in my hand. My son Cassidy enjoys the woods,

streams and artifact and fossil hunting. His mother, Amber and I, take him artifact hunting on a regular basis and every once in a while, it’s just us two guys: father and son.

One of the last times Cassidy and I went artifact hunting, we searched a low-lying ridge that had produced some interesting artifacts and I promised him that any stone or object he liked and wanted to keep, I would carry it for him in my relic bag. So it’s about 200 yards of difficult walking to get into the field and the field is huge and I know we will be there a while, looking for an hour or so at least, and just as soon as we get to the first little elevation in the field he says, “Daddy, I want you to keep this for me.”

I look down and he’s pointing to what looks like a huge broken brick. He insists I pick it up and after a brief discussion I do, just as he wishes and just as I promised, even though the thing is huge and heavy and we have no shortage of broken bricks at home, but... what are you going to do? A promise is a promise.

Well, we hunted for about an hour and we

found a few interesting artifacts, including a broken projectile point, and we went home and cleaned up our finds.

Turns out, the ‘broken brick’ is actually a huge camp mortar stone that has tons of character and has lots of native marks on it. It has so much human patina from constant use and handling, it actually shines!

It’s one of our prized artifacts now and whenever Cassidy tells me to pick up a stone from the field, I just do it!

The frozen tundra-like landscape of the past month has put a serious damper on our relic hunting, but when relic fever burns bright in me; I go through my boxes of old and broken relics and examine them.

The other night I re-found an artifact which collectors commonly refer to as a “paint pot”. It’s a small hollowed stone from a village site that shows human usage. Well, I noticed the paint pot still had a little bit of dirt covering it all over and I got my handy-dandy, old, soft-bristle toothbrush (they are awesome to safely clean artifacts with) and began to scrub. After the stone had dried, I was thrilled to see new aspects of the



artifact I hadn’t seen before; particularly the heavy human patina and the indication that fire had been inside the hollow portion of the stone. The riddle of the stone was beckoning to me and as I rolled it over in my hand and closed my eyes and let my mind drift. After a few seconds, I somehow knew this stone had been used as a very primitive pipe and also as a fire receptacle, used to carry embers of fire over distances.

Amber has a better “eye” than me for such details, and after a quick

examination, she agreed, and it now has a prominent place in our hearts and our home.

The riddles of the stones will always call to me, dear reader.

If you have a “weird rock” or artifact you can’t identify, send me a photo or two and I’ll do my best to help identify it and its probable use. If I can’t figure it out, I’ll show Amber. If she can’t identify it, well, we’ll let Cassidy have a look.

Spring is coming and I can’t wait to get out there and solve more riddles of the stones.

What Is Today’s Date?

By Tom Metcalfe

Take a bow Pope Gregory! Thanks to Pope Gregory XIII we have the calendar we use today which was introduced on February 24, 1582. The Gregorian Calendar is the most widely used calendar in the world today. It is the calendar used in the international standard for Representation of dates and times. It is a solar calendar based on a 365-day common year divided into 12 months of irregular lengths. 11 of the months have either 30 or 31 days, while the second month, February, has only 28 days during the common year.

The days of the year in the Gregorian calendar are divided into 7-day weeks, and the weeks are numbered 1 to 52 or 53. The international standard is to start the week on Monday. However, several countries including the US and Canada, count Sunday as the first day of the week.

Nearly every four years

is a leap year, when one extra – or intercalary – day, is added on 29 February, making the leap year in the Gregorian calendar 366 days long.

Prior to the Gregorian calendar, the Julian calendar was the accepted time recorder. The Julian calendar, proposed by Julius Caesar in AUC 708 (46 BC), was a reform of the Roman calendar. It took effect on 1 January AUC 709 (45 BC), by edict. It was designed with the aid of Greek mathematicians and astronomers such as Sosigenes of Alexandria. The Julian calendar's formula to calculate leap years produced a leap year every four years. This is too often, and eventually, the Julian calendar was several days out of sync with the fixed dates for astronomical events like equinoxes and solstices.

The introduction of the Gregorian calendar allowed for the realignment with events like the vernal equinox and winter solstice.

The original Roman calendar is believed to have been an observational lunar calendar whose months began from the first signs of a new crescent moon. Because a lunar cycle is about 29 1/2 days long, such months would have varied between 29 and

30 days.

Another calendar that may be referenced in some parts of the world is known as the Chinese calendar. The traditional Chinese calendar is a lunisolar calendar which reckons years, months, and days according to astronomical phenomena.

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Although modern-day China uses the Gregorian calendar, the traditional Chinese calendar governs holidays—such as the Chinese New Year and Lantern Festival—in both China and in

overseas Chinese communities. It also gives the traditional Chinese nomenclature of dates within a year, which

Column cont. on pg. 8

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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YOU CAN CONTACT JIM BY PHONE (606) 683-2104 or
EMAIL/PHONE: gatesjimmie@yahoo.com

OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

The cold February rain stung George Stockton’s tattooed face, but he was oblivious to it.

He cradled the blood-covered hound dog just as he had his 15-year-old, first-born-son Robert earlier that miserable day.

They buried Robert near the small stream and gentle meadow, near the very spot where Shawnee warriors had taken his life.

He had never felt such despair and he was a man who had struggled with mental turmoil and despair his entire life.

Captured by Native American members of the Seneca Tribe and raised by a widowed Seneca clan widow, when he was a child of nine years of age, George Stockton grew into adulthood, first as a child slave and later as a venerated Seneca warrior.

As a young adult, he became fluent in several Native languages and various dialects of the tribes and clans around Niagara Falls.

He was later employed as an interpreter for a French trader at Detroit because of his knowledge of languages and terrain from Detroit to Montreal.

Shortly after this he yearned to see his natural white parents and returned to Virginia where he was embraced as a family member back from the dead.

Still later, he served as

a crafty, forage-master, during the Revolutionary War.

Major George Stockton was indeed a complex man.

A beautiful Maryland debutante, Rachel Dorsey, caught his eye a few years before the Revolutionary War. They fell in love and married in September 1772.

Their first born, Robert, was born the next year.

Rachel was pregnant with their third child, George Junior, when the Major came to Kentucky in 1776, to make improvements and build cabins, as part of the claim-staking and land-acquisition process practiced at that time.

He brought his family with him on one of his frequent visits in 1787, and they moved into his wilderness fortress, Stockton’s Station (present day Flemingsburg), after an extended stay with his friend, Simon Kenton, at Kenton’s Station, near Washington, Mason County.

And not long after moving into his wilderness fortress, Robert had been killed.

They found Robert’s body just where his companion, Beechum Rhodes, said he had last seen it.

Rhodes had been wounded in the thigh during the same night-attack that killed Robert Stockton. With no horse,

and being unable to walk, he began crawling the long 16 miles back to Stockton’s Station.

Samuel Reed, had found the unconscious body of Beechum near Stockton’s wilderness fortress and carried him back to the fortress gates.

The first indication of trouble for many of them came when they heard the blast of the conch shell blown by Aunt Ruby, an elder female servant of the Stockton family.

It was the standard alarm signal and was meant to let all in hearing distance know trouble was about and they should come immediately to the fort.

The two young men, really not much more than teenage boys, had ridden out of Stockton Station almost two weeks earlier with two of the Major’s fine hunting dogs.

After establishing a base camp, near present-day Belle Grove, in eastern Fleming County, they had a successful hunt.

That night they were attacked in their sleep by two, perhaps three, Shawnee warriors who fired their muskets into the sleeping pair of young frontiersmen.

Robert Stockton was killed instantly. Rhodes was struck twice in the thigh but dove into a nearby stream and hid.

The Shawnee entered

the camp, eager to take to the scalps and other plunder, but the dogs attacked with such ferocity, that it drove them away.

Rhodes dragged himself into camp, he was half-frozen from his plunge into the stream and sought heat from the campfire, but one of the dogs was lying on Robert’s body and was fiercely protecting him and would not allow Beechum to get close or even retrieve his musket.

And so Beechum Rhodes did the only thing someone half-frozen and miles from home with two heavy lead slugs in their thigh could do.

He began the painful, slow crawl back toward Stockton’s Station.

In seven days he crawled 15 miles, and was within one mile of the fort, but was too weak to attempt swimming Fleming Creek. Samuel Reed found him and carried him across the creek and to the station.

The next day, George Stockton led a group of men to the hallowed campsite,

They found Robert Stockton where he had fallen.

The faithful dog, still lay astride its master.

From the carcasses of wolves and smaller vermin lying in a circle around the boy’s body, and the amount of blood and torn earth, it was

STOCKTON'S CREEK

evident to all that the severely injured dog had valiantly defended his master’s body from several groups of ravaging predators.

Even as the men approached, the dog would not let them near Robert’s body. It was only after the Major came forward that the dog relinquished.

Major Stockton wrapped his son in fine linen and placed him in the ground before singing an ancient Seneca death song over him while he had cradled the wounded dog and the men stacked stones from the creek nearby to make a sarcophagus.

Nine days after Robert met his death and one day after his burial, Rachel Stockton gave birth to Leaken Dorsey Stockton.

And 20 months later,

on Nov. 15, 1790, George and Rachel Stockton became parents of Robert the Second, their ninth child.

Dorsey Stockton, their tenth child was born in 1792.

If you make your way east, along Ky. 32 from Flemingsburg, toward Morehead, and turn left at D.A. Watson’s Country Store, on Ky. 1013, and then take the next right onto Stockton Road, you’ll be real close to the stone sarcophagus that marks the resting place of a young man named Robert Stockton. His grave is near the beautiful small Creek where he perished in Feb. 1789, when he was approaching his 16th birthday.

That small creek, which flows into nearby Fox Creek, continues to be called Stockton’s Creek.

NOTICE

The Nicholas County School Local Planning Committee will hold a public meeting on March 15, 2021 at 5:30 pm local time at the Nicholas Co. Elementary School Cafeteria, 133 School Drive, Carlisle, KY 40311. The purpose of the meeting is to discuss and recommend a long-range District Facilities Plan for Nicholas County Schools.

COMMONWEALTH OF KENTUCKY
Sandy Watkins
Nicholas COUNTY CIRCUIT CLERK

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Nicholas District Court has appointed personnel representatives as follows:

Decedent/Ward: Shirley M. Tedder
Address: 318 Kennedy Heights, Carlisle, KY 40311
Fiduciary: Eric Tedder
Address: 207 Foxglove Dr., Carlisle, KY 40311
Title: Executor
Attorney: Eric Tedder
Address: PO Box 186, Carlisle, KY 40311
Date: 02/03/21

Decedent/Ward: Shirley M. Tedder
Address: 318 Kennedy Heights, Carlisle, KY 40311
Fiduciary: Jon Tedder
Address: 290 Dixie Hwy., Carlisle, KY 40311
Title: Executor
Attorney: Eric Tedder
Address: PO Box 186, Carlisle, KY 40311
Date: 02/03/21

Decedent/Ward: Dwayne Tubbs
Address: 1580 Saltwell Bruner Rd., Carlisle, KY 40311
Fiduciary: Sharon L. Davidson
Address: 1580 Saltwell Bruner Rd., Carlisle, KY 40311
Title: Adminstratrix
Attorney: Emily Ferguson
Address: 1792 Alysheba Way, Suite 205, Lexington, KY 40509
Date: 02/03/21

Decedent/Ward: Doris Ann Roberts Lane
Address: 2270 Ratliff Rd., Sharpsburg, KY 40374
Fiduciary: James R. Lane
Address: 2144 Ratliff Rd., Sharpsburg, KY 40374
Title: Administrator
Attorney: Earl Rogers III
Address: Campbell & Rogers PLLC, 154 Flemingsburg Rd., Morehead, KY 40351
Date: 02/10/21

Decedent/Ward: Maggie E. Hatton
Address: Johnson Mathers Nursing Home, 2323 Concrete Rd., Carlisle, KY 40311
Fiduciary: Jill Hurt
Address: 203 Sinclair Ct., Georgetown, KY 40324
Title: Executrix
Attorney: James P. Brannon
Address: 112 S. Broadway, Carlisle, KY 40311
Date: 02/10/21

Decedent/Ward: Shirley Faye Gardner
Address: 212 E. Mulberry St., Carlisle, KY 40311
Fiduciary: Richard T. Gardner
Address: 555 Concord Rd., Carlisle, KY 40311
Title: Administrator
Attorney: Dawn C. Letcher
Address: 125 E.Main St., Carlisle, KY 40311
Date: 02/10/21

Sandy Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 03.03.21

COMMONWEALTH OF KENTUCKY
Sandy Watkins
Nicholas COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 17th day of Mar., 2021, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decedent/Ward: Eric Curtsinger
Address: 156 Suggs Rd., Carlisle, KY 40311
Fiduciary: Dolinda P. Curtsinger
Address: 156 Suggs Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Final Settlement

Decedent/Ward: Levi Curtsinger
Address: 156 Suggs Rd., Carlisle, KY 40311
Fiduciary: Dolinda P. Curtsinger
Address: 156 Suggs Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Final Settlement

Decedent/Ward: Kailynn Leggett
Address: 235 Ritchie Rd., Carlisle, KY 40311
Fiduciary: Sandra Leggett
Address: 235 Ritchie Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decedent/Ward: Bianca Black
Address: 2100 Cane Run Rd., Carlisle, KY 40311
Fiduciary: Frankie Purcell
Address: 2100 Cane Run Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decedent/Ward: Bianca Black
Address: 2100 Cane Run Rd., Carlisle, KY 40311
Fiduciary: Frankie Purcell
Address: 2100 Cane Run Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decedent/Ward: Anna Lou Ring
Address: 3378 U. Jackstown Rd., Carlisle, KY 40311
Fiduciary: Hon. Stephen E. Neal
Address: Neal Law, P.S.C., PO Box 1085, Mt. Sterling, KY 40353
Title: Co-Administrator
Nature of Account: Final Settlement

Decedent/Ward: Anna Lou Ring
Address: 3378 U. Jackstown Rd., Carlisle, KY 40311
Fiduciary: Hon. Raymond S. Bogucki
Address: Raymond S. Bogucki, PO Box 277, Maysville, KY 41056
Title: Co-Administrator
Nature of Account: Final Settlement

Witness my hand this the 26th day of Feb., 2021

Sandy Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 03.03.21

OPEN ENROLLMENT IS OVER

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OPINION

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Heaven Is A Lot Like Kentucky

By Charles Mattox

“I came here to Grant’s Station Dec 5-6, 1786... A woman, about one half mile from Grant’s Station was in her cabin boiling soap. Had her gourd and was standing by to keep, it from boiling over. The first that she knew there was anyone about, an Indian took her by the arm. She dipped up a gourd full of the hot soap and dashed it in his face. The violent screaming of the Indians frightened the others, some half dozen,

from the door and they run. She then took up an axe and dispatched him... This was just before we came.”
Colonel John Graves, Draper Manuscripts volume 12 CC. Colonel Graves was an early frontier settler of Grant’s Station and was a close companion of the infamous frontier scout, Jacob Stucker.

“On Easter Sunday, 1788 a family, just set-

WHISPERS AND BLOODLINES

tled, named Shanks was killed out on Cooper’s Run. News came to Grant’s Station very quick and to me at our cabin. I was there the next morning. There were five killed. One was a prisoner taken. They had cut her petticoat off to her knees. They found they would be overtaken and they killed her. There were seven or nine Indians. We killed two of them.”

John Hardesty, Draper Manuscripts volume 11CC page 171.

Early spring 1788.

Jacob Stucker rode back to Colonel John Edwards near the edge of the Licking River, at the Upper Blue Licks in present-day northern Nicholas County, and the men could tell that “Injun Jake”, as he was most-often called, had news that was not good. He kept shaking the one Shawnee scalp he’d taken and he had that crazy look in his eye that he sometimes got when his anger exceeded his control.

But few of the men paid particular notice to Jake’s wrath and how Colonel Edwards finally, and mercifully, simply reached out and hugged the young man; The men and the two horses they sat astride looked like marble statues in the ancient and beautiful forest near the river’s edge.

Jacob Stucker, though young, took each loss of the community very

personal, as he was the lead Ranger of the communities between Bryant’s and Grant’s Station (present locations near Lexington and Paris).

Though only 23-years-old he was a hardened veteran of the border wars, having buried his father and his aunt and uncle in 1780 when the family had initially moved to Grant’s Station and they had perished from Shawnee aggression.

Jake was a trusted companion of Colonel Daniel Boone and had been placed in command as the lead scout in October of 1780 when Boone and others had trailed a similar Shawnee raiding party that had killed Edward Boone, near Plum Lick.

Those raiders had also escaped.

It was known that Jacob Stucker had killed many Native American warriors in the eight years since then, and he had led frontiersmen during raids when many more warriors had been killed.

He was a victim of too much sorrow, which had hardened him as a ruthless frontiersman wise beyond his years, but this experience had pushed him beyond his limits, just as it also had pushed his companions beyond their limits.

The evening prior there had been a strong knock at the double-log cabin of the Shanks family and a fluent English voice had inquired, “Who keeps the

house?”

Within a few moments, the small group of Shawnee warriors had made another successful hit and run raid into the interior communities around Grant’s Station and had killed five members of the Shanks family along Cooper’s Run.

It was believed that the same group of warriors had killed Michael Gillespie, only a few weeks earlier. Michael Gillispie and his wife Betsy Shanks Gillespie had just celebrated the birth of their first child the day he was killed.

Two of her sisters were killed at the house, along with their mother and a brother. One of the dead girls had killed a warrior with a loom knife, as he burst into the cabin. One girl had been taken captive and another, Susan Shanks, had hid in a hollow log as the cabin burned.

Only the widowed Betsy Shanks Gillespie and her little one-year-old baby, along with her brother Michael Shanks, had escaped the evening’s violence.

The pursuit of the Shawnee raiders by the neighbors was immediate but led to the female prisoner being tomahawked because she was slowing the progress of the raiders’ escape. Two suicide Shawnee back spies stayed behind to slow the progress of the approaching pioneers.

Both of the suicide Shawnee warriors had been killed, but they had

given their companions ample time to escape.

That had been a bitter pill to swallow for them all, but worse yet had been seeing young Michael Shanks, cradling his still-alive sister, as she lay scalped and dying near the river.

With failing breath she had whispered a final farewell to him and then she was gone.

The thought of those dying whispers had nearly driven Jacob Stucker and the rest of them crazy, having heard far too many similar whispers in the months and years past.

The dead girl was carried back to Cooper’s Run and she and her four dead family members were buried near the ruins of the cabin in one common grave.

In January 1789 Susan Shanks, the sister who had hidden in the hollow log during the attack on the cabin, married William Rice and they moved to the small community of Sherburne in southern Fleming County along the Licking River where they raised a large family.

Descendants of her family, including Minnie Emmons Doyle, still live in Fleming County.

Jacob Stucker married Betsy Rogers in June of 1789. They would have 14 children together. Their bloodline, likewise, flows through the veins of many family members in northeastern Kentucky and across the nation.

Bread of Life cont. from pg. 6

know Jesus Christ as your Lord and Savior today is the day of salvation. If you want to receive Jesus as your Savior pray this prayer wherever you are God will hear the prayer of repentance. Prayer: Dear Heavenly Father, Creator of Heaven and Earth I believe that Jesus Christ is your son and you sent your son to Earth and that he was born of a virgin. I believe that Jesus Christ is the one true sacrifice for my sins. I believe He died on a cross for my sins and the sins of the whole world was raised from the dead and is now seated in Heaven on the right hand of God. I now repent from my sins and choose to follow and obey Jesus

Christ as my Lord and Savior. I ask you, Jesus to be Lord of my life and lead me in all areas of my life. I receive you as my Lord and Savior with all my heart in Jesus name I pray Amen. Next – tell someone you received Jesus, as the Bible says to do in Romans10: 9-10. Get in a Bible believing, teaching church. You are now born again. Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Just as the natural person needs natural food to grow now you will want to feed your spirit man spiritual food to grow spiritually. God desires for you to draw near to Him and in doing so He will draw near to you.

Trust, Believe and Obey God’s Word.

Notice

Nicholas County Farm Bureau 2021 Scholarship applications are available to upcoming graduates in Nicholas County schools. They may be picked up at school or if needed you may request an emailed copy at 859-473-2575. Eligibility requirements are listed on the application which is due by April 19.

NOTICE

The Nicholas County School Local Planning Committee will hold a public meeting on March 15, 2021 at 5:30 pm local time at the Nicholas Co. Elementary School Cafeteria, 133 School Drive, Carlisle, KY 40311. The purpose of the meeting is to discuss and recommend a long-range District Facilities Plan for Nicholas County Schools.



Need help at your business?

Place your help wanted ad in our help wanted section.

The section will be ran once a month.

Email petrea@kynewsgroup.com to place your ad in the monthly help wanted section.

Or call 859-473-2137.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

OPEN ENROLLMENT IS OVER

DO YOU STILL HAVE QUESTIONS ABOUT MEDICARE?

ARE YOU PAYING TOO MUCH FOR YOUR MEDICARE SUPPLEMENT?

EXAMPLE: IF YOU QUALIFY

70YR OLD FEMALE NON-SMOKER PLAN F \$130.07 PER MONTH

70YR OLD MALE NON-SMOKER PLAN F \$149.58 PER MONTH

DO YOU HAVE MONEY LAYING AROUND THAT’S NOT WORKING FOR YOU?

Call JIM AND LET’S GET THAT MONEY WORKING FOR YOU WITH UP TO 8% INCOME.

DO YOU NEED LIFE INSURANCE ESPECIALLY WITH COVID-19 EFFECT IMMEDIATELY?

JIMMIE E. GATES WILL BE AT ROSS DRUG (125 FOXGLOVE DR, MT. STERLING, KY) EVERY THURSDAY IN MARCH (MAR. 4, 11, 18, 25 FROM 10A.M. TO 4P.M.)

JIMMIE WILL BE AT MEDSAVE (136 JESSICA LANE, OLIVE HILL, KY) EVERY FRIDAY IN MARCH (Mar. 5, 12, 19, 26 FROM 10A.M. TO 4P.M.)

WHY PAY MORE FOR YOUR INSURANCE?

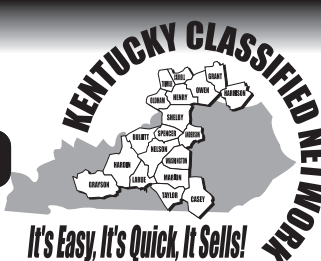
YOU CAN CONTACT JIM BY PHONE (606) 683-2104 or
EMAIL: gatesjimmie@yahoo.com

The Cynthiana

Democrat

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To Place An Ad

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Autos.....035
Autos Wanted.....039
Boats.....070
Motorcycles & ATVs...070
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Sport Utility Vehicles...037
Trucks.....036
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Real Estate

Apartments for Rent...120
Auctions.....050
Commercial Property...122
Lots & Acreage.....132
Mobile Home Lots & Parks.....105
Mobile Home Rentals...110
Manufactured Home Sales.....115
Real Estate Rentals...125
Real Estate Sales.....130
Real Estate Wanted.....131
Resorts,
Vacation Homes.....127
Room Mate Wanted.....199

Yard Sales

Yard & Garage Sales.. 090

Employment

Business Opportunities...100
Education.....093
Employment.....095
Employment Wanted...096
Job Training.....094
Merchandise Distributors.....098

Odds & Ends

Antiques.....083
Appliances.....081
Arts & Crafts.....088
Building Materials...086
Business & Service Directory.....210
Card of Thanks.....010
Child Care.....097
Christmas Items.....089
Computers & Services...033
Entertainment.....014
Found Items.....025
Free Items.....015

Odds & Ends

Good Things To Eat....087
Happy Ads.....005
Home Furnishings.....082
Home Improvement...047
Items Wanted.....195
Legal Notices.....300
Legal Services.....007
Loans.....008
Lost Items.....020
Memory.....012
Miscellaneous Items...085
Sporting Goods Jewelry
Office Equipment
TVs & Electronics
Firewood
Cemetery Plots
Musical Instruments...084
Notices.....006
Personals.....001
Services & Repairs...045
Situations Wanted...200
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We accept VISA, Mastercard, American Express, Discover and Debit Cards

DEADLINES

READER ADS

Cynthiana Democrat
Tuesday, 10:00 a.m.
Harrison Shopper
Thursday, 10:00 a.m.

DISPLAY ADS

Cynthiana Democrat
Tuesday, 10:00 a.m.
Harrison Shopper
Thursday, 10:00 a.m.

Deadlines are the same for placing or canceling ads.

IS YOUR AD OK?

To Our Classified Advertisers

Please notify us if you find an error in your ad or if your ad failed to run. If you notify us on the first day it was scheduled to appear, we'll make a correction as soon as possible as deadlines permit.

We want to give you the best possible service. But if you do not let us know of a problem the first day, it may continue to run incorrectly.

The newspaper will not be liable for failure to publish an ad or for a typographical error or errors in publication except to the extent of the cost of the ad for the first day's insertion. Adjustment for errors is limited to the cost of that portion of the ad where the error occurred.

Please check your advertisement and notify our Customer Service Department in case of an error.

Call Toll Free (866) 234-5237

Kentucky Classified Network reserves the right to refuse or edit ads.

2 Announcements

Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

GENERAC Standby Generators provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-844-688-8576

New Medicare Part D Insulin Savings Model. Stable, Predictable Insulin Copays throughout 2021! \$35/ Month through Deductible, Initial, and Coverage Gap stages. Cumberland Benefits, 502.386.7857

SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 1-855-977-4979

6 Notices

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Cross Country Moving. Long distance Moving Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance move. Call 1-866-277-4555.

HAVE \$10K IN DEBT? Credit Cards, Medical Bills, Personal Loans. Be Debt Free in 24-48 Months. Call **National Debt Relief!** Know your options. Get a free quote: Call 1-877-934-0632.

LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call **Physicians Life Insurance Company** - 844-950-2448 or visit www.Life55plus.info/kypress

Payroll/Accounts Payable

Housing Authority of Cynthiana

A person or business is needed to process payroll and accounts payable. Must be able to use current software. Job will take 8-12 hrs. weekly.

Send resume or bid quote to:

jenjackson@chaky.org

OR

P. O. Box 351, Cynthiana, KY 41031

7 Legal Services

\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

14 Entertainment

DIRECTV - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS - 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

35 Autos

CASH FOR CARS! We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free towing and same day cash! **NEWER MODELS** too! Call 1-833-258-7036

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. **FAST FREE PICKUP** - 24 HR RESPONSE - TAX DEDUCTION 1-888-861-0156

DONATE YOUR CAR, TRUCK OR VAN. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-495-0115

45 Services & Repairs

****JOHN KING & SONS** LLC**, local custom builders. Houses, horse or pole barns, & storage buildings. Call 859-621-5553.

ROOF REPAIR SPECIALIST 1st Quality Roofing specializes in all roof repairs. If it leaks we can fix it in a professional manner for a reasonable price. Call for free estimates (859)954-8845.

Cornerstone Construction Roofing, Pole Barns, New Construction, Siding, Decks, & more. **Jacob Hostetler 606-209-2646** Please Leave Message

CUSTOM BUSH HOGGING: Harrison and adjoining counties. 234-6937 or 859-298-8136.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

FRANKLIN TREE SERVICE Trimming & Removal, Stump Grinding & Brush Chipping. Free Estimates. Insured **Franklin Services LLC 859-588-4266.**

FRANKLIN'S Spray Painting Barns, Fences & Roofs **FREE ESTIMATES** **Franklin Services LLC 859-588-4266**

L&H CONCRETE For all your concrete flatwork. House & barn slabs, drives, patios, sidewalks & **BOBCAT WORK.** (941) 915-6807 Cynthiana.

MYERS FENCE BUILDING - will build all types of fence. Free estimates. 606-724-5201.

SEPTIC TANK CLEANING, call 859-588-3587.

SWISS BUILDERS We Build - New Houses and Barns. Remodeling, Decks, Covered Porches, Heavy Duty Metal Roofing. Call 859-432-2294

Thinking about installing a new shower? American Standard makes it easy. FREE design consultation. Enjoy your shower again! Call 1-833-443-0437 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/kypress

47 Home Improvement

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

CREEKVIEW CONSTRUCTION: Amish will do all types of new construction and remodeling. Interior work and more. Call 606-375-8217 leave message.

Polecat Construction Roofs metal/shingle, remodeling, new construction. Barn repair, bathroom remodel and tile work, hardwood floors and trim. Amish workers. Experienced Leave message 606-375-8450

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

57 Horses

BUYER for horses ponies and tack. Call 502-395-0627

58 Livestock

POLLED HEREFORD, Gelbvieh, Angus, and Cross bred bulls. Clifford Farms, (859) 234-6956.

59 Feed, Seed & Hay

2nd/3rd CUTTING ALFALFA ORCHARD GRASS excellent quality, \$7/bale. Berry, Ky. Call 859-393-4567

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Notice

Notice is hereby given that Brian Northcutt has filed an application with the Energy and Environment Cabinet to build a building. The property is located at Latitude/Longitude 38.3944237/-84.297858° on Pearl Street, Cynthiana, KY 41031. It is adjacent to the SF of the Licking River. Any comments or objections can be submitted via email to DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

HARRISON COUNTY BOARD OF ADJUSTMENT
SPECIAL MEETING
Monday, March 1, 2021 at 6:00 P.M.
111 South Main Street 2nd Floor
Harrison County Courthouse
Cynthiana, Ky. 41031

- I. BOARD BUSINESS
 1. Call to order 6:00 P.M.
 2. Roll Call
 3. Approval of November 16, 2020 minutes
 4. Items for postponement or withdrawal.
- II. Old Business
 - None.
- III. New Business
 - A. #2021-HB-01-Bradley Moore-Request for Variance to reduce front yard setback for a room addition at 7556 U.S. 62 E. Zoning: Agricultural One (A-1). (Art. 10 Sec. 10.D.3)
 - B. #2021-HB-02-Ron Vaughn dba Thorobred Custom Sportswear- Request for Conditional Use for custom sportswear business at 607 Wornall Lane. Zoning: Agricultural One (A-1). (Art. 10 Sec. 10.0.C.22)
 - C. #2021-HB-03-Christopher & Jennifer Gann-Request for Conditional Use for car dealership and monument sales at 5225 Ky. Hwy. 1054 South. Zoning: Agricultural One (A-1). (Art. 10 Sec. 10.0.C. 22)
 - D. #2021-HB-04-Scott and DeAnna Murdock-Request for Variance to reduce side yard setback for a Garage at 143 Lakeview Drive. Zoning: Agricultural One (A-1). (Art. 10 Sec. 10.0.D.5)
 - E. #2021-HB-05-Richard and Shasta May-Request for Conditional Use for May's Hydraulic Hoses And Supply, LLC at 958 Shadynook Pike. Zoning: Agricultural One (A-1). (Art. 10. Sec. 10.0. C.22)
- IV. OTHER BUSINESS
 1. New Business
 - A. None
- V. ADJOURNMENT

CITY OF BERRY
LGPT ORDINANCE 114-2021

AN ORDINANCE LEVYING CITY OF BERRY TAX RATE FOR LOCAL GOVERNMENT PREMIUM TAX (LGPT) FOR INSURANCE COMPANIES DOING BUSINESS WITHIN THE CITY OF BERRY LIMITS.

Be it ordained by the City of Berry:

Section 1: That for the purpose of general support of the government of the City of Berry, and the payment of its debts and expenses for Fiscal Year 2021-2022, following a duly noted Public Hearing that there be levied the Local Government Premium Tax (LGPT) at the rate of 7.50% as listed below:

Casualty/Liability Only	7.50%
Fire/Allied Perils	7.50%
Health	7.50%
Inland Marine	7.50%
Life	7.50%
Vehicle	7.50%
All Other Risks	7.50%

Section 2: This Ordinance shall take effect upon its passage and publication in full as required by law.

Introduced and First Reading: Regular Meeting 7:00 p.m. January 14, 2021

Second Reading and Enacted: Regular Meeting 7:00 p.m. February 11, 2021

Signed by the Mayor February 11, 2021

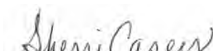
Recorded by Clerk: February 11, 2021

Published in Full: February 25, 2021

CITY OF BERRY, KENTUCKY

BY:  Kenneth H. Abner, Mayor

ATTEST:


Sherri Casey, City Clerk

POSTED!

All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No hunting or trespassing on the property belonging to Billie Grob, lots 1-4-5-6 and 41 of Maric Lane.

Absolutely no trespassing, hunting, or fishing on the Graves & White Farm off 1842 South.

No trespassing, hunting or fishing on the property located at 5834 Ky Hwy 1032W, Berry, KY 41003 owned by Mary Floyd.

Unless you have written permission, there is absolutely no trespassing, hunting, fishing, 4-wheelers, or cutting of timber on the farm of Beverly Yearsly located on Hicks Pike and on the property at 1842 North in Harrison Co. Violators will be prosecuted.

John F. Whalen II property located at 7714 US Highway 62W, Cynthiana, KY 41031.

No trespassing on the Fisher Farms and Fisher Estate Property in Berry owned by Gary Fisher and Patricia Ann Earle without written permission from P. Earle, farm agent.

No hunting, fishing or trespassing on the farm of Jim Botkins located on Fennell Road, Harrison County.

Absolutely no fishing, hunting, or trespassing of any kind on all properties owned by June Kendall Kearns, both on Upper Curry Rd. and Magnolia Lane. Not responsible for accidents that occur due to trespassing. Violators will be prosecuted.

Absolutely no trespassing on the property of Brad Eden located on Hwy 356 and lot 28 on Jill Lane.

Absolutely no trespassing, including no hunting, fishing, trapping or dumping on property owned by KB Williams located on Dryden Road. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No trespassing, hunting, hiking, etc without express permission of the land owners on the Giles Farm on South Dividing Ridge Road.

No hunting or trespassing on the farm of Jim & Connie Mann on Oddville-Sunrise Road.

All persons are hereby notified not to trespass, fish or shoot upon all acreage of Maric Farm #7, Berry, KY. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

Records

From RECORDS page 11

Road, \$460,000.

Larry Pierce and Judy L. Pierce to Linville & Ritchie, LLC, property situated on the west side of Walnut Street, \$170,500.

Jerry W. Wiglesworth and Trudy H. Wiglesworth to Bruner Land Company, Inc., property situated on Hughes Lane (CR-1337) in Harrison County, \$745,282.65.

Quit Claim Deed: Amber Nicole Moore to Justin Douglas Moore, property located on the Berry-Kelat Road (Hwy. 1032).

Joshua Tackett to Jeffrey Miguel Buenrostro and Shaylee Kay Buenrostro, property located on Snake Lick Road, \$125,000.

Shaun D. Wendt and Julie K. Wendt to Charles Thomas Shryock and

Debra Kay Shryock, property located on Boyers Chapel Road, \$51,500.

Rodger D. Colemire Jr. and Danielle R. Colemire to Christopher W. Mosley and Misty J. Mosley, property located in Harrison County, \$240,000.

James R. Feeback and Rebecca B. Crawley and David Wayne Crawley to Jesse J. Purvis, Lot 9 - Block B of Cedar Brook Subdivision, \$128,000.

Quit Claim Deed: United States of America, acting by and through the Rural Housing Service, United States Department of Agriculture to DC Wright Properties, LLC, Lot 12 - Block C - Unit 2 of Cedarbrook Subdivision, \$56,126.

Quit Claim Deed: Robert Zacharda to Mike Bittner

and Heidi Bittner, property located on Hickory Court, Harrison County.

Quit Claim Deed: City of Cynthiana, Kentucky to AA Real Estate and Development, Inc., tracts or parcels of land situated of the east side of Webster Avenue and on the south side of Old Lair Road, \$10.

Quit Claim Deed: Mary T. Contella, by and through her Attorney-in-Fact, Anna E. Tipton to Charles Contella, property located in Wardland Addition in the City of Cynthiana.

Special/Limited Warranty Deed: Towd Point Mortgage Trust 2017-5, U.S. Bank National Association, as Indenture Trustee to Specialized Trust Company, property located on the north side of Beaver Baptist Road (1045

Kentucky Hwy. 3003), \$75,000.

Estate of Mary K. Swinford to Lydia June Fuson and Daniel Lee Fuson, property located at 204 S. Elmarsh Avenue, \$180,000.

Quit Claim Deed: Colleen M. Stoeppel and Kelly M. Stoeppel to KC Properties, LLC, property located in Harrison County, \$1.

Angela Beth Carr and Kevin Michael Sims to Steven Rose and Joey Rose, Lot 8 in Block A - Highland Addition or Subdivision, \$120,000.

Jennifer S. Nichols to Chad Everett Price and Deanna Price, property located at 589 State Hwy. 1054 (Lafferty Pike), \$176,500.

Neil Butler to Derek Bell and Emily Bell, property located at 6347 Ky. Hwy. 36 West, Cynthiana, \$213,000.

General Warranty Deed: Clay T. Adams II and Ann Milton Smith Adams and Stephen Hamilton Helsabeck and April Helsabeck to Glenn D. Harrell and Nona J. Harrell, property located at 455 West Pleasant Street, \$76,000.

Sue Bradford, Donna Sue Kearns and Marshall Kearns, Rosetta Faye Thornton, Manville Keith Bradford to Nathaniel Jacob Yoder and Bethany Naomi Yoder and Jacob Junior Yoder and Eunice Anne Yoder, a one-half undivided interest on property located on the West side of Cynthiana and Claysville Turnpike, \$766,000.

Quit Claim Deed: Maurice Frazier Hawkins and Vanessa Elizabeth Hawkins to Darrin Keith Hawkins, property located at 316 W. Pleasant Street.

Michael Tod Sosbe and Angela Dawn Sosbe to Macee Vaske and Luke Vaske, property located on West Pleasant Street, \$105,000.

Quit Claim Deed: Brian Robertson and Lisa Lynn Wilson to Garry Robertson, property located at 313 West Penn Street.

Quit Claim Deed: Jana Jo Bottoms, as Successor Trustee of the Anna Frances Cason Family Living Trust to Mark A. Cason and Sheila G. Adams, property located in Harrison County.

CROSSWORD

1 2 3 4 5 6 7 8 9 10

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23 24 25 26 27 28 29

30 31 32 33 34

35 36 37 38

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62 63 64

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47. Outrage
48. Fraternity K
50. One of the Bridges
52. * ____ 1 schools only
55. ____less but penny-wise
56. Decanter
57. In a frenzy
59. Threesome
60. Turkish monetary unit, plural
61. Dumpy establishment
62. Common conjunction
63. New York time
64. Male deer

- Down**
1. Singular of #1 Across
2. Rikers Island weapon
3. Burkina Faso neighbor
4. Himalayan mountaineer
5. Tarnish
6. " ____ fair in love and war"
7. *School with most NCAA basketball titles
8. Choir member
9. Hammer part
10. Blunder
12. Sad, to mademoiselle
13. Radio studio sign
14. *Mid-major school that's become major powerhouse
19. Kind of ray
22. Is no longer
23. Arabian sailing vessels
24. Restart from seed
25. Uncredited actor
26. The Wise Men
27. Acting as a prompter
28. Snow impression
29. Eric Heiden's "shoe"
32. *Oklahoma State's super freshman ____ Cunningham
33. Mixed breed puppy

36. *2021 NCAA Tournament location
38. What Edward Scissorhands does
40. Stout relative
41. Dream big
44. Ancient Celtic priest
46. Water nymphs
48. Fuzzy fruit, pl.
49. Deflect
50. Sanders' campaign slogan "Feel the ____"
51. "National Velvet" author Bagnold
52. Expunge
53. Fail to mention
54. Scotia predecessor
55. School-related org.
58. Liquor store pony

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:

Painting Maintenance Services

Sealed Bids will be opened on: Tuesday, March 16, 2021 at 1:30 p.m. EDST

Specifications may be obtained at the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily.

Contact: Robert Switzer 859-234-7110 ext. 3238 or 859-298-9449

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Dr. Harry Burchett, Superintendent

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Call 859-234-1035 Ext. 301

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: - \$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

March Madness

Statepoint Crossword

- ACROSS**
1. Theories
5. T in Greek
8. Tarzan's mom, e.g.
11. Mohammad Reza Pahlavi, e.g.
12. Ingredient in talcum powder
13. Spectator
15. 5,280 feet
16. Tiny river
17. Note taker
18. *Last NCAA basketball winner
20. Any day now
21. Antiquarian's concern, pl.
22. Diana Ross and Michael Jackson movie, with The
23. Saw a nightmare
26. Caribbean rattles

30. Witch's spell
31. Flocked-to destinations
34. Goo or slime
35. Plural of ostium
37. Leo mo.
38. Eurasian goat-like antelope
39. Showing signs of use
40. "Yo, ____"
42. *Nothing but it
43. Wrap a baby
45. * ____-elimination

207 S. Main Street

\$399,000

This massive historic commercial building offers multiple investment opportunities! Six apartments on the top floor are currently leased at \$500/mo. Lower floors are ideal for office or retail space. Updated in 2003. Can possibly subdivide one of the units. \$399,000.

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Call one of our experienced agents today! We go the extra mile!

Nancy Allison 859-588-8026

Shannon Allison 859-588-5718

Johnathan Allison 859-588-6906

Jordan Allison 859-298-8875

Sissy Faulkner 859-588-3285

Aimee Davis 859-234-7862

Teresa Pollitt 859-351-2205

Missy Varney 859-361-3851

Sherry Carpenter 859-954-8946

Jenna Smith 606-842-1222

Julia Thwaite 859-340-0196

PENDING

96 Farmers Trail \$497,900 • MLS#20012861 • Call Nancy

PENDING

1226 Clay Kiser Road \$249,900 • MLS# 20100450 • Call Sissy

PENDING

109 Rocky Springs Road \$239,000 • MLS# 20102648 Call Nancy

PENDING

513 Williams Road \$249,900 • MLS# 20100450 Call Sissy

PENDING

16110 Ky Hwy. 460W \$339,900 • MLS# 20102710 Call Nancy

ABSOLUTE ESTATE AUCTION

MAYME WILSON ESTATE

Saturday, March 27, 2021 at 10:02 am

On Site Auction Approximately 4 Miles South Of Cynthiana On US 27 & Monroe Lane

Our firm is proud to sell at ABSOLUTE AUCTION this exceptional farm located in a highly desirable area of Harrison Co. Highly improved with a log home on partial/half basement, multiple barns and farm buildings and a small house with multiple uses. With 893 feet of road frontage on US Hwy 27 and 1568 feet of road frontage on Monroe Lane, this property has unlimited potential for development. Excellent soils, level terrain, small lake, two sections of woods, outstanding improvements and of course location, location, location make this an ideal tract of land with many potential uses.

We will offer the property in three tracts and then as a whole of 70 acres, more or less. Seller will accept the bid or bids that result in highest price.

Tract 1—16.25 acres m/l

This tract of land is the most serene and private setting imaginable for the log home built by Mr. Hiram Wilson and his son Daryl in 1987-88. This house has 1232 SF (per PVA) of finished living area on main floor with a floor plan consisting of living room, kitchen, two good sized bedrooms, and a full bath. Electric heat and air conditioning provided by KU. Other improvements on this tract include a metal building and a shop/barn structure also on KU. Enjoy the front and back porches of this home. You can watch the sunrise from the back porch and sunset from the front porch.

Tract 2—29.620 acres m/l

A beautiful tract of land with a small lake and wooded area. Predominately Faywood silt loam soil with level to very gently rolling terrain, this tract has tremendous potential. New owner can farm the fertile soil, build his dream home or further divide. Options will be many for the new owner. Be the high bidder and the choice of use will be yours.

Tract 3—22.916 acres m/l

893 feet of road frontage on US Hwy 27 and 747 feet of frontage on Monroe Lane give this tract of land many uses. This tract contains a building that has been everything from the Driftwood Inn to a church. Other improvements include tobacco & hay barn, tobacco barn and a multiple purpose metal machinery or other storage facility. All of these buildings are conveniently situated for easy access.

GO TO WWW.PALMERHAMPTON.COM FOR PLATS, OVERHEAD PHOTOS, DRONE FLYOVER, SOIL MAPS AND MUCH MORE.

OPEN HOUSES AND FARM INSPECTIONS

SUNDAY MARCH 14TH 1-3 PM

SUNDAY MARCH 21ST 1-3 PM

TERMS: 10% non-refundable down payment with balance due on or before May 14, 2021. Any bidder unknown to the Auctioneer must provide a proof of funds letter at least 24 hours prior to the auction. All inspections including those for wood infestation and septic systems must be made prior to the auction and at the prospective bidder's expense. As is customary at real estate auctions this property is being sold "as is, where is".

FOR A PRIVATE SHOWING OR FOR A BIDDER INFORMATION PACKET CALL DOUG HAMPTON AT 859-588-7120

AUCTION AUTHORIZED BY HEIRS OF MAYME WILSON

RUTH HATTERICK, EXECUTRIX | SAM ARNOLD III, ATTORNEY FOR ESTATE

Palmer-Hampton REALTY

DOUG HAMPTON

859-588-7120

pdhampton@bellsouth.net

Doug Hampton and Eddie Caskey, Auctioneers

110 S. Main Street | Cynthiana KY 41031 | 859-588-7120 | www.palmerhampton.com

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East Side

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 dishwasher
 \$525/\$200 deposit

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 Call/Text (859) 621-2155




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3 Bedroom

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 No move in specials at this time

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210 W. State Street
 Attractive 1 Bedroom
 NEAR CAPITOL,
 appliances, free laundry,
 parking, all utilities paid except
 electric. \$495/\$250 deposit.
 No Dogs. 502-330-2286
 502-320-3567

Bullock Properties
 Affordable Apartments
 for rent
 502-234-0877

Duplexes for Rent

105 Lafayette Dr.
 (Near Capitol)
 Large 1 bedroom duplex.
 Porch, washer/dryer furnished.
 \$545 + utilities, \$300 deposit.
 NO DOGS
 502-330-2286
 502-320-3567

Selling your home?

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Furnished Offices from

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Isaac Properties
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502-418-7770

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 • Gutters
 • Windows
 • Doors
 • Drywall
 • Flooring
 • Roofing
 • Electrical
 • Plumbing
 • HVAC
 • Landscaping
 • Snow Removal
 • More Services Available

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PUBLIC NOTICE

CITY OF FRANKFORT
Street Light Poles
INVITATION FOR BIDS
BID # 220213-745

The City of Frankfort will receive sealed bids for the specified street light poles and fixtures and pedestrian signal poles in the Office of the Purchasing Division, (Finance Department), City Hall 315 West Second Street, Frankfort, Kentucky until **March 11, 2021 @ 2:00 pm EST.**

Responses will be received by the Finance Department, Office of the Purchasing Division, City Hall, 315 West Second Street, Frankfort, Kentucky, until **2:00 p.m. EST, Thursday, March 11th 2021. VIA E-MAIL ONLY or DEMANDSTAR ONLY. Email one electronic copy to adisponette@frankfort.ky.gov.** Responses cannot be accepted in person or at any other location. Responses must be received by the designated date and time and none will be considered thereafter.

DEMANDSTAR / ELECTRONIC BIDS: Electronic Bids submitted through DemandStar will also be accepted for this project. Bids must be signed and submitted in same required format. Submit one (1) electronic copy if using DemandStar. After uploading a bid, Bidders are encouraged to verify the successful upload of the document. Bids must be received by the designated date and time and none will be considered thereafter. Bids must be prepared per the specifications detailed within the Invitation for Bids documents. Bid documents are available at no charge with registration through DemandStar: (<https://www.demandstar.com/registration>)

Bid documents are also available at no charge via the Office of the Purchasing Division, City Hall, 315 West Second St., Frankfort, KY by emailing Angie Disponette at adisponette@frankfort.ky.gov.

Firm / companies or individuals are to submit their Response electronically via e-mail or DemandStar. The City of Frankfort, Kentucky is not responsible for the premature opening of, or the failure to open, a sealed Response not properly emailed, identified or submitted to DemandStar.

The City of Frankfort reserves the right to reject any and all Responses received, and to select that Response which it determines to be in the best interest of the City.

NOTE: Due to the COVID-19 pandemic, the process for public bid openings may be modified. The Purchasing Agent shall notify all Bidders of the process for attending the bid opening. This notification will be in the form of an addendum that will be posted on the "Bid Opportunities" website at www.frankfort.ky.gov/bids.aspx.

To comply with social distancing guidelines during the COVID-19 emergency, bidders are hereby notified that in lieu of being present for bid opening, they are invited to attend via call-in. The Call-In number for this bid opening is 502-699-2237. March 11, 2021 at 2:00 p.m. EST.

The Responses will be reviewed and evaluated by a selection committee according to evaluation factors established in Section V of this IFB, including Respondent's relevant knowledge and experience in the elements described in the scope of services requested and the ability to undertake and complete the project in a timely manner. Contract shall be awarded based on the lowest and/or best evaluated Response.

FOR THE CITY OF FRANKFORT, KENTUCKY – Angie Disponette, Purchasing Agent

PUBLIC NOTICE

The following vehicles will be sold by sealed bid at Harrods Towing, 1111 Twilight Trail, Frankfort Ky 40601 (502)227-7383. Bid Opening will be March 12, 2021 10:00 am. Vehicles are being sold for unpaid towing and storage charges. Harrods Towing has intent upon obtaining title.

1998 Freightliner 120
 1FUYSSB9WL905047
 Container Port Group

2010 Kia Forte
 KNAFT4A20A5855968
 Leandria Cochran

2011 Chevy Cruz
 1G1PF5S92B7185418
 Jeffrey Wines Lien Holder
 First Investors Finance
 Sacramento CA.

2003 BMW 525IA
 WBADT4347G031303
 Glenn Hurt Lien Holder
 Huntington National
 Columbus Ohio

1995 Mercedes S
 WDBGA51E2SA270863
 Erica Hartless

2014 Chevy Cruz
 1G1PG5SB1E7372606
 Joyce and Ashley Everman
 Lien Holder Exeter Finance
 Irving TX.

1995 Ford Mustang
 1FALP45T3SF140875
 James Drury

2005 Ford E-350
 1FDWE35P55HA35799
 Central KY Logistic

1963 Mercury Monterey
 3Z62Y540662 Flag Fork
 Farm LLC

2006 Kenworth T2000
 1XKTD49X16J089321
 Central KY Logistic

Requirements of KRS 376.275, KRS 424.130 & OAG 66-369:

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Medicare does not cover dental care! That means if you need dental work done, it can cost you hundreds or even thousands of dollars out of your own pocket. Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover over 350 procedures – from cleanings and fillings to crowns and dentures.

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*Medicare & You; Centers for Medicare & Medicaid Services, 2020
 Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Product not available in all states. Acceptance guaranteed for one insurance policy certificate of this type. Contact us for complete details about this insurance notification. This specific offer is not available in CO, IA, IN, NC, call 1-800-969-4789 or request for similar offer. Certificate C250A (ID: C250E; PA: C250D); Insurance Policy P500 (GA: P500A; NY: P500Y; OK: P500K; TN: P500N); Rider kinds B438B/B439 (GA: B438B). 6/25/15

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will host a meeting on Thursday, March 11, 2021 at 5:30 p.m. via teleconference in accordance with SB 150 and the requirements of KRS 61.823. Planning Commission members, Planning Staff and applicants, or their representative, will participate in the meeting using videoconferencing/teleconferencing and the meeting will be live streamed in accordance with statutory requirements. The following item(s) are on the agenda for consideration:

STAFF ITEM(S)
 NONE

Reports of Special Committees:

OLD BUSINESS:
 1. CONTINUATION OF PUBLIC HEARING: Finn Glenn Farm, LLC is requesting approval of a zone map amendment from Rural Residential District "RR" to Agricultural District "AG" for 205-acres of property at 2100 Harvieland Road. The tract is more specifically identified as PVA Map Number 046-00-00-007.00. (County item)

PUBLIC HEARING:
 1. PUBLIC HEARING: Text amendment to the City of Frankfort Zoning Ordinance to establish Small Cell Tower System Regulations.

2. PUBLIC HEARING: Text amendment to the Franklin County Zoning Ordinance to establish Small Cell Tower System Regulations.

3. PUBLIC HEARING: Text amendment to the Franklin County Zoning Ordinance, Table of Permitted Uses relating to the addition of Dance Halls, Studios & Schools (Reception/Assembly Hall) in the Agriculture and Rural Residential zoning districts.

4. PUBLIC HEARING: Text amendment to the Franklin County Zoning Ordinance, Table of Permitted Uses relating to the addition of Mini-warehouse/self-storage facilities in the General Commercial and Highway Commercial zoning districts.

5. PUBLIC HEARING: Text amendment to the Franklin County Zoning Ordinance, Definitions, Table of Permitted Uses and Noted Special Conditions relating to the addition of Short-term rentals in Agriculture, Residential and Commercial zoning districts.

NEW BUSINESS:

NONE

ADJOURN:
 Staff reports for County items may be available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items may be available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at robert.hewitt@franklincounty.ky.gov (County) or ecockley@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

PUBLIC NOTICE

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on **Monday, March 1, 2021 at 10:00am EST on Lockerfox.com**. Said property is stored at: **Storage Rentals of America: 811 Oakmont Dr., Frankfort KY 40601 Franklin County Kentucky**

The following:	Unit #	Stored Items
Corey Carpenter	031	Household Items
Billy Blackburn	069	Household Items
Jerry Redmon	112	Household Items
Zachary Buckles	149	Household Items
Michelle Alves	154	Household Items
Constance Sanfilippo	170	Household Items
Patricia Fondaw	223	Household Items
Jennifer Powell	243	Household Items
Alyssa Harris	343	Household Items

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Dated this: February 25, 2021

PUBLIC NOTICE

The Frankfort/Franklin County Board of Zoning Adjustments will host a special meeting at 5:30 P.M. on Tuesday, March 9, 2021 via teleconference in accordance with SB 150 and the requirements of KRS 61.823. BZA Board members, Planning Staff and Applicants will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with the statutory requirements on the City's Facebook page: <https://www.facebook.com/CityofFrankfortKY/> The following items are on the agenda for consideration (please be aware that because this will be a special called meeting the board may not discuss items that are not on the agenda as advertised):

New Business
 1. In accordance with Articles 4, 18, and 19 of the City of Frankfort Zoning Ordinance, Welch Landmark, LLC, Lusby Development Co., Inc., d/b/a Capital Self Storage LLC are requesting a Conditional Use Permit for the expansion of a self-storage facility/operation for the property located at 193 Versailles Road. The property is more particularly described as PVA Map Number 074-43-07-001.00.

Other Business:
 Staff reports for these items may be available seven (7) days prior to the meeting on the Planning Department webpage at www.frankfort.ky.gov/planning. Additional information may also be obtained by calling 352-2097 during business hours, Mondays through Fridays, 8:00 a.m. to 4:30 p.m. Anyone wishing to submit comments on any of the items on the agenda may submit comments via e-mail to jmiller@frankfort.ky.gov before 12:00pm on March 9, 2021.

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2

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3

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PUBLIC NOTICE

ACG BBQ, LLC, with a mailing address of One Buckhead Plaza, 3060 Peachtree Road, Suite 425, Atlanta, Georgia 40356, hereby declares its intention to apply for a NQ-2 Retail Drink License and a Special Sunday Retail Drink License no later than March 1, 2021. The business to be licensed will do business as Sonny's BBQ and will be located at 141 Bizzack Blvd, Frankfort, Kentucky 40601. ACG BBQ, LLC, is a Delaware limited liability company authorized to do business in the Commonwealth of Kentucky and is wholly owned by ACG BBQ Opco Holdings, LLC. The principal officers are: Michael Klump (President of ACG BBQ and ACG BBQ Opco Holdings) One Buckhead Plaza, 3060 Peachtree Road, Suite 425, Atlanta, Georgia 40356; and Karl Jaeger (Vice President of ACG BBQ and ACG BBQ Opco Holdings) One Buckhead Plaza, 3060 Peachtree Road, Suite 425, Atlanta, Georgia 40356. Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

Rentals

Apartments

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35 Ashwood Court
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Two bedroom, one bath dishwasher
\$525/\$200 deposit

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Do you have available jobs?

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

The Frankfort Architectural Review Board will host a special meeting/work session at 5:00 P.M. on Wednesday, March 10, 2021 via teleconference in accordance with SB 150 and the requirements of KRS 61.823. ARB Board members and Planning Staff will participate in the work session using teleconferencing and the meeting will be live streamed in accordance with the statutory requirements on the City's Facebook page: <https://www.facebook.com/CityofFrankfortKY/> The following items are on the agenda for consideration (please be aware that because this will be a special called meeting the board may not discuss items that are not on the agenda as advertised):

NEW BUSINESS:
1. Discussion of annual work plan.
2. Discussion of design review process with Staff.

Staff reports for these items may be available seven (7) days prior to the meeting on the Planning Department webpage at www.frankfort.ky.gov/planning. Additional information may also be obtained by calling 352-2097 during business hours, Mondays through Fridays, 8:00 a.m. to 4:30 p.m. Anyone wishing to submit comments on any of the items on the agenda may submit comments via e-mail to jmiller@frankfort.ky.gov before 12:00pm on March 10, 2021.

PUBLIC NOTICE

The Frankfort Architectural Review Board will host a special meeting at 5:00 P.M. on Tuesday, March 16, 2021 via teleconference in accordance with SB 150 and the requirements of KRS 61.823. ARB Board members, Planning Staff and Applicants will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with the statutory requirements on the City's Facebook page: <https://www.facebook.com/CityofFrankfortKY/> The following items are on the agenda for consideration (please be aware that because this will be a special called meeting the board may not discuss items that are not on the agenda as advertised):

NEW BUSINESS:
1. In accordance with Articles 4, 16, 17, 18, and 19 of the City of Frankfort Zoning Ordinance, Greg & Sarah Begin and Kenneth Hughes Jr. are requesting a Conditional Use Permit in order to operate a non-owner occupied short term rental as well as specialty services for the property located at 511 West Broadway. The property is more particularly identified as PVA Map No. 061-24-01-007.00.

2. In accordance with Articles 4 and 17 of the City of Frankfort Zoning Ordinance, Southern Strategy Group Assets of Kentucky LLC d/b/a Top Shelf Lobby is requesting a Certificate of Appropriateness to replace the front door for the property located at 302 Shelby Street. The property is more particularly identified as PVA Map No. 062-13-21-008.00.

3. Adoption of annual work plan.

Staff reports for these items may be available seven (7) days prior to the meeting on the Planning Department webpage at www.frankfort.ky.gov/planning. Additional information may also be obtained by calling 352-2097 during business hours, Mondays through Fridays, 8:00 a.m. to 4:30 p.m. Anyone wishing to submit comments on any of the items on the agenda may submit comments via e-mail to jmiller@frankfort.ky.gov before 12:00pm on March 16, 2021.

The City of Frankfort Sewer Department (FSD) is a Publicly Owned Treatment Works (POTW) and subject to the provisions of 40 CFR 403 which require that FSD publish the name of permitted facilities in Significant Non Compliance (SNC). The following companies are in SNC for the time period between January 1 2019 and December 31, 2020.

Table 1: SNC for Exceedance of Numerical Limitations for the period between January 1, 2019 and December 31, 2020

Facility Name	Quarter	Parameter	Comments
Meritor Heavy Vehicle Systems, LLC.	1 st & 2 nd , 2019	Zinc	Facility was put on compliance schedule and is back in compliance.
Montaplast of North America, Inc.	2 nd , 2020	Molybdenum	Facility resampled and is back in compliance.

Table 2: SNC for Effluent for the period between January 1, 2019 and December 31, 2020

Facility Name	Quarter	Issue	Comments
Buffalo Trace Distillery	3 rd , 2019	POTW Interference	Facility was issued an administrative order and measures are being put in place to prevent reoccurrences.
Buffalo Trace Distillery	1 st , 2020	POTW Interference & Pass-through	Facility was issued an administrative order and measures are being put in place to prevent reoccurrences.

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No pets \$895
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required. W/D hookup.
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PUBLIC NOTICE

Joseph Fiala, Birch Bragg, Michelle Bragg, Taylor Marshall, 863 Wilkinson, LLC Mailing address 112 E. Main Frankfort, KY 40601. Hereby declares intention(s) to apply for a NQ2 license(s) no later than 2/25/21, the business to be licensed will be located at 863 Wilkinson Blvd, Kentucky 40601, doing business as 863 Wilkinson, LLC. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Member, Joseph Fiala of Frankfort, KY Member, Birch Bragg of Frankfort, KY Member, Michelle Bragg of Frankfort, KY Member, Taylor Marshall of Frankfort, KY Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

PUBLIC NOTICE

NOTICE TO CREDITORS

Administration has been granted by the Franklin District Judges, Kathy Mangeot and Chris Olds, upon the following estates:

In the estate of Jean Conway Giles, 112 Running Brook Trl., Frankfort, KY 40601. Julie Jackson qualified as executrix on 2/15/21. All persons having claims against the aforementioned estate are hereby notified to present them to executrix: Julie Giles Jackson, 502 Collins Landing., Frankfort KY 40602. No later than 8/15/21. 21-P-41.

In the estate of Paul T. McClure, 122 Leonardwood Dr, Frankfort KY 40601. J. Edward McClure qualified as executor on 2/19/21. All persons having claims against the aforementioned estate are hereby notified to present them to attorney: William D. Kirkland, PO Box 1100, Frankfort KY 40601. No later than 8/19/21. 21-P-66.

In the estate of Larry Douglas Wilhoite, 291 Hickory Ridge Rd., Frankfort KY 40601. Laura Tackett qualified as administratrix on 2/19/21. All persons having claims against the aforementioned estate are hereby notified to present them to attorney: Charles E. Jones, 315 High St.. Frankfort KY 40601. No later than 8/19/21. 21-P-65.

In the estate of Mary Levi Smith-Stowe, 220 Wickliffe Rd. , Frankfort KY 40601. James Howard Stowe., qualified as executor on 2/19/21. All persons having claims against the aforementioned estate are hereby notified to present them to attorney: Ann Milton Adams, 333 West Vine St. Ste. 300, Lexington KY 40507. No later than 8/19/21. 21-P-34.

In the estate of Edwin B. Tutt Jr., 629 Clover Dr., Frankfort KY 40601. Sue Moore Tutt qualified as executrix on 2/10/21. All persons having claims against the aforementioned estate are hereby notified to present them to executrix: Sue Moore Tutt, 629 Clover Dr., Frankfort KY 40601. No later than 8/10/21. 21-P-35.

In the estate of Joyce Faye Snow, 227 Meadowview Dr., Frankfort KY 40601. Ned H. Snow qualified as administrator on 2/10/21. All persons having claims against the aforementioned estate are hereby notified to present them to attorney: Jack Flynn, 306 W. Main St. Ste. 200. Frankfort KY 40601. No later than 8/10/21. 21-P-36.

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Starting at \$125 p/m
Utilities included

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502-330-3333

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Now taking orders for Winter & Spring projects. Get yours scheduled NOW!

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PUBLIC NOTICE

The following vehicles will be sold by sealed bid at Harrods Towing, 1111 Twilight Trail, Frankfort Ky 40601 (502)227-7383. Bid Opening will be March 12, 2021 10:00 am. Vehicles are being sold for unpaid towing and storage charges. Harrods Towing has intent upon obtaining title.

1998 Freightliner 120
1FUYSSB9WL905047
Container Port Group

2010 Kia Forte
KNAFT4A20A5855968
Leandria Cochran

2011 Chevy Cruz
1G1PF5S92B7185418
Jeffrey Wiley Lien Holder
First Investors Finance
Sacramento CA.

2003 BMW 525IA
WBADT43473G031303
Glenn Hurt Lien Holder
Huntington National
Columbus Ohio

1995 Mercedes S
WDBGA51E2SA270863
Erica Hartless

2014 Chevy Cruz
1G1PG5SB1E7372606
Joyce and Ashley Everman
Lien Holder Exeter Finance
Irving TX.

1995 Ford Mustang
1FALP45T3SF140875
James Drury

2005 Ford E-350
1FDWE35P55HA35799
Central KY Logistic

1963 Mercury Monterey
3Z62Y540662 Flag Fork
Farm LLC

2006 Kenworth T2000
1XKTD49X16J089321
Central KY Logistic

Requirements of KRS 376.275, KRS 424.130 & OAG 66-369:

Office & Commercial Rental

**PRIME OFFICE SPACE
For Lease**
100 to 4,500 sq. ft.

Starting at \$125 p/m
Utilities included

1471 – 1491 Twilight Trail
Frankfort, KY
502-330-3333

Services

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WBADT43473G031303
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WDBGA51E2SA270863
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1FALP45T3SF140875
James Drury

2005 Ford E-350
1FDWE35P55HA35799
Central KY Logistic

1963 Mercury Monterey
3Z62Y540662 Flag Fork
Farm LLC

2006 Kenworth T2000
1XKTD49X16J089321
Central KY Logistic

**Requirements of KRS
376.275, KRS 424.130 &
OAG 66-369:**

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- Home Renovations
- Service Upgrades
- Storm Damage Repair

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State-Journal.com.
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Home Improvement

Chimney Caps - Custom Built.
Chimney flashing.
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Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online
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FREE INSPECTIONS**



NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

LEGAL NOTICE

Bids will be received in the Office of the
The Frankfort Electric & Water Plant Board,
P.O. Box 308, 305 Hickory Drive,
Frankfort, Kentucky 40602

The deadline for the bid opening has been extended to
March 19, 2021 @ 2:00PM
FOR

Water Storage Improvement Project
Specifications may be obtained in the Board's Office.
The Board reserves the right to reject any and all bids.
Bid document information can be found at fpb.cc.

**Noel**

CHAMPION AUCTIONEER:
JONATHAN NOEL
859-612-9175

AUCTIONEERS AND REAL ESTATE ADVISORS



BRAD NOEL: 859-613-4503

SUDOKU ANSWERS

1	5	7	8	9	4	6	2	3
8	9	3	6	2	1	7	4	5
6	4	2	3	7	5	9	8	1
7	6	1	2	3	8	4	5	9
5	3	4	9	1	6	8	7	2
9	2	8	5	4	7	3	1	6
2	8	6	4	5	9	1	3	7
3	1	9	7	8	2	5	6	4
4	7	5	1	6	3	2	9	8

PUBLIC NOTICE

The Frankfort Architectural Review Board will host a special meeting at 5:00 P.M. on Tuesday, March 16, 2021 via teleconference in accordance with SB 150 and the requirements of KRS 61.823. ARB Board members, Planning Staff and Applicants will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with the statutory requirements on the City's Facebook page: <https://www.facebook.com/CityofFrankfortKY/> The following items are on the agenda for consideration (please be aware that because this will be a special called meeting the board may not discuss items that are not on the agenda as advertised):

NEW BUSINESS:

1. In accordance with Articles 4, 16, 17, 18, and 19 of the City of Frankfort Zoning Ordinance, Greg & Sarah Begin and Kenneth Hughes Jr. are requesting a Conditional Use Permit in order to operate a non-owner occupied short term rental as well as specialty services for the property located at 511 West Broadway. The property is more particularly identified as PVA Map No. 061-24-01-007.00.
2. In accordance with Articles 4 and 17 of the City of Frankfort Zoning Ordinance, Southern Strategy Group Assets of Kentucky LLC d/b/a Top Shelf Lobby is requesting a Certificate of Appropriateness to replace the front door for the property located at 302 Shelby Street. The property is more particularly identified as PVA Map No. 062-13-21-008.00.
3. In accordance with Articles 4 and 17 of the City of Frankfort Zoning Ordinance, Paula & Jeff Arnold are requesting a Certificate of Appropriateness to replace the windows for the property located at 501 Logan Street. The property is more particularly identified as PVA Map No. 062-32-05-001.00.
4. Adoption of annual work plan.

Staff reports for these items may be available seven (7) days prior to the meeting on the Planning Department webpage at www.frankfort.ky.gov/planning. Additional information may also be obtained by calling 352-2097 during business hours, Mondays through Fridays, 8:00 a.m. to 4:30 p.m. Anyone wishing to submit comments on any of the items on the agenda may submit comments via e-mail to jmiller@frankfort.ky.gov before 12:00pm on March 16, 2021.

CROSSWORD

By THOMAS JOSEPH

ACROSS **39** Scoundrel

1 Fall quaff **40** Clear

6 Butler's love **41** Completely full

11 Love, to Luigi **42** Cars' scars

12 Disconcerted **DOWN**

13 Bowler's section **1** Algiers

14 Candle sight **2** Gazelle's cousin

15 Farm machines **3** Buck

17 Gloss spot **4** Pennsylvania city

18 Imitating **5** Fell back

19 Most spooky running **6** Not

22 Laugh sound **7** Movie computer

23 Sports spots **8** Flowery shrub

24 Adhere **24** Spring site

25 Show up **25** Secret stuff

27 Blue **26** Watched Rover

30 Sewing machine part **37** Spectrum end

31 Pitcher's stat **36** Time of planning

32 Do something **33** Game trip

35 Intense beam **35** Intense beam

38 Breaks, in a way **38** Breaks, in a way

B	A	B	A	R		S	C	A	R	F
I	R	E	N	E		A	L	F	I	E
D	E	F	O	E		P	I	T	O	N
D	A	R	E			A	F	A	R	
I	C	E				B	L	A	T	A
E	M	I	L	E			R	E	F	E
D	E	F	E	N	S	E		A	C	E
						O	T	T	O	
F	A	R	M			B	A	C	H	
U	R	G	E	D			I	C	I	E
S	I	E	G	E			D	R	O	N
S	A	T	O	N			S	A	N	D

Yesterday's answer

9 Negligent **27** Tar

10 Skilled **28** Haul in

16 Soaps **29** Speakers'

20 Brought to stands

life again **30** Mediation

21 Squid's events

squirt **34** Flight

24 Spring site cost

25 Secret stuff

26 Watched Rover

37 Spectrum end

1	2	3	4	5		6	7	8	9	10
11						12				
13						14				
15						16			17	
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30								31		
32						33		34		
35				36	37		38			
39							40			
41							42			

My little heart warrior: A story of overcoming CHD

By Alison Fisher
Special to the News-Graphic

February is American Heart Month, and February 7-14 was Congenital Heart Defect Awareness week.

Congenital Heart Defects, or CHDs, are the most common and most lethal birth-defect, affecting about 1 in every 100 babies (The Children's Heart Foundation and The American Heart Association.) I used to not have to know this, and if we could write our own stories, I would remain unaware. But as much as I repeated that phrase "I don't care if it's a boy or a girl, as long as my baby is healthy," the fact is the health of our child is not something within our control. If we were in control, there would surely be no sick babies.

Weeks before the due date of my second child, a boy, I had been through over twice as many ultrasounds as I had with my first child. But while I had been a bundle of nerves with my daughter, I just didn't worry about this one. I knew that the doctors would tell me if I needed to worry; I thought they were being overly cautious and that my son wasn't being entirely photogenic and showing them what they were looking to see during these visits.

Finally, we were referred to a cardiologist for a fetal echocardiogram. We still didn't learn the full truth, but it was the first time we were told in certain terms that something very likely was wrong. Jonas' heart was enlarged on one side. They suspected a coarctation, or narrowing of the aorta, but during the meeting in a cramped room with a cardiologist and a social worker, they laid out possibilities ranging from mild to tragic. It was in that meeting that I learned that my hopes for my child and reality were on divergent courses. I wept, but still had the mind frame to ask countless questions, last grasps to attempt to understand what I felt slipping through my fingers.

After that meeting, I went to a dark place. I felt like a happy pregnancy had been stolen from me. And to be honest, I felt entitled to that blissful pregnancy because of the months that bled into years of trying, because of

promises on a stick that had gone unfulfilled before. I pre-mourned the moments that I now feared were slipping away. Holding and nursing my newborn in those still moments right after birth was no longer a promise. It had been replaced with the possibility of an oxygen-deprived blue child and an army of doctors and medical equipment. Moments spent laying on the couch with my husband and daughters' eyes trained to my enormous swollen belly waiting for the floor show to begin were now tainted with a reality I wanted desperately to reject outright.

But more importantly and outside myself was this innocent, sinless life was now marred. Something wasn't just stolen from me, it was stolen from my unborn son. And an instinct swelled inside me. An instinct to gnash my teeth, pound my fists, and take back what was rightfully his, evaporated when faced with reality. My bubbling hostility and rage had no outlet, so it just turned to despair that welled up and slid down my cheeks, staining the neckline of so many maternity blouses. But as much as I wanted to bury myself beneath blankets and forego all attempts at hygiene, there were two-year-old wide eyes trained upon me. And I could only howl and truly fix my thoughts on the unknown enemy when my daughter was asleep or when my husband could watch her while I tried to stifle my sobs in the closet. I would plaster on a smile, splash water on my face, check the mirror to make sure it didn't look as crooked and meaningless as it felt.

I lost my obstetrician, my birth plan, the act of choice- a hospital was now assigned to me, and I wanted to throw it all back. My new gynecologist had kind eyes, but he had not delivered my daughter. He was not the tall, lanky calming woman who knew my struggles to conceive, who knew my family and my story. In hindsight, acceptance of these insignificant details would have been just as easy, but anger and resentment clouded my lens. There was no forest, only massive unmoving Sequoias, too big to even see around. So close. So enormous. And the clock unceasingly ticked. There was no



PHOTO SUBMITTED

Jonas, 3, sits his sister Mallie, 6. Both are healthy and show no signs of slowing down.

way to take a break to gather my thoughts. There were moments, very early while still groggy, I would feel my swollen belly first before I remembered the omen now leeching onto it. I would remember the visit, the cardiologist's words, and then crumple back into the knowledge of what was coming.

Two weeks after our world was flipped on its head, I went into labor. This time the question of an epidural was nothing. I had hesitated with my daughter because I wanted to do what was best for her. But now, who cared? Nothing was scripted anymore. Bring on any form of relief available to me or to him. Instead of one or two nurses and a trusted doctor, there were teams of pimply faced Doogie Howsers at this teaching hospital, names forgotten as soon as they were born from their mouths.

The birth was frenetic, chaotic. Monitors beeped ominously as they turned me in circles trying different positions. I focused all my energy into bringing him into this uncertain world. The whole thing was horrifically, beautifully choreographed, so many specialists and hands moving in such a tight space. Very quickly, he arrived, and the choreography swept him away to check his heart. People reported

to me how good he looked, and after doing tests and checks they brought him to me and I was able to hold him, a moment that had not been guaranteed but was welcome.

And even in a specialty hospital, with a specialty obstetrician, and a team of doctors and nurses I found myself hoping again. I think it's my condition to find the good in people and in moments, but that very nature is dangerous in situations like this. He wasn't blue or abnormally tiny. He was a miracle. I let the hope wash over me again, but sometimes all that hope does is set you up for the next blow to strike even harder.

Dr. LeFebvre is the cardiologist whose gardening our very brief birth interrupted. I remember feeling relieved when we went in to meet her — that the room was larger and there was no social worker. But then she drew a diagram of a heart on a white board. She explained that Jonas, indeed, did have a congenital heart disease. He had a coarctation of his aorta. She likened it to when you squeeze a water hose tightly so that only a tiny amount of water trickles out, only this was the apparatus through which your oxygenated blood would travel to the rest of your body. Among the new

acronyms we learned was VSD, ventricle septum defect. He had a hole in his heart, in addition to his coarctation, possibly allowing the mingling of oxygenated blood with the deoxygenated blood.

Jonas was given Prostaglandin, a medication that kept his ductus arteriosus from closing. I never knew about this blood vessel prior to Jonas, but I now know it is a blood vessel in fetuses that connects the pulmonary artery to the aorta because fetus's lungs are fluid-filled and nonfunctioning. This vessel is supposed to quickly close and become a ligament after birth, but we needed it to remain open and help get oxygen rich blood to the rest of his body.

Jonas was rushed by ambulance to Cincinnati Children's Hospital with two very kind strangers we met just minutes before they were out the door with our newborn. How often do parents put all their faith in complete strangers during moments like this?

At five days old, Jonas had open heart surgery. Dr. Theodore Bryant III, a man with the build of a professional football or basketball player, would use those enormous hands to open his chest to repair my son's heart. He and a team of doctors and nurses patched Jonas's VSD with bovine septum. They cut out the narrow part of his aorta, and sewed everything together. Dr. Bryant smiled afterwards as he referred to Jonas as "resilient" and "durable", and his words and demeanor made me trust him.

Our tiny minotaur cyborg began the process of getting better. His cow-tissue heart and machines that pumped hope day and night were both a punch to the guts, and a beautiful reminder of how far faith and medicine had taken our little guy.

In the end, the surgery, watching a newborn come off a morphine addiction, a month with a feeding tube, a gnarly scar, all things that I'd completely fixated on, mourning each as a loss of normalcy, none of it even mattered.

Jonas is not just a three-year-old. He's a three-year-old superhero with a prominent scar down the center of his chest and one hell of an origin story.

Public Notices

KENTUCKY-AMERICAN WATER COMPANY

Notice of requested adjustment of Ky River Authority withdrawal fee

NOTICE
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee.

The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per

100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons.

For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to

which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation.

Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at

the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to

be charged that differ from the proposed fees contained in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NORTHERN ELEMENTARY/PRESCHOOL CAMPUS SCS

Accepting bids for ground services, March 16

Sealed Bids for the services of mowing and weed eating grounds at Northern Elementary and Preschool Campus for Scott County Schools are going to be accepted at the Scott County

Board of Education Office on March 16th at 2pm. A pre bid meeting will be held on March 9th at 2pm at Scott County Board of Education office. The contact person for this bid is Dwayne EL-

lison, Director of Maintenance. You may pick up a copy of the bid packet at the Scott County Board of Education Office or by email to Dwayne.ellison@scott.kyschools.us

STORAGE RENTALS OF AMERICA

Storage units public sale, March 1

NOTICE OF SALE
NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Monday, March 1, 2021 @ 10:00 am EST on Lockerfox.com. Said property is stored at: Storage Rentals of America,

135 Connector Rd, Georgetown, Kentucky Scott county,
The following:
Name, Unit #, Contents:
Rebecca Clark, LC9, Household Items
Geneva Carroll, LC13, Household Items
Santiago Hernandez, U1C, Household Items
Tyler Bushey, B61, Household Items
Harold Simms, C25, Household Items
Elizabeth Brown, C31, House-

hold Items
Zora Harris, D19, Household Items
Leslie Simpson, E04, Wall Art
Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.
Dated this February 15, 2021

CITY OF GEORGETOWN

Seeking bids for W. Main St. Streetscape until March 19

The City of Georgetown is seeking bids for the West Main Street Streetscape until March 19, 2021, at 3:00 PM. Copies of the Invitation to Bid Packages may be obtained at <http://www.public-purchase.com/>. Public Purchase registration instructions can be found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding these bids shall be submitted through the Public Purchase portal, and all bid responses shall be submitted via Public Purchase.

Due to Covid-19 restrictions, a pre-bid meeting will be held on March 4th at 2:00 PM via Zoom meeting, and bid openings will be held at the aforementioned date and time via Zoom meeting. Zoom instructions for the pre-bid meeting will be made available on Public Purchase prior to the meeting. Interested parties can contact the City Clerk at tracie.hoffman@georgetownky.gov or 502-863-9800 to receive an emailed invitation to join the virtual bid opening.

We do Weddings, Engagements, Births & Anniversaries!



You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office.

Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)

1481 Cherry Blossom Way | P.O. Box 2168 | 502-863-1111

KENTUCKY-AMERICAN WATER COMPANY

Notice of requested adjustment of Ky River Authority withdrawal fee

NOTICE
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gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the de-

creased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public

Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission

may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

GEORGETOWN/SCOTT COUNTY PARKS AND RECREATION

Accepting bids for fire alarm system replacement through March 12

Advertisement for Bid

The Georgetown-Scott County Parks and Recreation (GSC Parks) is seeking bids for the replacement of a fire alarm system. GSC Parks accepts proposals via the Public Purchase

portal, which can be found at <http://www.publicpurchase.com/>. Potential vendors should register with GSC Parks on Public Purchase. Registration instructions can be found on the GSC Parks website at www.gscparks.com. All bids, and in-

quiries related thereto, shall be submitted via Public Purchase. All questions related to registration for and use of Public Purchase shall be directed to Julie Wash at jwash@gscparks.com. Bids will be accepted until March 12, 2021 at 12:00pm.

CITY OF GEORGETOWN

Seeking bids for storm sewer improvements on South Broadway, until March 19

The City of Georgetown is seeking bids for South Broadway Storm Sewer Improvements until March 19, 2021, at 2:00 PM. Copies of the Invitation to Bid Packages may be obtained at <http://www.publicpurchase.com/>. Public Purchase registration instruc-

tions can be found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding these bids shall be submitted through the Public Purchase portal, and all bid responses shall be submitted via Public Purchase. Due to COVID-19 and restrictions on

gatherings, bid openings will be held at the aforementioned date and time via Zoom meeting. Interested parties can contact the City Clerk at tracie.hoffman@georgetownky.gov or 502-863-9800 to receive an emailed invitation to join the virtual bid opening.

Storage Sense public sale, March 18

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Kentucky Self-Service Storage Act of 1988 (359.200 to

359.250). The undersigned will sell at public sale by competitive bidding on Thursday the 18th day of March, 2021 at 11:00 AM with bidding to take place on Lockerfox.com and purchase at the facility by cash only. Said property is

Storage Sense - Georgetown, 277 Quality Drive, Georgetown, KY, 40324. Cole, Alma unit 732. Centers, John unit 643. Sale is subject to cancellation in the event of settlement between owner and obligated party.

CITY OF GEORGETOWN

New Ordinance introduced, regulation of small wireless facilities/cell towers

CITY OF GEORGETOWN, KENTUCKY
ORDINANCE NO. 2021-01
AN ORDINANCE ADDING A NEW SECTION TO ARTICLE II OF THE GEORGETOWN-SCOTT COUNTY ZONING ORDINANCE REGARDING THE REGULATION OF SMALL WIRELESS FACILITIES AND SMALL CELL TOWERS.

SUMMARY
1. Provides for the regulation of Small Wireless Facilities and Small Cell Towers, states the purpose of the regulations, cites authority to enact the regulations, covers general terms for interpretation and application of the regulations and defines terms used throughout the regulations.
2. Establishes the option for a pre-application conference between the applicant and Georgetown-Scott County Planning and Zoning Staff ("Staff"),

as well as other interested parties such as utility providers, the owner of the right-of-way or property on which the infrastructure is proposed to be installed, etc.

3. Provides that, prior to application submittal, an applicant must obtain a franchise with the City of Georgetown, unless applicant already possesses a franchise from the City or the Commonwealth of Kentucky.

4. Outlines the items and information required for a complete Small Wireless Facility and/or Small Cell Tower Application to be accepted; establishes fee(s) for application submittal.

5. Establishes framework by which Staff and the Georgetown-Scott County Planning Commission ("Planning Commission") will process applications, outlines the location and

design regulations for proposed Small Wireless Facilities and Small Cell Towers and defines evaluation criteria for the approval or rejection of applications.

6. Defines the requirements for amending approved plans for Small Wireless Facilities and Small Cell Towers.

7. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication.

The full text of Ordinance 2021-01 is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

INTRODUCED AND PUBLICLY READ FIRST TIME: February 8, 2021

PUBLICLY READ SECOND TIME AND PASSED: February 22, 2021

SELF STORAGE CENTER INC.

Public Auction, March 15

Legal Advertisement –
The following units will be sold by public auction at 10 am on Monday March 15, 2021 under State law KRS.359. Unit # 121,138,153,175,207,22

5,232,239,355,413,431,437,444, 470/482,471/483,525,582/615, and 593. Location is at Self-Storage Center Inc. 1998 Oxford Drive in Georgetown KY 40324.

MONTEREY VOLUNTEER FIRE DEPARTMENT

Seeking sealed bids for SCBA until April 1

Monterey Volunteer Fire Department is seeking sealed bids for Self-Contained Breathing Apparatus (SCBA). Sealed bids are to be submitted and received no later than Thursday,

April 1st 2021, by 5 PM. To obtain detailed specifications and a bid package, please contact Edward Czaprynski at 502-330-5095 or Email edczaprynski@gmail.com.

GEORGETOWN HOUSING AUTHORITY

Accepting online applications for several units until May 31



PUBLIC HOUSING WAITING LIST OPENS

Georgetown Housing Authority will be accepting online applications at <http://www.gtownha.org> 03/05/2021 through 05/31/2021 for 2-, 3-, & 4-bedroom units. Online applicants must have

a valid Social Security Number, date of birth, & an email address. Applicants may return to the website to check the status of completed applications & to make changes.

Applications received after 11:59 p.m. on 05/31/2021 will be rejected.

Contact the office for Reasonable Accommodation requests.

CITY OF GEORGETOWN

Seeking bids for mowing services until March 16

The City of Georgetown is seeking bids for Code Enforcement Abatement and Mowing Services until March 16, 2021, at 3:00 PM. Copies of the Invitation to Bid Packages may be obtained at <http://www.publicpurchase.com/>. Public Purchase registration instructions can be found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding these bids shall be submitted through

the Public Purchase portal, and all bid responses shall be submitted via Public Purchase. Due to COVID-19 and restrictions on gatherings, bid openings will be held at the aforementioned date and time via Zoom meeting. Interested parties can contact the City Clerk at tracie.hoffman@georgetownky.gov or 502-863-9800 to receive an emailed invitation to join the virtual bid opening.

We do Weddings, Engagements, Births & Anniversaries!



You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office.

Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)

1481 Cherry Blossom Way | P.O. Box 2168 | 502-863-1111

Find out if SCHOOL is closed as soon as the word is out!

Log onto **News-Graphic.com** and click on the **Text Alerts** tab to sign up, or scan our QR code with your smartphone for Text Alerts **TODAY!**



News-Graphic
on the GO



Text Message from GNG:

Scott County Schools will be CLOSED today January 4th, 2017 due to the accumulation of snow and ice on the ground. School personnel will review the weather conditions in the morning to determine as to whether or not school will be closed again tomorrow.

1481 Cherry Blossom Way | 502-863-1111

Hours: Monday-Friday 9 a.m.-4 p.m. | www.news-graphic.com

March 23 Commissioner’s Sale includes four pieces of property

COMMISSIONER’S SALE
In order to comply with the orders of the Honorable Jeremy Mattox and the Honorable Brian Privett, the Commissioner will sell the properties described in the following actions on March 23, 2021, at the hour of 9:30 a.m. at the Scott County Justice Building, 119 North Hamilton Street, Georgetown, Kentucky. Said property shall be sold to raise the amount hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions.
(A.) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase

price and bear interest at the rate set forth in the Judgment pursuant to KRS 426.705 from the date of sale until paid.

(B.) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year if not yet due and payable on date of sale, and for all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

(C.) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Scott County Court Clerk’s Office, and such right of redemption as may exist in favor of the United States of America or the Defendants.

All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, “Kentucky Court of Justice Response to COVID-19 Emergency – Health and Safety Requirements for the Expansion of Court Operations,” including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting. A notice will be posted on the door of the Justice Building located at 119 North Hamilton Street, Georgetown, Kentucky, containing specific instructions to all bidders.

Announcements made at the sale shall take precedence over any matters contained herein.

SALE NO. 1
Nationstar Mortgage LLC d/b/a Mr. Cooper vs. Clint Roberts, et al. (20-CI-603, Division 1, the Honorable Jeremy Mattox,

to raise the principal amount of \$123,554.79, plus interest, charges, and costs).

PROPERTY DESCRIPTION
289 HINTON CEMETARY ROAD, SADIEVILLE
Parcel No. 202-00-037.000
PLAINTIFF’S ATTORNEY:
John R. Cummins, Columbus, OH

SALE NO. 2
PennyMac Loan Services, LLC vs. Carl Lee Jeter, et al. (20-CI-135, Division 1, the Honorable Jeremy Mattox, to raise the principal amount of \$138,347.11, plus interest, charges, and costs).

PROPERTY DESCRIPTION
103 JORDAN LANE, GEORGETOWN
Parcel No. 168-40-207.000
PLAINTIFF’S ATTORNEY:
David E. Johnson, Cincinnati, OH

SALE NO. 3
Kentucky Tax Bill Servicing, Inc. vs. Kathryn Desha Simmons, et al. (20-CI-256, Division 2, the

Honorable Brian Privett, to raise the principal amount of \$8,276.15, plus interest, charges, and costs).

PROPERTY DESCRIPTION
117 DEVIN DRIVE, GEORGETOWN
Parcel No. 061-00-248.000
PLAINTIFF’S ATTORNEY:
Joshua M. Bilz, Cold Spring, KY

SALE NO. 4
Freedom Mortgage Corporation vs. Chester Ray Morris, et al. (19-CI-754, Division 2, the Honorable Brian Privett, to raise the principal amount of \$393,941.57, plus interest, charges, and costs).

PROPERTY DESCRIPTION
1482 CINCINNATI ROAD, GEORGETOWN
Parcel No. 163-30-010.000
PLAINTIFF’S ATTORNEY:
Stephanie Maguire, Cincinnati, OH

CAROLYN CARROWAY
MASTER COMMISSIONER
SCOTT CIRCUIT COURT

CITY OF GEORGETOWN

Ordinance amending Georgetown Code of Ordinances section 36-93 passed

CITY OF GEORGETOWN, KY
ORDINANCE 2021 – 03
AN ORDINANCE AMENDING GEORGETOWN CODE OF ORDINANCES SECTION 36-93 TO PROVIDE FOR AN EIGHT PERCENT (8%) LICENSE TAX RATE ON INSURANCE COMPANIES ENGAGING IN BUSINESS WITHIN THE CITY OF GEORGETOWN’S CORPORATE LIMITS.
SUMMARY

1. Amends Section 36-93 of the Georgetown Code of Ordinances to provide an eight percent (8%) license tax rate on insurance companies engaging in business in the City of Georgetown.
2. Provides for repeal of inconsistent ordinances, severability of provisions, an effective date upon passage and publication and instructs Kentucky’s Executive Director of Insurance to take necessary

measures to implement the Ordinance lawfully.

The full text of Ordinance 21-03 is available for examination in the City Clerk’s Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

INTRODUCED AND PUBLICLY READ FIRST TIME: February 22, 2021

PUBLICLY READ SECOND TIME AND PASSED: March 8, 2021

CITY OF GEORGETOWN

Seeking bids for Ballistic Gear for the fire department until March 26

The City of Georgetown is seeking bids for Ballistic Gear for the Fire Department until March 26, 2021, at 2:00 PM. Copies of the Invitation to Bid Packages may be obtained at <http://www.publicpurchase.com/>. Public Purchase registration instructions can be

found on the City of Georgetown website at www.georgetownky.gov. All inquiries regarding these bids shall be submitted through the Public Purchase portal, and all bid responses shall be submitted via Public Purchase. Due to COVID-19 and restrictions on

gatherings, bid openings will be held at the aforementioned date and time via Zoom meeting. Interested parties can contact the City Clerk at tracie.hoffman@georgetownky.gov or 502-863-9800 to receive an emailed invitation to join the virtual bid opening.

GEORGETOWN MUNICIPAL WATER AND SEWER SERVICE

Board of Commissioners special meeting via Zoom, March 16

NOTICE
SPECIAL CALLED CITY COUNCIL MEETING VIA VIDEO TELECONFERENCE
As a result of the state of emergency declared by the President of the United States, Governor of Kentucky and Mayor of the City of Georgetown due to the COVID-19 pandemic, and in accordance with recommended and mandated precautions related thereto and Kentucky Opinion of the Attorney General 20-05 and Senate Bill 150, the following Meeting Notice is issued:
The Georgetown Municipal Water and Sewer Service will conduct a Special Meeting of the Board of Commissioners

on Tuesday, March 16, 2021 at 4:00 P.M. via Zoom teleconference. This meeting will be in lieu of the regular meeting scheduled at the same time. Agenda Items will be considered by the Board of Commissioners and actions will be taken.

Per KRS 61.826, this meeting is a video teleconference meeting. All members of the Board and staff will participate via “Zoom.” Per Senate Bill 150, Commissioners without video access may participate via audio teleconference. The meeting will be hosted from 1000 West Main Street, Georgetown, KY 40324.

Per Kentucky Attorney Gen-

eral Opinion 20-05 and Senate Bill 150, public attendance will not be permitted at this meeting because, due to the highly contagious nature of COVID-19, it is not feasible for the utility to provide a central physical location for public viewing. Public comments will be accepted for the meeting via email to Acash@gmwss.com not later than Monday, March 15, 2021 at 4:00 PM. Public comments will be distributed via email to Commissioners and read by the Board Secretary during the meeting.

This meeting will be broadcast live through the GMWSS Facebook page (<http://facebook.com/GeorgetownWater>).

SUFFOLETTA FAMILY AQUATIC CENTER

Seeking bids for operation of Suffoletta Center concession stands until March 15

Advertisement for Bid
The Georgetown-Scott County Parks and Recreation (GSC Parks) is seeking bids for the operation of the concession stand at the Suffoletta Family Aquatic Center located at 200 Airport Road Georgetown KY 40324.

GSC Parks accepts proposals via the Public Purchase portal, which can be found at <http://www.publicpurchase.com/>. Potential vendors should register with GSC

Parks on Public Purchase. Registration instructions can be found on the GSC Parks website at www.gscparks.com. All bids, and inquiries related thereto, shall be submitted via Public Purchase.

All questions related to registration for and use of Public Purchase shall be directed to Julie Wash at jwash@gscparks.com.

Bids will be accepted until March 15, 2021 at 12:00pm.

CITY OF GEORGETOWN

Ordinance amending the annual budget for fiscal year, passed by council

ORDINANCE NO 2021-02
AN ORDINANCE AMENDING THE ANNUAL BUDGET ORDINANCE FOR FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021
SUMMARY

GENERAL FUND
Prior Year Revenues are decreased by \$3,929,390.26. General Revenues are increased by \$3,524,680. General Government Expenses are increased by \$14,940. Police Expenses are decreased by \$447,792.92. Fire Expenses are decreased by \$332,327.34. Public Works Expenses are increased by \$40,740. Community Services Expenses are increased by \$9,700. Interlocal Expenses are increased by \$177,530. Transfers to Other Funds are increased by \$7,500. Capital Expenditures are increased by \$125,000.

BUSINESS PARK FUND
Prior Year Revenues are increased by \$195,193. Business Park Expenditures are increased by \$195,193.

GRANT FUND
Federal Grant Revenues are

increased by \$852,212.89. Police expenses are increased by \$457,429.55. Fire Expenses are increased by \$394,783.34.

CEMETERY FUND
Intergovernmental Revenues are increased by \$7,500. Transfers From Other Funds are increased by \$7,500. Cemetery Expenses are increased by \$15,000.

CAPITAL PROJECTS FUND
Other Revenues are decreased by \$10,250. Capital Expenses are decreased by \$10,250.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed. This ordinance shall take effect after its passage and publication according to law.

The full text of Ordinance 2021-02 is available for examination in the City Clerk’s Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: February 22, 2021

PUBLICLY READ SECOND TIME AND PASSED: March 8, 2021

KENTUCKY-AMERICAN WATER COMPANY

Notice of requested adjustment of Ky River Authority withdrawal fee

NOTICE
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100

gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the de-

creased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public

Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission

may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

FROM PAGE 1B

UK BASEBALL

kicked off the season at home against the Red-Hawks (3-1) on a pleasant, 55-degree afternoon in front of a sparse, socially distanced crowd. Random piles of snow around the outskirts of the stadium were a reminder of the winter storm that crippled much of the country last week.

Ahead of the first pitch, a moment of silence was observed in honor of Ben Jordan, the former UK pitcher and basketball team member who died in January at age 22. Jordan's jersey, bearing No. 3, hung from a hook in the Kentucky dugout throughout the game.

"These guys have been through a lot," Mingione said. "They were like little kids today, they were down there early hitting and it was neat to see their excitement."

The Wildcats could hardly have dreamed up a better start. Hagenow struck out the side on 12 pitches in the top of the first, flashing a fastball that ranged between 91 and 94 miles per hour. UK's offense wasted little time giving the freshman hurler cover.

Austin Schultz led off with a double up the middle. Fifth-year senior TJ

Collett blasted a moon-shot home run to center field that hit the top of the wall and bounced out. Oraj Anu followed with a solo bomb, then Cam Hill sent a two-out shot over the left-center wall to give UK its third homer and a 4-0 lead after one inning.

Tuesday marked a triumphant return for Hill. The Scott County High School graduate appeared in just seven of UK's 17 games last season because of a broken wrist suffered while trying to make a play in the outfield. After junior-college transfer Alonzo Rubalcaba got his first hit as a Wildcat with a two-out double in the third inning, Hill followed with an RBI double to make it 5-0 Kentucky.

"He's had an awesome spring ... I was happy to see him carry that over right into the game," Mingione said.

Defense was a problem for the Cats the last two years and the staff worked hard to address that in the offseason, bringing in Rubalcaba to act as the main catcher and fellow juco transfer Ryan Ritter to start at shortstop. UK's defense was solid up the middle on Tuesday but shaky elsewhere.

Miami's first base run-



Kentucky first baseman TJ Collett hit a home run to center field during the Wildcats' season-opener against Miami (Ohio) on Tuesday at Kentucky Proud Park.

ner reached in the top of the second when Collett booted a ground ball at first base. That error didn't cost the Cats, but their second could have led to disaster.

After retiring the first batter he faced in the top

of the fifth, freshman Wyatt Hudepohl gave up a double and a walk. He then drew a grounder that had double-play potential, but an error by third baseman Jacob Plastiak loaded the bases. Miami then plated a run but the Cats

limited the damage thanks to a double play.

"Those were plays that we need to make ... That was disappointing, and that part's got to get better," Mingione said. "To me, those should be like layups. For us to be great

we've got to make those plays, and we've been making them. It was unfortunate, but obviously we'll get them corrected."

Josh Sullivan:
859-428-8243, @sullyjosh

ANNOUNCEMENT

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Legals & Public Notices

All Statewide Public Notices are at available kypublicnotice.com

Eagle Chevrolet Buick GMC of 329 E Main St Morehead KY 40351, 606-784-6411 is seeking to obtain a clear title to a 2006 Chevrolet Uplander VIN:1GNDV23L16S102548. No known lien holders. Owner, Pamela Neal 236 St Ann Dr Lexington KY 40502. You have 14 days from the last publication of this legal notice to notify me in writing.

NOTICE TO SUBCONTRACTORS
Judy Construction Company is bidding as a general contractor to the City of Danville, KY on the Danville WWTP Improvements Phase 1 project on March 11, 2021. Opportunities exist for the following trades: Seeding, Fencing, Masonry, Roofing, Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, Paving, and Reinforcing Steel Installation. Subcontractors should contact our office (859) 234-6900. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply. **AN EQUAL OPPORTUNITY ORGANIZATION**

Legals & Public Notices

Legals & Public Notices

This company is seeking to obtain a clear title to a 1995 Chrysler Lebaron GTC Convertible 13C3EU453SF517465. There are No known Lien Holders, The Owners name is Nicholas Lowman, The address we have on file is 49 Old Frankfort Highway APT 20, Illinois 60423. You have 14 days from the last publication of this legal notice to notify us in writing.

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Legals & Public Notices

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ANNOUNCEMENTS

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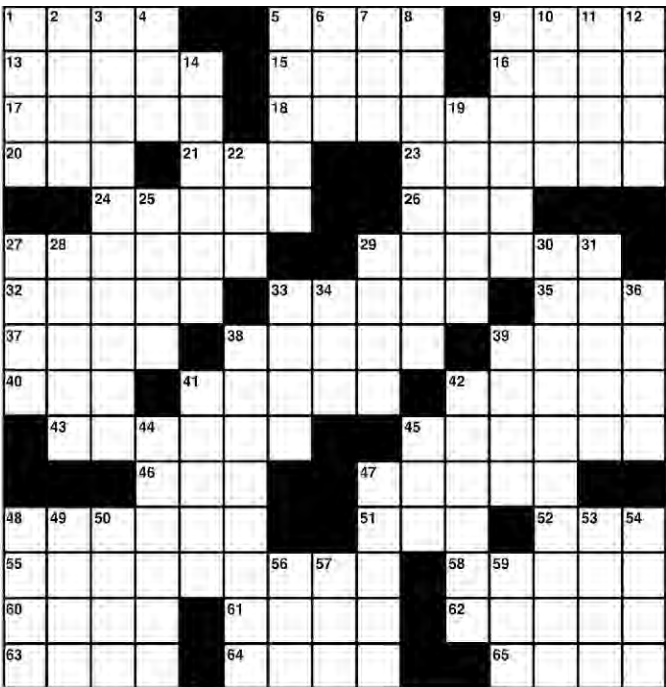
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THE Daily Commuter Puzzle by Jacqueline E. Mathews

ACROSS

- Dermatitis symptom
- Altercation
- Apartment
- Terrible fear
- Oil and __; car maintenance
- Lion's home
- "Death, Be Not Proud" poet John __
- Lacking necessary skills
- Mel the Giant
- Crazy
- Cool dessert
- Make jubilant
- "Nowhere __", Beatles song
- Boxer or pug
- Ploy
- Held the deed to
- Fabric
- Post-wedding title: abbr.
- Housekeeper
- "The __ Mutiny"; Humphrey Bogart film
- Extend across
- Upper-body apparel
- Soothing ointment
- Vital vessel
- Go by, as time
- Snoozing
- __ fault; excessively
- Moral failings
- U.S. state capital
- Eur. nation
- Actor Elliott
- Gazelles & gnus
- Din
- CT or MRI
- Paper towel brand
- Sofa
- Group of buffalo
- Eras
- Give, but expect back
- DOWN
- "__ Anything"; song from "Oliver!"
- Horse's gait



Created by Jacqueline E. Mathews 2/24/21

Tuesday's Puzzle Solved

J	A	B			G	E	T	U	P			T	Y	P	E	
O	I	L	S			A	C	A	K	E			H	O	R	A
T	R	U	E			V	O	T	E	R			E	Y	E	S
		S	E	N	S	E	L	E	S				C	O	P	Y
				D	A	L	I			I	S	A				
S	P	R	I	G	S			P	O	S	I	T	I	V	E	
C	R	A	N	E			P	I	N	T	S		D	E	B	
R	I	N	G			T	A	L	E	S			H	E	R	B
A	C	T		C	O	L	E	S			D	I	A	N	E	
P	E	S	T	E	R	E	D		P	O	L	L	E	D		
				W	E	T				L	U	L	L			
M	I	N	I			I	M	P	O	R	T	A	N	T		
A	C	E	S			L	E	A	S			R	E	E	D	
M	E	E	T			L	A	N	E	S			Y	A	R	D
A	D	D	S			A	N	G	S			T		R	N	S

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- 36 __ at; speak sharply to

38 Womanizer

39 Flatfish

41 Thread holder

42 Rise

44 Be present at

45 Tune

47 Popular credit cards
- 48 Big party

49 __ in a blue moon

50 Celebrity

53 As comfortable __ old shoe

54 Repair

56 Squealer

57 Cain's mom

59 Wesson product

Biden: US will be able to vaccinate all adults by end of May

BY ZEKE MILLER AND LINDA A. JOHNSON
Associated Press

WASHINGTON
President Joe Biden said Tuesday that the U.S. expects to take delivery of enough coronavirus vaccines for all adult Americans by the end of May, two months earlier than anticipated, as his administration announced that drugmaker Merck & Co. will help produce rival Johnson & Johnson's newly approved shot.

The announcement comes as the White House looks to speed the production of the single-dose J&J vaccine and accelerate the nation's plans to reach "herd immunity" in the U.S. and begin restoring normalcy after the pandemic. Biden noted that vaccine supply was only one bottleneck toward that goal, and that the new challenge will be injecting doses into arms as swiftly as possible.

To that end, the Biden administration told governors Tuesday to prepare for their supplies of vaccine to continue to climb. Additional doses are also heading toward a federally backed program to administer doses in more accessible retail pharmacies.

Officials have said J&J faced unexpected production issues with its vaccine and produced only 3.9 million doses ahead of its receiving emergency use authorization on Saturday. The company has promised to deliver 100 million doses by the end of June.

White House press secretary Jen Psaki also an-



TIMOTHY D. EASLEY AP

The first box containing the Johnson & Johnson COVID-19 vaccine heads down the conveyor to a transport truck Monday at the McKesson facility in Shepherdsville.

OFFICIALS HAVE SAID J&J FACED UNEXPECTED PRODUCTION ISSUES WITH ITS VACCINE AND PRODUCED ONLY 3.9 MILLION DOSES AHEAD OF ITS RECEIVING EMERGENCY USE AUTHORIZATION ON SATURDAY. THE COMPANY HAS PROMISED TO DELIVER 100 MILLION DOSES BY THE END OF JUNE.

nounced Tuesday that the federal government was increasing supply of the Moderna and Pfizer vaccines to states next week

to 15.2 million doses per week, up from 14.5 million previously. States will also receive 2.8 million doses of the J&J shot this week.

On a call with governors Tuesday, White House coronavirus coordinator Jeff Zients said states should prepare for administering 16 million-17 million total weekly doses of Pfizer and Moderna vaccines by the end of March, climbing to 17 million-18 million weekly by early April. The supply of J&J doses to states, expected to dip after the initial shipment this week, will climb to 4 million-6 million weekly doses by the end of March and 5 million-6 million doses weekly through the end of April.

More than 800,000 doses of the J&J vaccine will also be distributed this week to pharmacies to administer in a separate federally-run program that also includes 2.4 million doses of the other two

shots. Both figures are expected to steadily increase, as the White House increasingly looks to the capacity of pharmacy chains like CVS and Walgreens to help speed the nation's mass vaccination campaign.

Facing questions about the company's slipping delivery schedule, J&J Vice President Richard Nettles told lawmakers on Capitol Hill last week that the company had faced "significant challenges" because of its "highly complex" manufacturing process.

The assistance from Merck was expected to help J&J meet its production commitments and expand supply even further, but the administration did not immediately provide specifics.

Psaki said that an "across the administration effort" was required to get the two historic rivals to work together on the vaccines, even though con-

versations between the two companies have been going on for months.

"There's a difference between conversations and it moving forward," she said.

It was not immediately clear when the effect of Merck's assistance would be reflected in supply. Previously, federal officials have cautioned that setting up the highly specialized manufacturing lines to produce vaccines would take months.

The White House said Merck would devote two plants to the production process. One would make the vaccine and the other would handle inserting the vaccine into vials and ensuring strict quality controls.

Psaki said the Biden administration was using its powers under the Defense Production Act to help Merck retool to work on the production.

Compared to the two-dose versions produced by

Moderna and Pfizer, the J&J vaccine is less resource intensive to distribute and administer. The J&J vaccine can be stored for months at refrigerated temperatures, rather than frozen, and doesn't require patients to return for a second dose three or four weeks later.

J&J has set up a global production network that includes brewing bulk vaccine at its Janssen facility in the Netherlands, and with a company in the U.S., Emergent BioSolutions, and another in India, Biological E. Ltd. Other contract manufacturers are lined up to help with later steps, including putting the vaccine into vials, in the U.S., Italy, Spain and South Africa.

Merck said it was in talks to help other drug companies with vaccine production, but wouldn't say Tuesday whether other deals are imminent.

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Students applying to UK for next three years will not need to submit ACT, SAT scores

BY RICK CHILDRESS
rchildress@herald-leader.com

Students applying to the University of Kentucky will not need to submit a standardized test score for at least the next few years, extending a pandemic-related change meant to assist high school students who have faced test cancellations and general disruptions to their education. After much debate Monday afternoon, members of the university’s faculty senate voted to extend a pilot program for the university’s test-optional policy — which is accompanied by ongoing analysis of how these

students perform once they get to college. According to the approved proposal, students who are applying through the 2024-25 school year will not need to submit an ACT or SAT score with their application. Previously the test-optional policy was only extended to students arriving on campus for the 2021-22 school year. But admissions officials at UK are looking to extend the test-optional pilot program to gain more data and examine whether the policy could one day be permanent. Christine Harper, UK’s chief enrollment officer, told the faculty senate that

the university would be gathering data on how a student’s high school classes were taught due to the pandemic, as well as data on how those students perform once in college. Merit-based scholarships can be earned with or without a test score, but certain selective majors or departments may require a test score or other prerequisites, university admissions information shows. Harper also said that at any time selective colleges within the university may also opt-out of the program. Even before the pandemic, colleges and universities across the state

and country have been moving away from requiring applying students to submit standardized test scores. Transylvania University, for example, has been test-optional since 2016, while many state schools have made the shift during the pandemic. UK’s initial move to the test-optional policy last fall was built on growing data that high school GPA is the best indicator of how well a student will perform once they get to college. “We ran our data here at the University of Kentucky, and it paired very well with the national data — finding that GPA is a better indication of stu-

dent success and retention than test score,” Harper said in a release last fall. “So, based on that, we felt very comfortable moving to a test-optional process.” Harper submitted the proposal to extend the test-optional policy and told the senate that approving sooner would help applying students and their high school college counselors plan for the future. “By approving now, we will be able to announce our intentions early to prospective students, and in doing so will demonstrate UK’s support for an accessible option for students dealing with a substantial number of external forces (access to testing, college going support, family financial strain) resulting from the pandemic,” Harper wrote in the proposal. “Students who have a test score will still be considered, as well as those without test score, using data analysis and college input, this summer and fall.”

Some faculty senators expressed concern that the move to a longer term test-optional pilot was being pushed forward without enough feedback from the larger body of faculty. Two amendments to the proposal, including one that would have shortened the program by a year, were both voted down and the proposal passed with 52 voting in favor, one voting against and five abstentions. Additionally, “Dead Week” — the last week of every semester prior to the all-important Finals Week — will be renamed to “Prep Week,” as faculty senators unanimously approved a measure to rename the week generally meant to give students time to prepare for their end-of-semester exams. The now-approved proposal was requested in honor of those who may have lost loved ones to suicide and to give a more accurate description for the week’s purpose: prepping for finals.

Effort to set up civilian board for police oversight in Lexington faces roadblocks

BY JACK BRAMMER AND BETH MUSGRAVE
jbrammer@herald-leader.com
bmusgrave@herald-leader.com

A state senator is pushing legislation that would let Lexington set up an independent board of civilians to investigate and review questionable actions taken by Lexington police. The measure filed by Sen. Reginald Thomas, D-Lexington, would give the police oversight board power to obtain a subpoena issued by a circuit court judge to compel the testimony of witnesses or the production of documents, books, papers, or other records. “This will be an uphill battle to get through the legislature this year but I am putting it out there,” said Thomas in an interview Tuesday. “Frankly, there is a lot of push back in the Republican Senate.” Republicans outnumber Democrats 30-8 in the Senate and 75-25 in the House. The lawmaker noted

that Senate Bill 247, sponsored by Senate Minority Leader Morgan McGarvey, D-Louisville, would also give direct subpoena power to Louisville’s new civilian police review board. “I have filed an amendment to that bill to include Lexington and make sure Lexington’s board would have strong subpoena power, something with real teeth in it,” he said, adding that McGarvey supports the amendment. He said several people asked him to file the amendment. Thomas noted that Lexington Mayor Linda Gorton’s Commission for Racial Justice and Equality last October recommended adding civilians to an officer disciplinary review committee, which currently consists of command staff and no civilians. But to do so, changes would have to be made to the collective bargaining agreement with the Fraternal Order of Police. Negotiations between the city and the FOP are ongoing.

Gorton created the racial justice commission in response to weeks of marches and protests in downtown Lexington in the wake of police-involved killings in 2020 of George Floyd in Minneapolis and Breonna Taylor in Louisville. Kentucky — KRS 15.520 — sets guidelines for hearing complaints of misconduct against an officer. It says hearings are to be conducted by the officer’s appointing authority but does not mention civilians. Gorton is cautious about Thomas’ amendment. “We need time to read and study the bill, and his amendment,” she said. “I understand this bill gives council members authority to create it, and I need to hear from them.” Lexington-Fayette Urban County Councilman James Brown said he is not aware of a council member pushing for the amendment but he supports more citizen oversight of police disciplinary procedures. Brown said he has not



SILAS WALKER Lexington Herald-Leader

People march through downtown Lexington on June 6, 2020, the ninth night of protests of police violence.

read the amendment “but on the face of it, I would support it.” Brown has pushed for policing reforms as a member of the council, including providing body-worn cameras to all police officers. Lexington activist Sarah Williams, who has pushed for police reforms and led many racial justice protests, asked Thomas to amend SB 247 to include Lexington. Williams and others have repeatedly asked for more civilian oversight and input into police dis-

cipline. They have been repeatedly told that to do so, there must be a change in state law. “It’s been a six-year push,” Williams said. “Nobody’s been willing, until now, to do anything about it on the state level.” The Kentucky Fraternal Order of Police says it is neutral about the Senate bill but generally prefers House Bill 309, which would require a civilian police board in Louisville to get permission from an existing Louisville Metro Council committee before

seeking a court subpoena. Thomas’ amendment to SB 247 says the civilian board would be subject to the state’s open records and meetings laws. The Senate bill is awaiting consideration by the full Senate. House Bill 309 got through the House March 3 on a 70-23 vote. It is in the Senate State and Local Government Committee.

Woman who sold fake medical product to University of Kentucky sentenced to prison

BY BILL ESTEP
bestep@herald-leader.com

A Florida business owner has been sentenced to six months in federal prison after selling a potentially dangerous counterfeit mesh that turned up in an operating room at the University of Kentucky Medical Center during brain surgery. Attorneys for the woman, Janaina Nascimento, sought a probated sentence for her, saying she didn’t know the product she sold was counterfeit. But U.S. District Judge Karen K. Caldwell said the sentence needed to deter others who might be tempted to sell counterfeit medical goods, or be careless in vetting such products. “The law puts pressure on purchasers and suppliers to exercise care and diligence in their dealings because the public simply cannot tolerate the risk to human life that this kind of error presents,” Caldwell said, according to a transcript of the sentencing. The six-month sentence for Nascimento was the maximum under advisory guidelines. Caldwell sentenced Nascimento, of Miami,

last week in federal court in Lexington. Nascimento also paid \$24,012 to UK to cover what it paid for the product. The case traces to May 2019 when a neurosurgeon at UK operating on a patient’s brain noticed a problem with a product called Surgicel, a fiber hemostat used to control bleeding that can be left in after surgery to be absorbed into a patient’s body, according to court documents. The doctor and nurses noticed the hemostat didn’t feel or work like the one they typically used and did not put it in the patient, according to court documents. The surgeon made two more complaints about the mesh that month to the manufacturer, Ethicon, a subsidiary of Johnson & Johnson, according to court documents. Johnson & Johnson traced the hemostat to Nascimento’s company, Lion Heart Surgical Supply LLC, in Hollywood, Fla. An investigation by Johnson & Johnson showed the hemostats originated from a company called Medserve in Delhi, India, before passing through a company in the United Arab Emirates

to Nascimento. When Johnson & Johnson got a court order to search at the Indian company in October 2019, company representatives and police found a man named Pritamdas Arora had put pieces of non-sterile fabric gauze into packages labeled as Surgicel on the floor of his apartment, according to a court declaration from Geoffrey Potter, a New York attorney who represents Johnson & Johnson. The apartment was “visibly unclean and certainly not a sterile environment,” so the mesh was contaminated, Johnson & Johnson said in one court document. In addition, tests showed the counterfeit product did not appear have the proper qualities to control bleeding or to be absorbed into a person’s body after surgery, raising the potential it could cause complications such as infection and scarring, according to Johnson & Johnson. Nascimento came to the U.S. from Brazil and worked hard at a variety of jobs before starting her medical-supply company, her attorneys said. She registered with the U.S. Food and Drug Administration, unlike

many competitors, and took precautions to check the validity of the Surgical at issue in the case. She believed it was genuine, her attorneys said in a sentencing memorandum. However, the prosecutor, Assistant U.S. Attorney Paul McCaffrey, said Nascimento ignored red flags that the product was not legitimate. After she initially sold it to another supply company, the owner of that company told her the label said it wasn’t supposed to be re-exported to the U.S. and sent it back. Nascimento then sold the hemostats to another company, but removed the individual packages from the boxes with the warning label before shipping it, according to court documents. McCaffrey said Nascimento was charged with a misdemeanor because there was conflicting evidence on whether she intended to defraud or mislead anyone. Still, her conduct was “reckless in the extreme,” the prosecutor said. The counterfeit Surgical was used in many patients, creating “a real potential for harm to them,” McCaffrey said during the sentencing last week.

The government asked for a three-month sentence for Nascimento. Caldwell doubled it, saying that although Nascimento was charged with a misdemeanor, it was among the most serious of offenses. The kinds of medical devices involved in the case “can make the difference in the life or death of patients who have absolutely no control over the

products that are used on their bodies or, in this case, left in their bodies,” Caldwell said, according to a transcript of the sentencing. “Here, there is clearly no room for fraud,” Caldwell said. “There is no room for recklessness. There is no room for error.” Bill Estep: 606-521-9607, @billestep1

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Mayor John Tompkins joins Doug Wilson, State Conservationist Greg Stone and a group that accompanied him in the inspection of the Pigeon Roost Flood Retention Structure

'CONSERVATIONIST' continued from Page 1

Marie Rader) actively worked with NRCS to complete the necessary environmental requirements and to obtain funding and permits for the structures. The USDA -Natural Resources Conservation Service (NRCS) issued the notice to proceed for construction of the Pigeon Roost flood retaining structure (FRS) #3 near McKee, Kentucky beginning work in December 2007.

This FRS was designed to protect business and residential properties from reoccurring and damaging floods along Pigeon Roost Creek and is a federally assisted action under the authority of the Watershed Protection and Flood Prevention Act (PL-566). NRCS estimated that the average annual benefits of the project will be in excess of \$160,000 per year. The structure probably provided more benefits than that with the protection afforded during this single flood event at the end of February 2021.

Judge's Report



Shane Gabbard
Jackson County Judge Executive

The last time the Fiscal Court met there was not a lot that was going on within County Government. That drastically changed a few weeks ago. We started with an ice storm that saw 76% of Jackson County Residents without electricity. That turned into a snow storm that was on and off for the days following, producing high amounts of accumulation, that made several roads impassable. This on top of trees down, electric poles broken and frigid temperatures made for some of the hardest working conditions we have ever seen. Almost every department of the Fiscal Court worked well over 100 hours that week along with many volunteers, fire fighters and National Guard troops that were called upon for assistance. I am very pleased and appreciative of our employees and elected officials. They really stepped up in a time of

great distress. It is the first time I can remember that we have had to open an emergency shelter for citizens without heat or electricity. It took 14 days for some areas to get electricity, so this was very helpful to many citizens. I did have a question on why the shelter was opened at Tyner Elementary instead of Sand Gap Elementary. The answer is simple, Sand Gap didn't have electric and Tyner did at the time we needed to open a shelter. We had to use a large building in order to accommodate the need and the JCPS allowed us to use Tyner. Not only did they let us use their building, they volunteered to run it. Thank you, Tyner Elementary Staff and JCPS staff for your help during this emergency.

Just when we thought it was slowing down, the rain came. I spoke with one gentleman in the Moore's Creek area during all this and he advised me that he had 8 inches of rain in a 48 period during this event. Every area of Jackson County saw some sort of damage during this flood. It seems however, the southern end of the County has seen the worst of the damage.

We have several homes that are an entire loss and numerous mud slides in Southern Jackson County. I have declared 2 separate State of Emergency's in the last 3 weeks. We have a lot of damage assessing to do within the County before we set down with FEMA officials to discuss what we can expect to receive as far as funding goes. We also will be working with residents that have lost their homes during the flooding to see if they will qualify for individual assistance. These weather events have been a very life altering experience for many of our citizens. It is important for our people to know that we are here to help them. We have 5 different families that are receiving shelter assistance from the Red Cross. We will continue to work with these families in order to help them receive help. It is going to take a lot of time to fix everything we have saw damaged due to flooding and extreme weather. It will be very costly but it has to be repaired as best we can. If our road funding does not increase within the next Fiscal year, we will have a hard time doing what needs to be

done to improve the County road system.

On a closing note, I want to let the Fiscal Court know that we are still working on finding money to meet the facility need for EMS. Before the bad weather started, I spoke with Senator Brandon Storm about the need. This will have to be addressed sooner rather than later. With

the ongoing pandemic still active, the Health Department is in need of storage. Our ambulances are occupying that storage. This reminds me that as time goes on, we will always be faced with building upgrades and maintenance. I realize we have a lot of expenses within the Fiscal Court so we are going to have to either find more revenue or make cuts. It's that simple. In the meantime, we will continue to work on economic and community development. More jobs and more business results in more revenue. I will work on those issue as time goes on.

God Bless

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Annville Medical Clinic
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&
McKee Medical Clinic
606-287-5162
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EXTENDED CLINIC HOURS & PHARMACY HOURS
at our Annville Clinic

8:30AM - 8:30PM MON. - FRI.
9AM - NOON SAT.

Our McKee Clinic Hours will remain
8:30am to 5pm Monday thru Friday.

We accept Medicare, Medicaid, Commercial Insurance and a sliding payment schedule to those who qualify.

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REQUEST A FREE QUOTE!
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A \$695 Value!

Offer valid February 15 - June 6, 2021

Special Financing Available Subject to Credit Approval



*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

Jackson County Middle School dazzles at Governor’s Cup!

Jackson County Middle School’s academic team has been hard at work since October. Their most recent accomplishment was being first runner up in regional competition, barely losing out to McNabb Middle by only one point in the overall competition.

The entire team performed exceptionally well. Declan Stephens dominated in quick recall matches and as team captain represented Jackson county in a manner that we can all be proud of. Declan is an 8th grader, and we will certainly miss his presence at the buzzer next year. Great Job Declan! Thank you for what you have given to the team.

Based on performance on written assessments, JCMS had 5 students to place at the regional level and move on to state competition.

Addan Witt won science at the regional competition and represented us at the state level! Addan also placed 4 in mathematics at the

regional level and competed at state competition. Addan is an incredibly strong student, and his abilities in math and science are impressive. His future is unlimited.

Owen Gray was first runner up in science and competed at the state level. Owen is destined to place even higher next year.

Both Owen and Addan are only 7th graders. We expect big things from them next year.

Alexis “Bella” Peters represented in written composition and placed 4th. She too is only a 7th grader. Next year a first place finish is clearly within her reach.

Natalie Sandlin was outstanding at regional competition winning first place in both arts and humanities and written competition! Her performance helped to propel us ahead in rankings.

Larkin Vaughn earned the distinct honor of placing in all 3 areas in which she tested. She placed 3rd in



Shane Gabbard
Jackson County Judge Executive

The Judges Office has been trying to return to normal operations within the last week. We have been very busy trying to determine what the amount of the recent storm damages will be and are still waiting to hear if any assistance will be available to us from the recent storms. Having 3 major storms and 2 Emergency declarations within 2 weeks can make your head spin when you operate with a small staff. I’m interested to see if any FEMA help will come to us. We didn’t have near the damage that our neighbors in Lee, Estill, Owsley and Breathitt Counties did, but we did have several families that lost everything they had. This has been tough for them to deal with to say the least. I am very proud of our community on how they responded to neighbors in crisis. It’s proven to be one of the best things about living in a small rural community. Donations went well beyond what was needed and what wasn’t distributed has been stored for these families to have as needed at a later date. In the weeks and months to come I am sure we will have several people rebuilding their life one piece at a time.

The next several weeks you will see our road crews busy working on flood damages. The extent of damages goes beyond just washed-out ditches. I have been here 6

years and this has by far been the worst flooding I can remember. We have had numerous hillslides that have slid into the roadways in all areas of the County. The fate of road funds we will be receiving this coming year is held in the hands of Legislatures in Frankfort. They are working to revise the current formula that is used to determine the amount of fuel sales taxes that are collected from consumers at the pump. If we don’t see a substantial increase in money from Frankfort in the coming Fiscal Year, then we will not be able to do much with our roads. Asphalt and Gravel prices continue to rise which in turn causes our maintenance costs to rise. Careful Budgeting will be important in the coming Fiscal Year concerning our roads. I know each Magistrate has several roads that they would like to see paved but funds will determine what can be done. We will be looking at what roads are in the most need as well as how much they are traveled to make that determination. Several road culvert tiles have had to be replaced due to flooding and that cuts way into road paving budgets.

We continue to work at marketing Jackson County as a place for new businesses to locate to. Covid restrictions have put a hold on many in person gatherings so it has become a challenge to draw interest into a small Community. However, many online meetings and conference calls are coming up so I intend to participate in as many as my schedule allows. With the internet capability and the improving infrastructure projects go-

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*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

GENERAC



Jackson County Middle School Academic Team (left to right) Coach Tammy Carroll Marcum, Jayden Brock, Larkin Vaughn, Natalie Sandlin, Owen Gray, Kenna Morris, Addan Witt, Coach Kendra Shuman

written composition. That meant that 3 of the top 5 spots in written composition were held by JCMS students! These young ladies dominated in that area.

Larkin also placed 5th in social studies even though that is a new area of testing for her. She also went on to claim 5th place in language arts. Larkin is an incredibly gifted student!

From the regional competition 5 students earned the right to advance

to state competition to compete in individual areas.

This year’s academic season was conducted completely online. Most of the competitions took place on Saturday’s. These students were dedicated to the process and never failed to persevere. We here at JCMS are incredibly proud of them and owe them a debt of gratitude for the outstanding example they demonstrated through the season. Congratulations !! Great job!

Judge’s Report

ing on, we hope to see new interest spark in our hometown. The Cabinet for Economic Development has many incentives available for small businesses that are trying to get up and going. If you are interested in starting a small business in Jackson County, I would be glad to put you in touch with the right people to help you from Frankfort. There is potential for help and I want you to be able to get it. Call me at 606-287-8562 for more information.

On a final note, I want to pass let everyone know that we do plan to have a Free Dump Day this month. Jackson County Extension Service 4-H Agent, Kim Hornsby, applied

for and received a Grant that will pay for the majority of the costs of the event. The Jackson County Fiscal Court is happy to partner with the Extension Service for this project. The amount of roadside litter and garbage throughout the County is as bad as I have seen in several years. Hopefully this will spark an interest in our Community that will encourage people to participate in this event. The pride of our County only goes as far as we want it too. Let’s do some spring cleaning. Have a blessed week.

Jackson County 2020 SPRING CLEAN UP MARCH 16 - APRIL 30

The Jackson County Fiscal Court will be sponsoring our **Annual PRIDE Spring Cleanup** starting **March 16 and ending April 30**. For the Citizens of Jackson County only, there will be one free drop day on **Saturday April 25 beginning at 8:00 a.m. and ending at 1:00 p.m.**

This is the last Saturday in April. All Jackson County citizens participating in this event must provide their names, addresses and the name of their permitted hauler, in Jackson County, that hauls their trash. We would like to remind everyone that Jackson County has a mandatory ordinance that requires every household to be on trash service and with a permitted hauler. Citizens can also register with the Jackson County Transfer Station and haul their own trash. The cost for a permitted hauler is **\$15.00 per month** for five 33.5 gal bags or **\$13.00 per month** for 300 lbs. at the transfer station.

If you need information about the hauler serving your area, you can call the Transfer Station at **287-7688**.

On the Free drop off day, each household will be limited to one load of trash, junk, etc... Pickup truck with trailer both loaded will be considered one load. No dump trucks loaded with trash will be accepted. There will be a charge on all tires brought in on **FREE** Saturday.

Also, we are recruiting volunteers for roadside cleanup starting on **March 9 through April 30**. Before a volunteer group can participate they must contact the Solid Waste Coordinators office to set a date for their cleanup and to pick up the proper paperwork. As always, the Jackson County Road Department will not be hauling any trash unless it is roadside litter picked up by a registered volunteer group. If you have any questions concerning free Saturday, volunteer groups, or our recycling program call the **Jackson County Transfer Station at 287-7688**.

REMEMBER METAL APPLIANCES ARE ALWAYS FREE AT THE TRANSFER STATION. TIRES ARE NOT FREE UNLESS A REGISTERED VOLUNTEER GROUP HAS PICKED THEM UP FROM A ROADSIDE CLEANUP!!!

Also, the Jackson County Fiscal Court and the Division of Waste Management would like to thank the Jackson County Detention Center for their help with our tire collection event and all citizens who participated.

Local High School Students Can Compete in Congressional Art Competition

Congressman Hal Rogers invites all high school students in Kentucky’s Fifth Congressional District to participate in the 2021 Congressional Art Competition. One student will be selected to represent Southern and Eastern Kentucky in Washington, DC.

The winning artwork from each congressional district is displayed in the U.S. Capitol Building for one year and the artist will be recognized during a national awards ceremony. The winning artist may also be eligible for a college scholarship.

“We have incredibly talented young artists in our region and this competition puts their work in the national spotlight, where it belongs,”

said Congressman Rogers. “I take great pride in seeing the winning artwork from our region on display in the Capitol Building.”

Last year, Madison Harmon from Somerset High School won the district competition with her creative, acrylic collage featuring President Abraham Lincoln wearing a mask in light of the COVID-19 pandemic. Harmon’s artwork was entitled “Change Will Come.”

Artwork will be accepted online at halrogers.house.gov until Monday, May 3, 2021.

Accepted mediums for the two-dimensional artwork are as follows:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: colored pencil, pencil, ink, marker,

pastels, charcoal

- Collages: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
- Computer-generated art
- Photographs

The artwork must be two-dimensional, cannot exceed 26” x 26” x 4” and cannot weigh more than 15 pounds. The winning artwork must be framed by the artist before being displayed in the U.S. Capitol Building.

Students must attend high school in Kentucky’s Fifth Congressional District, which includes the following counties: Bell, Boyd, Breathitt, Carter, Clay, Elliott, Floyd, Harlan, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lincoln, Magoffin, Martin, McCreary, Morgan, Owsley, Perry, Pike, Pulaski, Rockcastle, Rowan, Wayne and Whitley.

The Congressional Art Competition, sponsored by the Congressional Institute, was initiated by Congress in 1982 to provide an opportunity for members of Congress to encourage and recognize the artistic talents of young people living in their districts. More than 650,000 students have participated in the competition over the last 30 years. For more information, contact Danielle Smoot at 606-679-8346 or danielle.smoot@mail.house.gov.

Free Garden Seeds and Bedding Plants From Conservation District

The growing season is upon us, and Jackson County Conservation District wants to help you grow a bounty!

To that end, JCCD is excited to announce a brand new program offering \$25.00 in FREE vegetable seeds or plants. You purchase the vegetable seeds and/or plants from any vendor in Jackson County – including Dollar General, Family Dollar, and Amish greenhouses -- bring your receipts (or mail them) to JCCD, fill out a form, and they will reimburse you for all of the qualifying items you purchased, up to \$25.00.

If you choose to mail your receipt(s) or drop them off in JCCD’s mailbox, please include your name and mailing address. They will happily mail your original receipt(s) and your reimbursement check to you. The JCCD office is on south 421 directly across from the school bus garage; their mailbox is a brick structure in the outer corner of the parking lot, near Deer-view Market. To mail receipts, send them to:

Jackson County Conservation District
3258 Hwy. 421 S.
McKee, KY 40447

This is a trial run of a program JCCD hopes to expand in the future. Therefore, funding is currently limited, and it operates strictly on a first come, first served basis with a limit of one reimbursement per household. Items like fertilizer, compost, soil, trays, and other accessories are excluded; this fund is for vegetable seeds and plants only.

Visit JCCD’s website at JacksonCountyConservation.org for more information; you may email jcconsdist@prtcnet.org or call 287-4284 with any questions.

Let’s get growing, Jackson County!

Get the word out! Advertise in the Sun! 287-7197

‘COURT NEWS’ continued from Page 1

is ki&vol
Turbyfill, Justin; Operating On Suspended/Revoked Operators License; Dismissed w/o prejudice, Failure To Or Improper Signal; Guilty, \$25, Count 1 amended to No License In Possession
Turner, Ernest W; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Drug Paraphernalia- Buy/ Possess; Not Guilty Plea, court finds def qualifies and appoints DPA, Pre-Trial Hearing
4/12/2021
Walters, Brian Ray; Rear License Not Illuminated; Counts 1-4 Dismissed w/o prejudice, One Headlight, Operating Vehicle W/Expired Operators License; Failure To Wear Seat Belts
Ward, Daniel Jay; Stalking-

2nd Degree; Fleeing Or Evading Police, 2nd Degree (On Foot); Resisting Arrest; Poss Cont Sub, 3rd Degree- Drug Unspecified; Controlled Substance Prescription Not In Orig Container 1st; Criminal Trespass- 1st Degree; Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Conference 4/26/21
Welsh, Matthew Allen; No/ Expired Kentucky Registration Counts 1-3 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure To Produce Insurance Card; Dismissed w/o prejudice w/proof shown, Failure To Notify Address Change To Dept Of Transp
Wilson, Albert Eugene; No/ Expired Kentucky Registration

Receipt; Counts 1-4 Dismissed w/o prejudice, No/Expired Registration Plates; Improper Display Of Registration Plates; Failure Of Non-Owner Operator To Maintain Req Insurance, 1st
Wilson, Ricky; Disorderly Conduct, 1st Degree; Public Intoxication Controlled Subs (Excludes Alc); Poss Of Marijuana; Pre-Trial Conference 4/12/21
Wilson, Ricky D; Public Intoxication Controlled Subs (Excludes); Attempted Burglary, 2nd Degree; Terroristic Threatening, 3rd Degree; Probable cause found on count 3, Pre-Trial Conference 4/12/21, Def PH waived due to mental status
Witt, Randall; No/Expired Kentucky Registration Receipt;

No/Expired Registration Plates; Failure Of Owner To Maintain Required Insurance/ Security, 1st; Failure To Register Transfer Of Motor Vehicle; Improper Registration Plate; FTA \$250
York, Brandi; Speeding 5MPH Over Limit; Improper Display Of Registration Plates; Continued to 4/26/21
Collins, Donna; Recall BW, Continued to 4/12/21
Clemmons, Lonnie Wayne; Promoting Contraband- 1st Degree; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Not Guilty Plea, Court finds def qualifies and appoints DPA, Pre-Trial Hearing 4/5/2021

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2021-00090 for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than April 2, 2021 with a request for the new amount to be effective on July 1, 2021. The current amount is .97%. The proposed increase is an addition of 2.52% for a cumulative proposed amount of 3.49%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$2,494,576. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. This second QIP Rider filing constitutes 72.14% of the total QIP billings proposed to be effective on July 1, 2021. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.94 (2.50%); Commercial: \$4.86 (2.50%); Industrial: \$108.38 (2.50%); Other Public Authority: \$17.58 (2.50%); Sales for Resale \$202.85 (2.50%); Public Fire Hydrant: \$1.23 (2.50%); Private Fire Service 6”: \$2.00 (2.50%); and Private Fire Hydrant: \$1.93 (2.50%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Happy Easter



KEEPING YOU CONNECTED



Obituaries

Ima Jean Taylor

Ima Jean (McClure) Taylor, 70, of Mt. Vernon, died Saturday, February 20, 2021 at her residence. She was born January 25, 1951 in Mt. Vernon, to the late Allen Lewis McClure and the late Mary Jane (Barrett) McClure Gadd. She was a member of Northside Baptist Church, was a teller/head teller at Bank of Mt. Vernon/Community Trust Bank for 40 years, and enjoyed traveling, cooking, and her grandkids.

Those left to celebrate her life are: her husband of 44 years, Kenneth Ray Taylor; three children, Melissa (Michael) Toler of Lancaster, Tracy (Jeff) Mink of Richmond, and David (Beth) Taylor of Berea; seven grandchildren, Josh (Tiffanie) Toler, Jathan (Susie) Toler, Haley (Zach) Strunk, Emily Mink, Melanie Mink, Logan Taylor, and Levi Taylor; six great grandchildren, Tristin Toler, Carson Toler, Izabella Toler, Alexa Toler, Elijah Strunk, and Raelyn Strunk; and one sister, Betty Steele Jones.

Besides her parents, she was preceded in death by two brothers, Junior Estes and James Clayton Fulks and one sister, Daisy Fulks Vance.

Funeral services were held Tuesday, February 23, 2021 at Marvin E. Owens Home for Funerals with Bro. George Renner officiating. Burial was in Oakhill Cemetery.

Casketbearers were: Logan and Levi Taylor, and Emily and Melanie Mink.

Condolences may be made at www.marvineowensfuneralhome.com

Robert Jeffrey “Jeff” Girdler

Robert Jeffrey “Jeff” Girdler, 53, of Somerset, died Tuesday, February 16, 2021 at Lake Cumberland Regional Hospital. He was born April 26, 1967 to the late William Robert Girdler and Ella Wells Girdler. He was a member of New Enterprise Baptist Church. He was a former Army Reservist, a retired Somerset Police Officer with over 20 years of service. During that time his duties included Patrolman and Post 516 Explorer Advisor, Firing Range Instructor, Accident Reconstruction Specialist and School Resource Officer. Jeff was one of the founding members of Somernites Cruise and G3 Firearms. He loved yardwork, cars, working with the public and hanging out with his wife and four-legged friends.

He is survived by: his wife, Connie Jo McGuire Girdler; one brother, Jerry Wayne Girdler of Somerset; and many aunts, uncles, cousins and friends.

Along with his parents he was preceded in death by one son, Connor McGuire Girdler and one brother, John Andy Girdler.

Funeral services were held Sunday, February 21, 2021 at Chapel of Lake Cumberland Funeral Home with Bro. Bradley Goforth and Chaplain Richard Allen officiating. Burial was Tuesday, February 23 at Lakeside Memorial Gardens with Bro. Rick Lawson officiating and a Flag presentation by the Somerset Police Honor Guard.

The family requests expressions of sympathy be made to the Somerset Police Department (SPD) Benevolence Fund to be used for children in need. Please make checks payable to the City of Somerset and in the memo: SPD Benevolence Fund. The checks can be mailed to Lake Cumberland Funeral Home, P.O. Box 1441, Somerset, KY 42502.

Lake Cumberland Funeral Home is entrusted with the arrangements for Jeff Girdler.

You are welcome to view the obituary and send condolences to the family at our website:

www.LakeCumberlandFuneralService.com

NOTICE

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Vernon “Tommy” Bradley

Vernon “Tommy” Bradley, 88, of Nicholasville, died Monday, February 15, 2021 at his home. He was born at Sand Springs in Rockcastle County on May 13, 1932, the son of Eugene and Minnie Doan Bradley. He was retired technician for IBM and was of the Baptist Faith.



He was a US Navy Veteran of the Korean War. He is survived by: a daughter, Cheryl Conkwright of Nicholasville; a brother, Tennie Bradley of Nicholasville; a sister, Geneva Whitaker of Radcliff; five grandchildren, Tommy Booth, Krista Bradley, Jake Conkwright, Jenna Bradley, and Shay Bradley; and two great grandchildren, Kylee Conkwright and Kaleb Conkwright. In addition to his parents, he was preceded in death by: his wife, Alice Marie Bradley; a son, Tom Bradley; a daughter, Vicky Gumm; a grandson, Bobby Gumm; brothers, James, G.B., Chester, Coy, William, and Lacy, as well as three infant sons; and a sister, Ona Ramsey.

Funeral services were conducted Sunday, February 21, 2021 at the Dowell & Martin Funeral Home Chapel. Burial was in Cresthaven Memorial Cemetery.

Pallbearers were: Trace Boone, Adam Bradley, Jeff Bradley, Troy Bradley, Jake Conkwright, and Jim Kelly.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view Mr. Bradley's online obituary.

Mary Ida Taylor

Mary Ida Taylor, 75, of Brodhead, died Monday, February 22nd at her home.

Visitation will be Thursday, February 25th from 6 to 9 p.m. and funeral services will be Friday, 1 p.m. at Cox Funeral Home. Burial will follow in Oak Hill Cemetery. A complete obituary will appear in next week's paper.

Darrell “Moody” Smith

Darrell “Moody” Smith, 57, of Mt. Vernon, died Wednesday, February 17, 2021 at St. Joseph Hospital in London. He was born in Flemingsburg on August 16, 1963, the son of William Isaac and Myrtle Burdette Smith. He was a retired employee of RR Donnelley Co. and a volunteer fireman with Brodhead Volunteer Fire Department. He was a member of Brodhead Baptist Church.

He is survived by: his wife, Mary Susan Lovell Smith; two daughters, Ashley and Jessie Patterson and Brooklin Smith, both of Mt. Vernon; two grandchildren, Temperance and Harper; and a sister, Daphne and Jeff Durham of Mt. Vernon. He was preceded in death by his parents and grandparents.

Funeral services were conducted Saturday, February 20, 2021 at the Brodhead Fire Department by Bros. Jack Weaver and Ralph Baker. Burial was in Maret Cemetery.

Members of the Brodhead Volunteer Fire Department served as pallbearers.

Arrangements were by Dowell & Martin Funeral Home.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view Mr. Smith's online obituary.



First annual RCHS Alumni Banquet rescheduled for April 24th

The first annual Alumni RCHS Alumni Banquet has been rescheduled for Saturday, April 24th from 6 to 10 p.m. for the classes of 1973 through 1985. For more information, go to rchs.alum.assoc@gmail.com or visit the Facebook group page at Rockcastle Co. High School Alumni Association.

Tentative plans are to have the banquet at Rockcastle Middle School. If not available, plans are in place to rent the Livingston gym.

Why Does God Allow Evil?

This is a question that people often ask, if God is good and just, why would He allow evil and suffering? This is a reasonable question although some may often ask it for the wrong reason. Some may try to imply that there must not be a God because God would not allow evil.

We live in a world that is not perfect. Adam and Eve had a perfect life until they were given a choice to be obedient or disobedient. They made the wrong choice, which separated them from God. Bringing the curse of death upon them and all of humanity.

So if you were God what would your punishment for disobedience be? The point being, there has always been consequences for transgressions. Think about it. God is good and just. He has always wanted what is best for his creation man. That would include giving him a freewill to serve Him or not. A servant that serves without a choice would be no more than a robot.

In the days of Noah, God said that every thought that preceded out of the hearts of men was wicked. So, the consequences of this wickedness showed that God would destroy man from off the face of the earth, save Noah and his family. God used the same water to destroy the wicked as He did to save the righteous.

God can and will allow evil to accomplish His will.

Everyone Welcome

Robby Cable - 606-305-8452

109 Providence Cemetery Rd. • Brodhead

Providence
CHURCH of CHRIST

Power of God's Extremes

Heaven and hell, two words God's full power of extremes. Two simple words that contain the everlasting importance of our existence on this globe. Heaven and hell should get our attention today because one of the two will be our tomorrow. Use your understanding of the Bible and look how Heaven and hell is described, Heaven will bring joy an everlasting peace and hell will bring fear and trembling to your soul.

Heaven should be the most sought after place for everyone upon the face of this earth. We should direct our life around going to Heaven and not the other way around. We must not only believe in God, but, we must believe God.

We must believe in His promises and commands contained in the Bible. Serving God on His terms, under His conditions, His way, that's our ticket. All the answers we need concerning our quest for Heaven are in the Holy Scriptures and we all have a copy. The Bible is God's revealed will to man, our road map to Heaven, our handbook to higher living. We need to study it, we should want to study it, we are commanded to study it. 2 Timothy 2:15 Study to show thyself approved unto God, a workman that needs not be ashamed, rightly dividing the word of truth.

Our question should be, how can I serve God more perfectly? How can I change my life to improve spiritually? Am I putting God as my top priority, above family, job, friends, money or the pleasures and cares of this world? Matthew 16:26 For what is a man profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?

The Almighty God could ask anything of us, and we should not have to think twice, but deliver what God wants. Remember when God ask Abraham for his only son as a sacrifice. I don't think any of us have been put to the test quite that hard.

Heaven or hell, good or evil, right or wrong, saved or lost. The choice is ours everlasting joy or everlasting punishment. There is no, in between no middle ground. Revelations 3:16 God will spue us out of his mouth if we are lukewarm.

Some say our loving and forgiving God would not send anyone to hell. They say God loves us all. Well, all I can say is ask the people in the days of Noah. 1 Peter 3:20 Only 8 souls were saved, out of thousands, maybe even millions.

Thank you for reading this message, I pray you have been blessed with the things you need and as always you than the good Lord above. If you would like to contact someone from the Chestnut Ridge Church of Christ, you can reach us at these numbers. (He has no right to criticize, who has no heart to help.) Bro. Dale McNew- 859-582-4021 or Bro. Ova Baker-606-878-8104

• Chestnut Ridge Church of Christ •

Sundays @ 10 a.m. & Wednesdays @ 7 p.m. • Everyone Welcome

Bro. Ova Baker 606-878-8104 • Bro. Dale McNew 859-582-4021

Church is located 2 Miles South of Mt. Vernon on Hwy. 25

Thank You

Many THANKS to the Brodhead Volunteer Fire Department for the use of your firehouse for the visitation and funeral services of firefighter Darrell “Moody” Smith.

Your assistance to our staff and the Smith family is deeply appreciated. Words cannot express the dignity, respect, and caring you showed for the family of one of your own.

Our sincere gratitude to Chief Dyehouse, Asst. Chief Bullock and all the BVFD firefighters.

Dowell & Martin Funeral Home
Roy Martin & Staff



Dowell &
MARTIN
Funeral Home

365 West Main Street • Mount Vernon, Kentucky 40456

606-256-2991 • (800) 572-6986

www.dowellmartin.com

RATC celebrates February as National CTE month



Welding Technology



Electricity

Rockcastle Area Technology Center celebrates February as National CTE month. Rockcastle ATC has a long history of providing career and technical education to the youth of Rockcastle County. For just over four

decades, Rockcastle ATC has served Rockcastle County High School students to prepare them for careers in high demand sectors. Currently, we offer Automotive Technology, Business Technology, Electricity, Health

Science, and Welding Technology. Our programs are taught by experts in their related fields and trades. 9th-12th grade students receive training in related career pathways along with 21st century skills all

employers are looking for. Furthermore, each program offers opportunities to participate in career and technical student organizations including: FBLA, HOSA, and SkillsUSA. All of our programs include career pathways leading to either an industry certification or end of program assessment with articulated credit.

Additionally, we offer free dual credit opportunities with Somerset Community College at the 11th and 12th grade levels. Our instructors are Lance Baldwin- Automotive, Ashley Mullins and Vicky Castle -Business Technology, Jeff Draper- Electricity, Rhonda Childress - Health Science, and Curtis Burton – Welding. Support staff include Sherman Cook-principal, Diane Smith-administrative assistant, Dean McClure- custodian, and Kay Abney-instructional assistant.

Our Rockcastle ATC team forms many lifelong relationships with our students, and we are proud of our legacy of providing skilled labor to our numerous business partners in Rockcastle County and as well as throughout the country.



Automotive Technology



Business Technology - Castle



Business Technology - Mullins



Health Science

News from the Rockcastle Courthouse



Deeds Recorded

David and Judy Broughton and Coy D. and Laura Broughton, property located in Rockcastle County, to Teresa Stevens. Tax \$29.

Darrell and Wanda Ellison, property located in Rockcastle County, to Jamie and Brent Shepherd. Tax \$65.

Wanda and Joseph Edwards, property located in Rockcastle County, to Anthony D. and Amanda S. Carroll. No tax.

Frankie Wayne and Mary Helen Durham, property located in Rockcastle County, to Donna Joyce Abney. No tax.

Aubrey J. Taylor et al., property located in Rockcastle County, to Stanley and Teri Diana Payne. Tax \$229.

Roy R. and Melva Boggs Pearce, property located in Rockcastle County, to Roger and Lynnett Renner. Tax \$50.

Aaron Webb, property located in Mount Vernon Park Subdivision, to Ralph and Lyla Powell. No tax.

Stephen and Kimberly Holcomb, property located in Rockcastle County, to Kelci and Robert C. Kirby. No tax.

Gail Kirby, property located in Rockcastle County, to Jordan Taylor. Tax \$98.

Richard Vern Headrick, property located in Rockcastle County, to Stacey Clements. Tax \$129.

William Terrill Chandler Jr., property located in Rockcastle County to Melissa Feldman. Tax \$7.

Debra Lawrence and Kevin Poynter, property located in Rockcastle County, to Richard L. and Virginia L. Chestnut. Tax \$94.

John Lake, property located in Cedar Heights Subdivision, to Marvin and Glenna Whitaker. Tax \$95.

Michael D. and Linda S. Adams, property located in Rockcastle County, to Timothy and Angie Lynch. No tax.

Michael D. and Linda S. Adams, property located in Rockcastle County, to Timothy and Angie Lynch. Tax \$105.

Darrell and Cloia G. Collins, property located in Rockcastle County, to Donald and Samantha Schaeffer. Tax \$175.

Paul and Clarice R. Kirby, property located in Rockcastle County, to Mark Boswell. Tax \$35.

Lonnie and Norma McGuire, property located in Rockcastle County, to Joe Mink. Tax

\$35.

Joseph E. Lambert, property located in Rockcastle County, to John Lambert. No tax.

1841 KY Maplegrove Partners LLC., property located in Rockcastle County, to Leamon Clark. No tax.

Tammy and Rickey Wilbur Harrison et al., property located in Rockcastle County, to Tina Peele. Tax \$60.

Juan and Amy Nicely, property located in Castle Ridge Subdivision, to Joshua and Shanlee Childress. Tax \$184.

District Civil Suits

Synchrony Bank v. William Robinson, monies claimed due

Portfolio Recovery Associates, LLC. v. Christina McGuire, monies claimed due.

LVNV Funding LLC v. Daniel Falk, monies claimed due.

LVNV Funding LLC v. Kevin Ross, monies claimed due.

Second Round Sub, LLC v. Jessica F. Fox, monies claimed due.

Capital One Bank (USA), N.A., v. Michael S. Davidson, monies claimed due.

LVNV Funding LLC v. Harold Adkins, monies claimed due.

LVNV Funding LLC v. Harold Atkins, monies claimed due. 21-C-00024

Circuit Civil Suits

Kentucky Farm Bureau Mutual Ins Co v. Amy C. Harold.

Rebecca Lynn Harding v. John Wayne Harding, petition for dissolution of marriage.

Park Community Credit Union v. Donna Campbell, monies claimed due.

Heights Finance Corporation P&L v. Jason Earl Robinson, monies claimed due.

Michael Gage Brock v. Lauren Carter, et al., complaint.

Douglas S. French v. Allison P. French, petition for dissolution of marriage.

LVNV Funding LLC v. Darlene F Brown, monies claimed due.

Cavalry SPV I, LLC, v. Robert Renner, monies claimed due.

Cavalry SPV I, LLC, v. Kathy E. Monaghan, monies claimed due. 21-CI-00046

Hot Rods T-Ball Ages 3, 4, and 5+

Registration will be at Rockcastle Memorial VFW Post 5908. Back side of Lake Linville beside the ballfield on

•April 3rd 10am till 2pm

•April 10th 10am till 2pm

•Cost is \$40 which covers hat and shirt

•Parent shirts available \$14, +\$1 per X

Join us as we prepare for our 35th season. Bring your kids and sign them up to learn the fundamentals and lessons that will help them throughout their lives. We help them to build their skills in throwing, catching, and most importantly, teamwork. We play Saturdays at the Ballpark by the VFW, starting April 24th. If you have any questions please feel free to contact any of the staff below:

Head Coach Douglas Proctor 606-308-5319

Asst. Coach Jason Proctor 606-308-5717

Asst. Coach William B.J. Thomason 859-358-2882

Asst. Coach Brandon Reynolds 606-308-5494

Asst. Coach Perry Mason Jr. 606-308-5450

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Mares tail, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

KING'S EYE CARE

Dr. Sarah King
Dr. Kevin Skidmore
Dr. Ashley Lane
Dr. Gary King
—Optometrists—

854 Ridgewood Dr. • Berea, KY 40403

www.eyedoctorberea.net

859-986-7027

NOTICE

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Rockcastle County Recycling Center open for recycling drop-offs

The Rockcastle County Recycling Center is located at 2528 South Wilderness Rd (US 25 South) next to the Rockcastle County Road Department Garage and is open Monday thru Friday from 7 a.m. until 3 p.m.

(closed on major holidays).

The following items may be recycled:

Newspapers w/inserts, magazines, catalogs, office paper, junk mail, shredded paper (needs to be bagged), books, phone books (paper products cannot be plastic lined or coated), cardboard (both corrugated and slick), plastics #1 Pet or Pete, plastics #2 HDPE, (no sheet plastics or plastic bags of any kind; no buckets or totes, no matter what number is on it), metal cans, aerosol cans, aluminum cans, aluminum foil, aluminum pie plates, glass bottles and glass jars (lids must be removed and discarded), old cell phones, car batteries, empty printer and toner cartridges, old computers (no monitors of any kind) and all related accessories, telephones, radios, digital clocks, (no televisions of any kind), rechargeable batteries (if the battery says rechargeable on it, then it is recyclable), and large bulky metal items.

Clean used motor oil may also be dropped off at the Rockcastle County Road Department.

Recycling Drop-Off Trailers are available for use at:
Brodhead (at the back baseball field)
Conway (by Brindle Ridge Volunteer Fire Dept.)
Livingston (between Liv. Fire Dept. & City Hall)
Pongo (by Pongo Volunteer Fire Dept.)
Climax (by Climax Volunteer Fire Dept.)

Violations may be issued for putting trash in the recycling trailers!!!

If you have any questions, you may call the Rockcastle Solid Waste Office at 606-256-1902.



Funded in part through a grant from the Kentucky Pride Fund, Division of Waste Management.

Obituaries

Troy Benge

Troy Benge, 54, of Brodhead, husband of Alecia, died Wednesday, March 3, 2021 at the Rockcastle Regional Hospital in Mt. Vernon. He was born May 6, 1966 in Berea, to the late James C. "Jerry" Benge and Jewell (Brock) Benge. He married Alecia Lynn Mason on May 2, 1998. In high school, Troy was an officer in the local and regional FFA chapters. He served in the United States Air Force as a Presidential Honor Guard. He was an electrician, a member of Crossroads Assembly of God, a collector of die-cast tractors, and loved his Lord and his family.

Those left to celebrate his life are: his wife, Alecia Lynn Benge; his mother, Jewell (Brock) Benge; two step-children, Jon (Michelle) Mobley and Aaron (Kelly) Mobley, both of Copper Creek; grandchildren, Caylie Mobley, Maddison Mobley, Trevor (Judeah) Mobley and Weston Mobley; one great grandchild, Sawyer Mobley; two brothers, Johnny (Louise) Benge of Ottawa and James Tracy Benge of Stanford; two nieces, Denise Watson and Josie (Jake) Adams; two nephews, Braxton Watson and Billy Ray Graves II; great nieces, Bailey Adams and Ellyannah Watson; uncle, Orbin "Sarge" Brock; and aunt, Lucy Brock. He was preceded in death by: his father, James C. "Jerry" Benge; niece, Suzanne Graves; and nephew-in-law, Bruce Watson.

Funeral services were held Monday, March 8, 2021 at Marvin E. Owens Home for Funerals with Bro. Steve VanHook officiating. Interment service was Tuesday, March 9, at the Camp Nelson National Cemetery in Nicholasville.

Casketbearers were: Chester Day, Larry Napier, John Mobley, Jimmy Brumett, Jerry Denney, Frankie Martin, Tim Saylor, and Anthony Asher. Honorary casketbearers were: Johnny Benge, Tracy Benge, Sarge Brock, Raymond Asher, JD Dillingham, and Billy Jo Brown.

Condolences may be made at www.marvineowensfuneralhome.com

Elaine Penn

Elaine Penn, died Wednesday, February 24, 2021. She was born in Berea on June 21, 1956, to the late Charlie Price and Norma Asher Floyd. She graduated from Rockcastle County High School and Eastern Kentucky University. She loved teaching children and retired from Bondurant Middle School. She will be remembered as Nan by her grandchildren Carson T. Coleman, Hagyn C. Coleman, Brason Coleman, and Evelynne Jeanette Coleman-O'Bryan and loving wife to her husband.

She is survived by: husband, Gary D. Penn; children, Jack L. Coleman III and Jacqueline Coleman; and siblings, Danny R. Price, Ricky Price, Joan F. Denny and Marilyn Douglas.

She was preceded in death by her mother, Norma Asher Floyd (2021), and father, Charlie G. Price (1989).

Services were held at Harrod Brothers Funeral Home on Tuesday, March 9, 2021 with Rev. Todd Lester officiating.

Condolences may be shared via the online guestbook at www.harrodbrothers.com

Bobby Faulkner

Friends and family are invited for a remembrance and celebration of life service for Bobby Faulkner on Saturday, March 13th from noon to 4 p.m. at the Livingston Depot, 9174 Main Street, Livingston.

Social distancing and masks are strongly encouraged.

Remain Alive In Christ

Colossians 2:6-7 "As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving."

Wanting to see their faith firm, Paul wrote that they should walk in Christ, just as they have received Him.

It is not enough to see people make a profession of faith in Christ but to present as becoming "mature in Christ," living out your faith in a way that honors Jesus Christ as Lord.

YOUR CHRISTAIN CONDUCT SHOULD BE 1: ROOTED IN CHRIST 2: BEING BUILT UP IN CHRIST 3: BEING ESTABLISHED IN FAITH 4: ABOUNDING IN THANKSGIVING

-Stand firm on the foundation (that we have been taught that being the Gospel of Jesus Christ)

-Stand firm with your faith in Christ

Our Christian walk should exhibit gratitude for what God has done, what He continues to do, and what he has promised to do.

Christ gives us a way to escape sin and victory over sin.

Christ gives us eternal life, if we but obey His Word.

We have the promise of God that Salvation is there for those who accept Jesus Christ as their Lord and Savior, who places their trust in Him and continues to walk the Christian walk.

Everyone Welcome

Robby Cable - 606-305-8452

109 Providence Cemetery Rd. • Brodhead

Providence
CHURCH of CHRIST

Brenda Kay Ambrose

Brenda Kay Ambrose, 63, of Mt. Vernon, died Sunday, March 7, 2021 at Rockcastle Health & Rehabilitation Center in Brodhead. She was born in Morehead on July 15, 1957, the daughter of Raymond "Pill" and Betty Callahan Baker. She had been a machinist for Aison Automotive Corporation.

She is survived by her daughter, Stormie Ambrose of Mt. Vernon, and her beloved dogs.

A visitation will be held at Dowell & Martin Funeral Home from 2 to 4 p.m. Friday, March 12, 2021.

Due to the current Covid-19 restrictions, face masks are required, social distancing is encouraged, and funeral home capacity will be limited to 50%.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.

Patricia Violet Thacker

Patricia Violet Thacker, 69, of Lexington, died Saturday, March 6, 2021 at St. Joseph Health Care in Lexington. She was born November 18, 1951, the daughter of the late Hubert and Zella Martin Thacker. She was a retired Correction Officer with Kentucky State Prisons, was of the Baptist faith, and enjoyed Bingo, The Red Mile, and helping people.

Those left to celebrate her life are: her nieces, Marlene Lawson (Terry) of Wildie, Sonja Bratcher (David) of Crab Orchard, Leandra Greene (Tommy) of Murfreesboro, TN, Melanie Parsons (Chris) of Conway, Amy Thacker of Allentown, PA, and Jeana Thacker of Lexington; brothers-in-law, Austin Leach of Milton, TN, and William K. Bullen, Sr. of Crab Orchard; sisters, Ruby Lawson (Bob) of Berea; and sister-in-law, Susanne Thacker of Conway.

Besides her parents, she was preceded in death by: her brother, Bobby Thacker; and sisters, Ruth Thacker, Betty Sue Bullen, and Maggie Mae Leach, and her nephew, William K. Bullen, Jr.

Funeral services were held Wednesday, March 10, 2021 at Marvin E. Owens Home for Funerals with Bro. James Hardin officiating. Burial was in Scaffold Cane Cemetery.

Condolences may be made at www.marvineowensfuneralhome.com



Tina Lee Kun, LCSW

Monday - Thursday
8 a.m. to 6 p.m.

Friday & Saturday
11 a.m. to 4 p.m.

Telehealth

606-386-9535

Smallbridgecounseling@gmail.com

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Mary Lorene Nicely

Mary Lorene Nicely, 95, of Brodhead, died Tuesday, March 2, 2021 at the Rockcastle Health & Rehabilitation Center. She was born at Long Branch in Rockcastle County on April 14, 1925, the daughter of Harve and Cordie Isaac Mink. She was a retired cook for Jean's Restaurant and a member of Bandy Church of Christ.

She is survived by: three daughters, Christine Adams of Cincinnati, OH, Joyce Sullivan of Scottsdale, AZ, and Debra Dooley of Goshen, OH; seven grandchildren, Mike Phelps, Angelia Thompson, Tabatha Adams, Misty Thompson, Mindy Nicely, Jillian Brown, and Jeremy Dooley; 13 great grandchildren, Scott Kern, Brandon Phelps, Nicholas Thompson, Wills Thompson, Henry Thompson, Colton Brown, Carson Brown, Cheston Brown, Cooper Brown, Gabriel Dooley, Kathlynn Dooley, Justin Baker, and Lou Venia Adams; and two great great grandchildren, Arron Kern and Camron Phelps. She was preceded in death by: her husband of 61 years, Lovil Lee Nicely; a son, Greg Nicely; a grandchild, Shannon Scalf; a brother; and four sisters.

Funeral services were conducted Friday, March 5, 2021 at Bandy Church of Christ by Bro. Robby Barron. Burial was in the Bandy Church of Christ Cemetery.

Pallbearers were: Colton Brown, Kevin Brown, Jack Dooley, Jeremy Dooley, Randy Mink, and Brandon Phelps.

Arrangements were by Dowell & Martin Funeral Home.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.

Martha Beatrice "Bea" Durham

Martha Beatrice "Bea" Durham, 95, of Berea, was peacefully called home on Tuesday, March 2, 2021 at Berea Health & Rehabilitation Center. She was born in Mt. Vernon on August 17, 1925, the daughter of Ivory Lee and Celia Elizabeth McCracken Anglin. She had been a homemaker and was of the Baptist Faith. She enjoyed her family and reading her Bible.

She is survived by: five children, Michael L. and Pam Durham of Mt. Vernon, and Dennis E. and Theresa Durham, James E. and Joy Durham, Larna Lee Durham, and Celia D. and Scott Cotton, all of Berea; and eight grandchildren, Heather A. Kelley, Jacob B. Burdette, Jacqueline R. Durham, Jarrad R. Burdette and Brandi, Jenifer D. and Josh Filson, Linsey A. and Jackie Weaver, Jessica C. and Tim Langer, and James Lawrence Carter Durham. Also surviving are nine great grandchildren and several dear nieces and nephews. In addition to her parents, she was preceded in death by: her husband of 37 years, Oscar "Larney" Durham; a daughter, Elberta Lee Durham; sisters, Gloria and Edith Irene; and a brother, Cletus Isaac Anglin.

Funeral services were conducted Saturday, March 6, 2021 at Dowell & Martin Funeral Home by Bro. Jon Burdette. Entombment was in Berea Cemetery.

Donations are requested to St. Jude's Children's Research Hospital or to WLJC.

Please visit www.DowellMartin.com or Dowell & Martin Funeral Home's Facebook page to view online obituary.

True Happiness

Truly, it has been said that happiness is perhaps the most sought after thing and probably the least ever found.

What then is real happiness? Upon what does it really depend? It consists of right thinking, and right living. It depends a lot on our thoughts and our faithfulness to God. It results from taking God at His word. It will eliminate fear and worry and bring that peace of God that passes all understanding, and a calmness of soul, that is known only to those who possess it. The apostle Paul's final words of encouragement, to think on these things, Phil. 4:8 things that are honorable, just, pure, lovely, and things of a good report.

The Bible contains the key to true happiness. Proverbs 16:20 He that handles a matter wisely shall find good, and whosoever trusts in the Lord, happy is he. Being able to have complete trust in someone or something helps us to grow in our service to God and also our trust in God's word. We need this so much in our lives, because there are so many things in our lives that cannot be trusted, we need something we can depend on to give us hope and to keep us looking upward, with the knowing God is in control.

Happiness comes from the knowledge and assurance that God provides our needs, directs, controls and guides us to our ultimate destination, so that boldly we can say, the Lord is my helper, I will not fear. 2 Corinthians 9:6-9 God is able to provide you with every blessing in abundance, so that you will have enough for every situation, and ample means for every good purpose. This is the greatest happiness a man can have is that he knows, when the world seems a mess, God still provides us with His best.

God wants His children to be happy. David gives us one of the most beautiful descriptions found in the Bible of a happy man. Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, his leaf also shall not wither, and whatsoever he does will prosper.

Happiness is divine for it comes when people think of others by giving of themselves. It is a divine quality that characterizes a man who is at peace with himself, his neighbor, and his God. This quality is lacking in the lives of so many today. It requires days, months and years of love, patience, and trust in God. But once it has been developed in one's life, every effort you made to achieve this life, will be worth it.

A happy face or a smile is a great way to greet those, we meet every day of our life, but I think what we all truly want is a happy heart.

If we are living a Christian life, we have every reason to be happy and to rejoice. In fact, happiness is a by product of living the new life in Christ Jesus. Thank you for reading this article, I pray God has blessed you with the things you need, and you always remember to give him thanks. Bro. Ova Baker-606-878-8104 or Bro. Dale McNew-859-582-4021

• Chestnut Ridge Church of Christ •

Sundays @ 10 a.m. & Wednesdays @ 7 p.m. • Everyone Welcome
Bro. Ova Baker 606-878-8104 • Bro. Dale McNew 859-582-4021

Church is located 2 Miles South of Mt. Vernon on Hwy. 25

Jessamine teens can travel the world with new virtual library program

BY SARAH CHOATE

Jessamine County Public Library

Ever wondered what life is like in other countries? Teens can join the Jessamine County Public Library in taking a virtual field trip to the land down under – Australia.

During this virtual event, teens who participate will have the opportunity to meet teens from abroad and discuss the things they have in common — or the things that make them unique.

“The goal of the Teen eTravel program is to inspire teens to think more globally about their futures,” said JCPL Teen Services Librarian Jacqueline Cooper. “I would like them to know about other cultures and places, so they understand that they can reach beyond areas they know.”

The event will take place at 6 p.m. Friday, March 5. Registration is required and space is limited.

Teens who register will receive a travel pack with souvenirs from Australia and will receive a link to join the video call. During the program, they will be able to discover different traditions, food, music

and more. They might even make a new pen pal in the process.

Keep an eye out for future events from JCPL teens and let the library know where you would like to eTravel in the future.

Sarah Choate is the marketing and public relations coordinator for Jessamine County Public Library. You can reach her at schoate@jesspubl.org or 885-3523 ext. 266



JCPL calendar

Monday, March 1

- Walk Around Kentucky Virtual Tours, 10-10:15 a.m. - Virtual - All Ages
- * Adobe Photoshop Elements, 4-4:45 p.m. - Virtual

Tuesday, March 2

- Preschool Time Online, 10-10:15 a.m. - Virtual - Children, Ages 3-5
- * eLibrary Help, 4-4:45 p.m. - Virtual

Wednesday, March 3

- Preschool Time Online, 10-10:15 a.m. - Virtual - Children, Ages 3-5
- STEM in Farming: Science, noon to 12:30 p.m. - Virtual - All Ages
- * Intro to the JCPL Creative Space, 4-4:45 p.m. - Virtual
- * The Chills & Thrills Book Club: I'll Be Gone in the Dark, 5:30 to 6:30 p.m. - Virtual

Thursday, March 4

- * Polymer Clay Veggie Magnets, 1-1:15 p.m. - Virtual
- * Injury Prevention for Runners, 5:30 to 6:30 p.m. - Virtual
- Community Spotlight, 7-7:15 p.m. - Virtual - All Ages

Friday, March 5

- * Microsoft Word: Business Cards, 2 to 3 p.m. - Virtual
- * Teen e-Travel: Australia, 6 to 7 p.m. - Virtual - Teens

LETTER TO THE EDITOR

Destroying history without the facts

While I do not in any way, shape, or form uphold slavery or any other unjust institution that would render any race morally unequal to another, I do wish to address Randy Patrick's view of our Confederate monument at the center of town, in his editorial entitled, "Time for Jessamine County to join the Union."

Mr. Patrick seems aghast that our statue remains, but I ask why now? He said he has lived here for 12 years, yet it's just now become a problem for him. He mentioned that it came about during the local BLM movement earlier in the year. I find it appalling that he's more offended over a statue, than the BLM movement itself! A lawless group of individuals who oppose local law enforcement agencies, and encourages and incites racial violence. I stand against any organization that opposes law and order, and that stands against our law enforcement agencies.

Mr. Patrick made the same mistake as many others still do, contributing slavery as the only cause of the civil war. The South believed in state sovereignty as is our constitutional right, and the North was choosing to repudiate states' rights with the sole purpose of subduing the entire south through united domination. The North no longer wanted to recognize equality of sectional power, so forced the

Southern states to protect those rights, the only way rights have always been protected. Through war!

Another mistake made by him and most everyone else, is their elevated opinion of Abe Lincoln, and his exaggerated morals of slavery. I've always found it odd that he is considered the very savior of the freed man, when in his very first inaugural address, he stated "I have no purpose, directly or indirectly, to interfere with the institution of slavery in the states where it exists. I believe I have no right to do so."

Now let's review a letter he wrote to Horace Greeley on Aug 22, 1862. He was quoted to have said, "If there be those who would not save the Union unless they could at the same time destroy slavery, I do not agree with them!"

He also penned in the same letter, "If I could save the Union without freeing any slave. I would do it." During a Senate race in 1858 Lincoln stated, "I am not, nor ever have been, in favor of bringing about in any way, the social and political equality of the white and black races." He also openly opposed African Americans having the right to vote, sit on juries or hold political office. I find that Lincoln's views and the Confederacy's views on slavery are not so "stark" after all! I think it would be safe to say that Lincoln only used the emancipation as a military strategy, to cripple the South and to fill the Union ranks.

The article also mentioned a quote from Thomas Jefferson about

how he "trembled for his country when I reflect that God is just!" In regards to Thomas Jefferson, he has every right to tremble, especially when reflecting on the mass genocide of Native Americans he was responsible for. Jefferson once stated that the Native Americans "justified their own extermination!" Isn't it ironic that most of the leaders society chooses to represent their personal opinions, aren't that innocent either?

The last point I would like to correct is about Gen. Nathan Bedford Forrest. Mr. Patrick went the extra mile to discredit Gen. Forrest, by erroneously labeling him one of the "founders of the Ku Klux Klan." In actuality, the KKK was started in Pulaski, Tenn., in early 1866. Forrest was in fact called

the organization as a leader, but not until the spring of 1867. He failed to mention that Forrest himself disbanded the original organization between 1868 and 1869, because he disagreed with their violent intentions. The man he painted to be a murdering racist was being studied by officers of the British Cavalry as late as 1914. They were introducing his methods into their military structure. The British was quoted as hailing Forrest as "the greatest of English speaking commanders of mounted troops."

Mr. Patrick started his article by saying that history is usually written by the victor, not the vanquished, but reading the one-sided adulterated history they teach our children at school, I would say

that the victors did succeed in writing our history, and our present society is doing much to destroy it! Mr. Patrick, along with many others, call for unity, but he freely admitted that he wouldn't accept the fair compromise Judge West proposed, of honoring all men who have bravely fought, rather than eliminate the monument altogether.

If we really want unity, we must as a society stop fanning the flames of racial discourse, eliminate the black achiever programs in our schools which define students by color rather than academic success, stop elevating one race above another, and stop looking for excuses to be offended at every turn. We need to acknowledge that history did happen, and that brave men on both

sides fought for the ideals they believed to be valuable to them, and because of their sacrifices, we're better as a community.

I invite Mr. Patrick, as well as our state government, to study history before making such rash and biased decisions and comments, and from appointing themselves worthy of elevating any one man above another when it comes to honor!

We may not always agree with history, and some may not choose to give certain men their due, but removing statues and monuments will not do one thing to change the facts. I encourage us to acknowledge history, learn from it's mistakes, and avoid altering the truth to fit our society!

DAVID MARSEE JR.
NICHOLASVILLE



LEE TIRE



ARE YOUR TIRES READY FOR WINTER?

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3005 Park Central NICHOLASVILLE, BEHIND THE BOOT STORE 881-TIRE (8478)
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4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

1) Model # 101 Carolina	\$40,840...BALANCE OWED \$17,000
2) Model # 203 Georgia	\$49,500...BALANCE OWED \$19,950
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4) Model # 403 Augusta	\$42,450...BALANCE OWED \$16,500

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Notices

PUBLIC NOTICE

Luna's Coffee, Wine and Butterfly Farm LLC d/b/a Luna's Coffee, Wine, and Butterfly Cafe hereby declares its intentions to apply for a Quota Retail Drink License and Special Sunday Retail Drink Licenses no later than March 10, 2021. The licensed premises will be located at 109 Springdale Drive Suite 4, Nicholasville, Kentucky 40356. The Limited Partners are Alison Davis and Walter Barney, 101 Foxborough Ct, Nicholasville, KY 40356. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, KY 40603, within thirty (30) days of the date of legal publication.

Jessamine Journal: Feb. 25, 2021
LICENSE

PUBLIC NOTICE

Nicholasville/Jessamine Co. Parks and Recreation will hold its monthly board meeting on Tuesday, March 1st, 2021 at 6:00 p.m. at the Coolidge Building.

Jessamine Journal: Feb. 25, 2021
MARCH MEETING

Public Notices

PUBLIC NOTICE

CASE NUMBER: 21-P-18

NOTICE is hereby given that Sandra Thompson has qualified as executrix of the estate of Wilanna S. Steinweg, deceased of Jessamine County, Kentucky on February 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Sandra Thompson 1312 Cannero Dr. Lexington, KY 40517 or to her, attorney, David Thomas 400 S. Main St Nicholasville, KY 40356 not later than August 4, 2021

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar. 4, 11 and 18, 2021
EST/ STEINWEG

PUBLIC NOTICE

Case Number 10-P-293

NOTICE is hereby given that Chris Reynolds has filed periodic settlement in the estate of George T. Reynolds with date of hearing set for 2-25, 2021, at 10:30 A.M. before the Jessamine District Court, Jessamine Courthouse Annex, Nicholasville, Kentucky, unless exceptions are filed before that

Public Notices

time, the settlement shall be approved, confirmed and recorded according to law.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Feb. 4, 11, 18, and 25, 2021
EST/ REYNOLDS

Selling your home?

Advertise here and sell it faster.
Call Classifieds at 859-553-7057.

PUBLIC NOTICE

Case Number 21-P-15

NOTICE is hereby given that James T. West has qualified as executor of the estate of Marvin T. West, deceased of Jessamine County, Kentucky on 1/21/21. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid James T. West 1150 Figg Lane Wilmore, Ky 40390 or to his, attorney, Kimberly Binaard 312 E. Main St Wilmore, Ky 40390 not later than 7-21-21

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Feb. 4, 11, 18, and 25, 2021
EST/ WEST

Public Notices

PUBLIC NOTICE

Due to the Covid-19 Health Pandemic, this meeting will be held remotely at 7:00 P.M. on Monday, March 8, 2021. We invite the public to join us for this meeting using the following link: <https://zoom.us/j/97366698906>

DIMENSIONAL VARIANCES
700 South Main Street, Nicholasville, KY. Dimensional Variance to allow the required parking for townhouses in the R-1T District to be located at the front of the lot and accessible from the public street. Requested by Jake Riestler, Nicholasville, KY.

Jessamine Journal: Feb. 25, 2021
MEETING

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-553-7057

communities, and creating good business opportunities. Employees at all locations were given the opportunity to make a financial contribution to their local food bank, with the company matching those contributions. Jessamine County employees chose to support the Jessamine County Food Pantry.

Marine Solutions provides marine and bridge engineering, commercial diving, and underwater construction services throughout the United States, specializing in the inspection and repair of waterfront facilities and bridges. Marine Solutions is headquartered in Nicholasville, with additional offices in Paducah, Kentucky, New Jersey, New York, Maryland, and Ohio.



GERI-ANTICS: THE RAMBLINGS OF A CRAZY OLD BROAD

Seniors, make your voices heard

Many times, seniors are forced to choose between medication, food or meeting their financial obligations. For most seniors, mortgage payments or rent are equal to more than half of their

I was fortunate to be one of the first to receive the original stimulus payment, and for that I am most grateful. The first payment was deposited directly into my checking account, the same account into which Social Security has been deposit-

I've done a little research and it con-

Remember, the squeaky wheel gets the oil and hopefully, the loudest voices will get the money owed to us.

NOTICE is hereby given that Kim K. Campbell has qualified as executrix of the estate of Richard Valentine Krause, deceased of Jessamine County, Kentucky on 2-4-21.
All persons having claims

Notice is hereby given that Priscilla Landham has filed periodic settlement in the estate of William Landham III with date of hearing set for March 11, 2021, at 10:30 A.M. before the Jessamine District Court, Jessamine Courthouse Annex,

Look in our classifieds section and learn of great deals for you and your family.

Jessamine Journal:
Mar. 4, 2021
MEETING

NOTICE is hereby given that Gregory Bruce Murphy has qualified as executor of the estate of Evelyn S. Murphy, deceased of Jessamine County, Kentucky on February 4, 2021. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Gregory Bruce Murphy 363 Hunter Lane Richmond, KY 4475 or to his, attorney, John Tranter 200 West

Doug Fain
Jessamine County Circuit

Jesamine Journal: Feb. 2
4, 11 and 18, 2021
EST/STEINWEG

Employment

Job Opportunities

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First Southern National Bank in
Nicholasville is seeking an
individual to provide support
and assistance for assigned
lender in all Lending and
Business Development. High
School Diploma or equivalent
required. Previous banking or
finance experience preferred.
Competitive salary offered with
an excellent benefit package.

Interested individuals must
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HUMAN RESOURCES DIRECTOR
P.O. Box 328
Stanford, KY 40484

EOE/M/F/Veterans/Disabled
Individuals

Job Opening: Part-time
Admin Manager.

Experience with
accounts payable and
receivable preferred.

Other duties include
customer service,
administrative tasks and
record-keeping. Approx.
15 hrs wkly, pay based
on skills, starting at \$9/
hour. (859)858-0410

Full-Part Time
Garden Center/Nursery Worker
for
Glynn Young's Nursery

Job includes:
•Loading/unloading trailers
•watering plants
•general cleanup
Some weekends required
\$10-13.50/HR
Nicholasville-859-885-6100
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AA/EOO

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for more information

Rentals

Apartment

WINTERWOOD
PROPERTY MANAGEMENT

Jessamine Village
Apartments

Units Available Now!

2 & 3 Bedroom
Apartment Homes
24-hour Emergency
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315 Village Circle
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EQUAL HOUSING
OPPORTUNITY

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PROPERTY MANAGEMENT

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OPPORTUNITY

WINTERWOOD
PROPERTY MANAGEMENT

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Homes

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109 Wichita Drive
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EQUAL HOUSING
OPPORTUNITY

WINTERWOOD
PROPERTY MANAGEMENT

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Apartment Homes
24-hour Emergency
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Laundry Facilities

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Nicholasville, KY 40356
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EQUAL HOUSING
OPPORTUNITY

WINTERWOOD
PROPERTY MANAGEMENT

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Homes

Now Accepting Applications

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Rent Based on Income
Income Restrictions Apply

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Nicholasville KY 40356
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EQUAL HOUSING
OPPORTUNITY

WINTERWOOD
PROPERTY MANAGEMENT

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Apartments

Units Available Now!

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24-hour Emergency
Maintenance and On-site
Laundry Facility

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Wilmore, KY 40390
(859) 858-4682

EQUAL HOUSING
OPPORTUNITY

WINTERWOOD
PROPERTY MANAGEMENT

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Public Notices

Public Notice

Maple Grove Cemetery will be
starting its annual cleanup to
prepare for the 2021 mowing
season. Any and all decora-
tions, wreaths, and flowers that
are not part of the monument
and positioned within ONE
FOOT of the FRONT of the
monument must be removed
by Monday, March 29, 2021.
Any items left after this date, will
be discarded. If you have any
questions please call the Maple
Grove Cemetery staff at 859-

Public Notices

885-4334.

This ad was paid for by the
City of Nicholasville using tax-
payer dollars in the amount of
\$210.00.

Jessamine Journal: Mar. 11 and
18, 2021
CLEANUP

Public Notice

Case Number 21-P-19

NOTICE is hereby given that
Tammy Mattox and Gregory
Caudill has qualified as co-ex-
ecutors of the estate of Wal-
traud M. Caudill, deceased of
Jessamine County, Kentucky
on February 11, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Tammy
Mattox 112 Windsor Way Nich-
olasville, KY 40356 and Greg-
ory N. Caudill 3885 Aria Lane
Lexington, Ky 40514 or to their
attorney, Fred Peters P.O. Box
2043 Lexington, Ky 40588-2043
not later than August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/CAUDILL, W.

Public Notice

Case Number: 21-P-23

NOTICE is hereby given that
Gregory Bruce Murphy has
qualified as executor of the es-
tate of Evelyn S. Murphy, de-
ceased of Jessamine County,
Kentucky on February 4, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Gregory
Bruce Murphy 363 Hunter Lane
Richmond, KY 4475 or to his
attorney, John Tranter 200 West
Maple Street Nicholasville, KY
40356 not later than August 4,
2021

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar.
4, 11 and 18, 2021
EST/ MURPHY

Public Notice

Case Number 21-P-29

NOTICE is hereby given that
Robert A. Garrison has quali-
fied as executor of the estate of
Mary L. Garrison, deceased of
Jessamine County, Kentucky on
February 11, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Robert A.
Garrison PO Box 234 Wilmore,
Ky 40390 or to his, attorney
Michael F. Reynolds 301 East
Main street Suite 800 Lexing-
ton, Ky 40507 not later than Au-
gust 11, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/GARRISON, M.

Public Notice

Case Number: 21-P-21

NOTICE is hereby given that
Stuart Lance Hager has quali-
fied as executor of the estate of
Charles Ellard Hager, deceased
of Jessamine County, Kentucky
on 2-4-21.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Stuart
Lance Hager 4868 Sulphur Well
Pike Nicholasville, KY 40356 or
to his, attorney, Kimberly Bain-
ard 312 E. Main St. Wilmore, KY
40390 not later than 8-4-21.

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar.
4, 11 and 18, 2021
EST/ HAGER

Public Notice

Case Number: 20-P-247

NOTICE is hereby given that
Ronda Chapman has qualified
as executor of the estate of
Mary Margaret Auvil, deceased
of Jessamine County, Kentucky
on October 22, 2020.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Ronda

Public Notices

Chapman 220 Elm St. Nichol-
asville, KY 40356 not later than
April 22, 2021.

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar.
4, 11 and 18, 2021
EST/ AUVIL

Public Notice

Case Number 21-P-39

NOTICE is hereby given that
Karen Masters has qualified as
executrix of the estate of Patricia
Ann Masters, deceased of
Jessamine County, Kentucky
on February 25, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Karen Mas-
ters 106 Cottage street Nichol-
asville, Ky 40356 or to her, Ellen
Miller 102 West Maple Street
Nicholasville, KY not later than
August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/MASTERS, P.

Public Notice

Case Number: 21-P-22

NOTICE is hereby given that
Kim K. Campbell has qualified
as executrix of the estate of
Richard Valentine Krause, de-
ceased of Jessamine County,
Kentucky on 2-4-21.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Kim K.
Campbell 2000 St. Stephens
Green Lexington, KY 40503 not
later than 8-4-21.

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar.
4, 11 and 18, 2021
EST/ KRAUSE

Public Notice

Case Number 21-P-35

NOTICE is hereby given that
Kelly H. Merrell has qualified as
Administratrix of the estate of
William V. Merrell, deceased of
Jessamine County, Kentucky on
February 25, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Kelly H.
Merrell 1313 Wasco St. Hood
River, OR 97031 or to her, at-
torney, Douglass Hawkins 1795
Alysheba Way Ste 3106 Lex-
ington, Ky 40509 not later than
August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/MERRELL, W.

Public Notice

Case Number 21-P-31

NOTICE is hereby given that
David and Billy Morris has qual-
ified as CoExecutors of the es-
tate of Lillie W. Rhineheimer,
deceased of Jessamine Coun-
ty, Kentucky on February 11th,
2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid David Mor-
ris 132 Oak Dr Lancaster, Ky
40444 or Billy Morris 5461 S.
Hwy 127 Liberty, Ky 42539 or
to their, attorney David Thomas
400 S. Main St, Ste 102 Nichol-
asville, KY not later than August
11, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/RHINEHEIMER, L.

Do you have available jobs?

Call 859-553-7057 to let others
know about job opportunities
at your business.

Public Notice

Case Number 16-P-126

NOTICE is hereby given that
Duane Andrew McCuddy has
filed periodic settlement in the
estate of Sterling L. McCuddy
with date hearing set for April
8, 2021 at 10:30 A.M. before
the Jessamine District court,
Jessamine Courthouse Annex,
Nicholasville, Kentucky. Unless
exceptions are filed before that

Public Notices

time, the settlement shall be ap-
proved, confirmed and recorded
according to law.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/MCCUDDY, D.

Public Notice

Case Number 21-P-24

NOTICE is hereby given that
Carol Sue Rutherford has qual-
ified as executrix of the estate
of Cecil Leroy Rutherford, de-
ceased of Jessamine County,
Kentucky on February 11, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Carol Sue
Rutherford 300 Eagle Drive
Nicholasville, Ky 40356 or to
her, attorney, Stuart A. Green
Goodwin Square, Suite 201 444
East Main St. Lexington, KY
40507 not later than August 11,
2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/RUTHERFORD, C.

Public Notice

Case Number 21-P-37

NOTICE is hereby given that
Charles Russell Covert IV has
qualified as Administrator of the
estate of Linda F. Watkins, de-
ceased of Jessamine County,
Kentucky on February 25, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Charles
Russell Covert IV 620 South
Third Street Nicholasville, Ky
40356 or to his, attorney B.
John M. Tranter 200 West Map-
le Street Nicholasville, KY not
later than August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/WATKINS, L.

Public Notice

Case Number 21-P-27

NOTICE is hereby given that
Lindsey Spencer has qualified
as executrix of the estate of
Lloyd Kemper Wolverton, de-
ceased of Jessamine County,
Kentucky on February 11, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Lind-
sey Spencer 3865 Cayman Ln
Lexington, Ky 40509 or to her,
attorney Robert W. Fleming 100
West Main St Suite 900 Lexing-
ton, Ky 40507 not later than Au-
gust 11, 2021.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/WOLVERTON, L.

Public Notice

Case Number 21-P-30

NOTICE is hereby given that
Farrah F. Mulligan has qual-
ified as executrix of the estate
of Johnny L. Mulligan, deceased
of Jessamine County, Kentucky
on February 18, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Farrah F.
Mulligan 694 James Lane Ver-
sailles, Ky 40383 or to her, at-
torney, Wayne P. Cook 205 N.
Upper St. Lexington, Ky 40507
not later than August 18, 2021.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/MULLIGAN, J.

Public Notices

Public Notice

Case Number 21-p-36

NOTICE is hereby given that
James Guffey has qualified as
Administrator of the estate of
Johnnie Guffey, deceased of
Jessamine County, Kentucky
on February 25, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid James
Guffey 100 Sparks Ave. Nichol-
asville, Ky 40356 or to his, at-
torney B. Travis Newman 2420
Frankfort Ave Ste 300 Louis-
ville, KY 40206 not later than
August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
GUFFEY, J.

Public Notice

Case Number: 21-P-18

NOTICE is hereby given that
Sandra Thompson has qualified
as executrix of the estate of Wil-
lanna S. Steinweg, deceased of
Jessamine County, Kentucky on
February 4, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Sandra
Thompson 1312 Cannero Dr.
Lexington, KY 40517 or to her,
attorney, David Thomas 400 S.
Main St Nicholasville, KY 40356
not later than August 4, 2021

Doug Fain
Jessamine County Circuit Clerk

Jesamine Journal: Feb. 25, Mar.
4, 11 and 18, 2021
EST/ STEINWEG

Public Notice

Case Number 21-P-34

NOTICE is hereby given that Ar-
lene Inez Davis has qualified as
executrix of the estate of Helen
Jane Perkins, deceased of Jes-
samine County, Kentucky on
February 18, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required
by law to the aforesaid Arlene
Inez Davis 192 Oakmont Drive
Nicholasville, Ky 40356 not later
than August 18, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/PERKINS, H.

Put your ad here
call 859-553-7057.

Public Notice

Case Number 21-P-38

NOTICE is hereby given that
Patricia S. Hammond has qual-
ified as Administrator of the
estate of Robert S. Shelton,
deceased of Jessamine County,
Kentucky on February 25, 2021.
All persons having claims
against the said estate are re-
quested to present the same
properly proven as required by
law to the aforesaid Patricia S.
Hammond 119 4th st. Nichol-
asville, Ky 40356 KY not later than
August 25, 2021

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal: Mar. 11, 18,
25 and Apr. 1, 2021
EST/SHELTON, R.

Public Notice

Notice of Self Storage Sale

Please take notice Prime Stor-
age Nicholasville Etter located
at 251 Etter Dr. Nicholasville,
KY 40356 intends to hold a
public sale to sell the prop-
erty stored in the following unit
stored at the Facility. The public
sale will occur at an Online Auc-

NOTICE

Kentucky-American Water Company provides notice of its requested adjust-
ment of the Kentucky River Authority withdrawal fee. The fees contained in
this notice are the fees to be proposed by Kentucky-American Water Com-
pany to the Public Service Commission no later than March 1, 2021 to be
effective on March 31, 2021. The current fee, which applies to Residential,
Commercial, Industrial, Other Public Authority and Sales for Resale custom-
ers, is \$0.0292 per 100 gallons. The requested fee, which applies to the
same customer classes as the current fee, is \$0.0290 per 100 gallons. For
all customer classes to which the fee applies, the requested fee is a de-
crease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hun-
dreds of gallons, for each customer class to which the fee applies is: Resi-
dential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205;
and Sales for Resale: 18,720. The effect on the average monthly bill for
each customer class to which the decreased fee applies is: Residential: -
\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24;
and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are
not charged the fee, therefore are excluded from the calculation. Any per-
son may examine this tariff filing at Kentucky-American Water Company's
offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on
the utility's website at <http://www.amwater.com/kyaw/>. This filing may also
be examined at the Public Service Commission's offices located at 211 Sower
Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30
p.m., or through the Commission's website at <http://psc.ky.gov>. Comments
regarding this filing may be submitted to the Public Service Commission
through its website or by mail to Public Service Commission, P.O. Box 615,
Frankfort, Kentucky 40602. The fees contained in this notice are the fees
proposed by Kentucky-American Water Company, but the Public Service
Commission may order fees to be charged that differ from the proposed fees
contained in this notice. A person may submit a timely written request for
intervention to the Public Service Commission, P.O. Box 615, Frankfort, Ken-
tucky 40602, establishing the grounds for the request including the status
and interest of the party. If the Commission does not receive a written re-
quest for intervention within thirty (30) days of the initial publication or mail-
ing of this notice, the Commission may take final action on the filing.

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2 Announcements

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6 Notices

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OWENTON VILLAGE APARTMENTS 315-317 N. Main St. Owenton, KY Available Now: 1 Bedroom Units Based On Income Call 502-484-5802 TDD 7-1-1 M-F 8-5 ASHCRAFT REAL ESTATE SERVICES, INC.

B&J APARTMENTS 434 Roland Avenue Owenton, KY Available Now: 1 Bedroom Apartment for Rent Elderly or disabled. Based on income. 502-484-5802

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LEGAL NOTICE NOTICE The Monterey Volunteer Fire Department is seeking sealed bids for Self-Contained Breathing Apparatus (SCBA). Sealed bids are to be submitted and received no later than Thursday April 1st 2021 by 5 PM. To obtain detailed specifications and a bid package, please contact Edward Czaprynski at 502-330-5095 or Email edczaprynski@gmail.com.

OWEN COUNTY SCHOOLS DISTRICT FACILITY PLAN LPC MEETING The Owen County School District will be conducting a Local Planning Committee Meeting for Finding #1 (Bus Garage) for the District Facility Plan. The meeting is scheduled for March 10th, 2021 at 5:30 pm. The location will be at the Owen County Upper Elementary School Media Center. With current COVID-19 restrictions all in person participants must wear a mask and practice social distancing.

NOTICE

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Coffee break answer

Tri State Land Company, Walton, KY (859) 485-1330

7 Ac. Frank Clark Road, gently rolling pasture, large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down, \$655 per mo.

5 Ac. New Liberty area, pasture, few scattered trees, manufactured homes welcome, \$38,900.00, \$2,000 down

20 Ac. So. Owen county, all woods, ideal homesite or weekend get away, city water avail., \$94,900.00, \$4,000 down

5 Ac. Jonesville, pasture, block garage, on dead end road, water meter in place, \$2,500 down, \$555 per mo.

2 1/2 Ac. Northern Owen, pasture, 5 miles off I-71 @ exit #62, double wides welcome, \$28,900.00. \$2,000 down.

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Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, camping, woodcutting and trespassing in any manner without the owner's permission. Owner not responsible for accidents. Violators are subject to prosecution.

All property belonging to John and Claire Bloemer, 1/4 mile off of Wright Lane — 78 acres.

All property on Old Landing Road in Monterey belonging to the Elsmere Sportsman's Club.

All property belonging to Janet English on Indian Creek and Indian Creek Road.

All property belonging to Mark Streety and Angela Thompson on Highway 845, 1355 Greenup Road, Owenton, KY 40359.

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All property belonging to Steve and Karen Dengler on Agee Road in Owen County

All property belonging to Eugene and Kathy Wolpert at 4340 Georgetown Road and 6410 Georgetown Road.

All property belonging to Rodney Cobb, 3865 Fortner Ridge Road; 3700 Highway 127 North; 185 Cull Road; Highway 22 East and Rental Property.

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All property belonging to Mary Lee Tackett on Sawdridge Creek Road West.

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All property belonging to Burr Oak Farm LLC on Old New Liberty Road.

All property belonging to Ralph Roberts Jr. and Shirley Reynolds at 4850 and 4855 Big Twin Creek Road.

All property belonging to Sarah S. McCormick at Claxton Ridge Road, Pete Towles Road and Green Road.

All property belonging to Jay and Joann Threet, 125 Old Frankfort Pike.

All property belonging to Ray & Lou-Marie Heath.

All property belonging to John and Hope Rowland on 995 Goose Creek Lane, Owen County.

All property belonging to Kenneth Rae Wallace, 565 Burkes Lane, Owenton.

All property belonging to Steven A. Crites and Robert A. Ford, 2305 Old Columbus Road, Owenton.

All property belonging to Scott Williams, 10165 Georgetown Rd., Owenton, KY 40359.

All property belonging to Corey and Shannan Klahn on Fortner Ridge Rd. and Rowland Rd.

All property belonging to Chad and Betty Richardson on Manley Lane.

All property belonging to Sam and Wilma Cecil at 7340 and 7340A Gratz Rd.

All property belonging to Steve and Karen Dengler on Agee Road in Owen County.

All property, Hardin Farm, Point of Rock Road.

All property belonging to Joyce Smith Hardin, Elmer Davis Lake Dam Road.

All property belonging to Rosemary Howard, 8170 Hwy. 127 S.

All property belonging to Jim and Lorraine Bednar, 1645 Lucas Lane.

All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided Ridge Road

All property belonging to Josh and Hope Rowland, 995 Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County.

All Wash property located on 2215 Hwy. 330, Owen County.

All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County.

All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south Owen Co.

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107-109 East Perry St. Owenton, KY

Available Now:

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LEGAL NOTICES

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REQUEST FOR PROPOSALS OLDER ADULT SERVICES

The Northern Kentucky Area Development District/ Area Agency on Aging and Independent Living is seeking proposals for Older Adult services to be funded through the Federal Older Americans Act and Kentucky Homecare programs. A copy of the Request for Proposals may be viewed at www.nkadd.org. A copy may also be obtained by calling 859-283-1885. Proposals are due no later than Noon EDT, April 19, 2021.

NOTICE

The Owen County Public Library Board of Trustees is now soliciting bids for Lawn Care services for the library located at 1370 Hwy 22 East, Owenton, KY. The job will entail mowing (once a week under normal conditions), picking up and disposing of any debris before mowing, trimming and cleaning of clippings from sidewalks. Overall, the goal is to maintain an extremely well-manicured area. The bidder will supply all equipment and materials necessary to perform the job.

The bid will be on a "per mowing" basis. Bids must contain at least three references and be signed by the bidder. All applicants should provide proof of worker's compensation and/or liability insurance if chosen for the job.

Bids must be mailed to Owen County Public Library, 1370 Hwy 22 East, Owenton, KY 40359 and be received no later than noon (12:00pm) on Thursday, March 25, 2021. Bids received after this deadline will be considered non-compliant and will be rejected un-opened. For further information, contact Library Director, Cyndi Clifton at 502-484-3450 or by email at director@owenlibrary.org. The Owen County Public Library reserves the right to accept the lowest and best bid, or to reject any and all bids.

INVITATION FOR BID

The Housing Authority of Owenton, located at 590 100 Gaines Village Dr., Owenton, Kentucky, 40359, will be accepting bids for lawn maintenance until 4:00 p.m. (local time) on Friday, March 19th, 2021, at which time all bids will be publicly opened and read aloud. To request the bid documents, please call our Frankfort office at (502) 223-2148. You can have the documents sent to you by US mail, email, or you can make an appointment to pick them up at our office in Owenton or Frankfort.

A Pre-Bid Meeting will be held on Friday, March 12th, 2021 at 10:00 a.m. (local time) at the housing office in Owenton in order to provide a review of the property prior to bidding. You may also contact Jeffrey Thomas at (502) 514-1762 or call our Frankfort office at (502) 223-2148 to make other arrangements to view the property.

All bids must be received at the office of the Housing Authority of Owenton by 4:00 p.m. (local time), on Friday, March 19, 2021 in order to be considered. Only paper submittals will be accepted. Electronic or faxed submittals will not be considered.

Due to the current restrictions as a result of the COVID-19 pandemic, everyone attending the bid opening must wear a face mask and practice proper social distancing.

The Housing Authority of Owenton is an Equal Opportunity Employer.

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Coffee break answer

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T T T O K W C A Y C Z R M U M P F T L S
G N W E P C H C O N T A I N E R Z A N L

Tri State Land Company, Walton, KY (859) 485-1330

7 Ac. Frank Clark Road, gently rolling pasture, large barn, approx. 12 miles north of Frankfort, city water, \$3,000 down, \$655 per mo.

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SELECT DIESEL REPAIR

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Uniforms provided. Tools available by means of lease purchase.

Start at \$12.00 hour.

Pay increases based on work performance and attendance.

Must be reliable. Maintain good work attendance and physically capable of handling the working conditions.

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- All property, Hardin Farm, Point of Rock Road.
- All property belonging to Joyce Smith Hardin, Elmer Davis Lake Dam Road.
- All property belonging to Rosemary Howard, 8170 Hwy. 127 S.
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- All property belonging to Vicky Walters and Rodney McCormick, 290 Herman Green Road and Divided Ridge Road
- All property belonging to Josh and Hope Rowland, 995 Goose Creek Road, Owen County. Maggard property at 2680 Hwy. 330, Owen County.
- All Wash property located on 2215 Hwy. 330, Owen County.
- All property belonging to Bernie and Linda Lancette, 570 Blanche Davis Rd., Owen County.
- All property belonging to Further Back Farm LLC Hammond Rd. US 127 south and Loop 5 127 south Owen Co.

Protecting Our Waterways And Saving Our Streambanks

LINDSIE NICHOLAS AND DAVID MCGRAD
Bluegrass Greensource

At this point in winter, a longing for spring and the outdoors is usually knocking. Greener pastures, trees blossoming, and streams flowing as winter melts away ushering in those spring rains. With the changing seasons comes changes to our streams and local waterbodies. Where does all that snowmelt and rainwater go, and how does it affect me? There are a couple sayings in the water community, “we all live in a watershed” and “we all live downstream,” but what do these mean and what are the implications?

A watershed is an area of land where the water that flows across or under drains to a common body of water. When we look towards most maps of the United States, we see our country divided by states. Looking at an individual state, it is then broken down further into counties and towns. We can think of our watersheds in the same way. A watershed can be a small portion of the county you live in, but when combining multiple watersheds, they can grow into multistate areas or larger, think the Mississippi River Basin. Recognizing these natural divisions of water, that ignore county lines, is important to maintaining the health of every person and animal that lives within them - “We all live in a watershed!”

Depending on where you live, your local watershed is most likely where you get your drinking water and includes the stream that runs right through your backyard or favorite park. Every drop of rain or snow that falls in your watershed will either be absorbed into the soil, or it will flow over the landscape to a local waterbody. As this water flows over land, it picks up pollutants like sedi-

ment, trash, nitrogen and phosphorus from excess fertilizers, bacteria in human waste from failing septic systems or sewer lines, pet and livestock waste, oils, grease, and chemicals from roads and parking lots before it reaches the water. These pollutants not only affect your local waterways, but can also affect drinking water sources miles downstream, or in the direction the stream water flows. The type and quantity of pollutants that reach our waterways affect local water quality in our watershed and beyond - “We all live downstream!”

Protecting our waterways allows us to enjoy the multiple benefits that are associated with its protection, including a clean drinking water source and safe waters for recreation. Consciously being aware of our impact on waterways helps protect them.

We can help in small ways that make a big impact by properly disposing of trash and car fluids, picking up pet waste, and learning sustainable lawn care practices. Looking to our streams, streamside plantings, also referred to as riparian buffers, and streambank stabilization and restoration projects have long lasting roles in protecting our waterways and improving water quality.

Bluegrass Greensource works with a grant from the U.S. EPA under §319(h) of the Clean Water Act to improve the water quality of our local waterways. Coming this March, Bluegrass Greensource is hosting the Saving Our Streambanks Virtual Workshop Series. The series is FREE and open to the public. As an attendee, you will learn the information, tools, and resources needed to establish streamside buffers and stabilize streambanks on your property and in our communities. The series is on Tues/Thurs, March 9th-25th, 2021 from 3-4 PM via ZOOM. Speakers include folks

IF YOU GO:

Free Zoom Series
Tuesday and Thursdays
March 9-25
3-4 p.m.

Registration, the full workshop schedule, speaker list, and more can be found on the website at bggreensource.org/riparian-buffers/

In The Arms Of An Angel



A man went to a convenience store. He was in a hurry because of running late for a doctor’s appointment. It snowed the previous night, and the roads were slick. Canceling meant another three weeks wait on an appointment to get some annual lab work done. He was out of coffee at home, but for this man, no morning started without that first cup of strong java to clear the cobwebs and get the mental gears turning.

He waited in line at the coffee island because several others had the same idea on that frosty February morning. Eventually, he mixed the condiments—three creams, two sugars, and an extra shot of caffeine, into a large cup of house blend. Steam rose as he put the lid on and pressed it shut.

At the register, he again stood in line and glanced at his watch. The extra time he allowed for the bad weather conditions was taken up by the time it took to defrost his windshield. Finally, after everyone ahead of him got their coffee, and cigarettes, and pick threes, and debated for precious seconds whether to have a milky way, a bear claw, or a slim Jim, he paid for his purchase.

Outside he glanced across the parking lot at a young woman. She stood at the front of her car, trying to figure out how to get the hood up. He attempted to ignore her, but then noticed three kids huddled in the back seat. He further observed the lack of exhaust coming from the tailpipe.

Someone else will come along and help he thought. Heck, she’s probably already called for assistance. Everyone has a cell phone these days. But, if that were so, why was she trying to get the hood open. If there were a husband, boyfriend, or father around, wouldn’t she wait in the car and attempt to keep the kids calm.

Power Outage Food Safety

When Kentucky is slammed with winter weather, you may lose power for a period of time. Once the power returns, you may question whether your food is still safe to eat.

Generally, frozen food in a full refrigerator freezer or chest freezer will keep for about two days if the power goes out and you do not open the door. It is important to note if the freezer is only half full, the food will only keep for one day without power. Refrigerated food will keep about four to six hours with no power. Opening the refrigerator or freezer doors lessens the time the food will safely keep.

Once the power returns, frozen food that has ice crystals or feels refrigerator-cold can be refrozen, but it may lose its nutrient content, color, texture and flavor. Cook food that is completely thawed but cold within 24 hours. Discard food with a strange odor or



color or food that is thawed and has risen above room temperature for two hours or more.

Never taste questionable food. If you have doubts about whether it is safe to eat, it is better to throw it out than risk a food-borne illness.

More information on food safety is available at the Bourbon County office of the University of Kentucky Cooperative Extension Service.

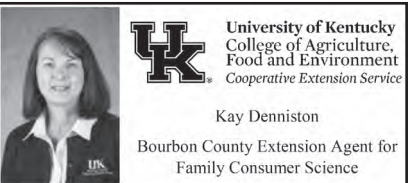
Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Source: Sandra Bastin, extension professor

Caring For Someone With Cancer

Many of today’s cancer treatments are provided at outpatient centers instead of hospitals. So more patients, even those who are actively sick, can be at home where they may need day-to-day care and support (American Cancer Society, 2019). As a patient’s needs change with the course of the disease and/or treatment, it is common for caregiver roles to evolve. As a result, a primary cancer caregiver may wear many hats. They may serve as a companion, home health aide, chauffeur, chef, housekeeper, financial manager, or appointment maker.

The Bourbon County Extension Service is hosting a virtual program: Kick Kentucky Cancer,



focusing on teaching people how to care for themselves and/or a loved one living with cancer. The upcoming Zoom lesson on March 2, at 1 p.m. or 7 p.m. will help caregivers prepare for the changing emotional and physical demands of cancer caregiving and highlight ways to take care of yourself. People of all ages and abilities who have been touched by cancer are encouraged to attend this lesson.

If you are interested in learning more, contact the Extension Office at 859-987-1895. An additional lesson will be taught on March 9, on interacting with someone with cancer. All lessons are held virtually at 1 p.m. or 7 p.m.

2021 4-H Summit Goes Virtual

Kentucky 4-H is moving its popular Summit online this spring as it continues to provide youth with meaningful leadership opportunities during the COVID-19 pandemic.

Summit is the premier leadership event for middle school 4-H’ers. While the event has moved online, participants will still have the opportunity to meet their peers from across the state, connect with their 4-H Camp, and participate in leadership workshops presented by members of the Kentucky 4-H State Teen Council and interest-specific 4-H leadership boards.

The event is designed to help sixth, seventh, and eighth graders build their leadership skills and develop their interest for pursuing state-level leadership positions as they transition to senior-level 4-H’ers.

Youth can participate in virtual activities on the evenings of Thursday, March 18 and Friday, March



19. 4-H members will have a full day of fun, interactive, virtual programming on Saturday, March 20. 4-H’ers must register through their local 4-H youth development agent to participate in Summit. For more information or to register for the event, contact the Bourbon County office of the University of Kentucky Cooperative Extension Service at 859-987-1895.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Source: Rachel Noble, Extension Specialist for 4-H Youth Development

from Roundstone Native Seed, Beaver Creek Hydrology, Oakland Farm Trees, Ironweed Nursery, Bluegrass Greensource, and regional reps from NRCS, Soil and Water Conservation District, and UK Extension Service. Mini cost-share grant applications will be available to those who attend for streamside buffer establishment in the Hinkston Creek watershed in Bourbon, Montgomery, and Nicholas Counties. Grants are reimbursable up to \$2,000! Registration, the full workshop schedule, speaker list, and more can be found on the website at bggreensource.org/riparian-buffers/

A streamside, or riparian, buffer is a vegetated strip or zone along a stream that contains a combination of trees, grasses, shrubs, and perennials. Plant roots in the buffer filter out excess nitrogen and phosphorus in the stormwater runoff, as well as, sediment, bacteria and other pollutants. The buffers also help prevent streambank erosion and provide a habitat for various aquatic and terrestrial species. Not only is there an obvious benefit to the water quality of the stream, but a riparian buffer can be very aesthetically pleasing as well. Whenever you go to your favorite park, what can be so enjoyable is the scenery and native plants. Yet, a riparian buffer’s beauty doesn’t have to stop at the park. Bluegrass Greensource, and other organizations, offer cost-share program and guidance on how to establish your own riparian buffer. Register for the workshop series to learn more!

The benefits of protecting our waterways are endless. From our drinking water, to a location where we can go relax and enjoy time with our families, the maintenance of our watershed is key to the improvement of our quality of living. Recognizing and acting on its importance will help others that live in the watershed, as well as the generations to come that will share the same water source you use today.

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

A GOOD AUCTION DOESN'T JUST HAPPEN. WE MAKE IT HAPPEN!

CHUCK MARSHALL

AUCTIONS & REAL ESTATE

VIRTUAL AND ONSITE BIDDING

Bourbon County Consignment Auction

Friday, March 5, 2021 | 10:00 A.M.

Saturday, March 6, 2021 | 10:00 A.M.

2 Day Auction!!!

Located: 30 Legion Drive, Paris Ky 40361 at
Paris/Bourbon Co. Fairgrounds

TRACTORS - CONSTRUCTION EQUIPMENT

VEHICLES - TRAILERS

FARM EQUIPMENT

MISCELLANEOUS - ESTATE ITEMS

To consign, call Byron Amburgey 859-398-0279,
Mark Perry 859-340-0039, or Jay Rankin 859-983-1486

Note: We will be accepting consignments starting Wednesday, February 24, through Wednesday, March 3, between the hours of 8:00 a.m. - 5:00 p.m. daily. Deliver your items anytime during these hours.

NO consignments accepted sale days.

Bidding can be done at Proxibid.com

Commission rates: Progressive rates at 10% up to \$1,000 per item, then 7%over \$1,000 per item; \$750 maximum per item; \$25 minimum per item. \$25 no sale fee per item. 5% cost to all buyers, internet or onsite. Cash, good check or credit card with 4% convenience fee day of sale.

SEE PICTURES OF CONSIGNMENTS AT:

www.auctionzip.com ID#1198

or www.chuckmarshall.com



Note: All announcements day of sale take precedence over all advertisements. Not responsible for accidents, lost or damaged items. All items sell as is where is with no guarantee or warranty actual or implied. Not responsible for no shows. Auction Company is not responsible for price protection of any consigned item.

SALE CONDUCTED BY

CHUCK MARSHALL AUCTION & REAL ESTATE COMPANY

Chuck Marshall, Auctioneer 606-782-0374 or 606-845-5010 | Flemingsburg, KY

Legals

City Sewer Use Ordinance Violations Reported

The following permitted industries were in violation of the City of Paris Sewer Use ordinance and the industrial discharge permit limits in 2019.

- Western Pacific Storage Solutions was in significant noncompliance (SNC) for pH for 2020.* parameter was over limits.
- Mingua Beef Jerky was in significant noncompliance (SNC) for pH in for quarter 2. Parameter was over limits.
- ITW Ramset was in significant noncompliance (SNC) for zinc for quarters 2 & 3. Parameter was over limits.

*Western Pacific is a batch discharger. They only have 1 process discharge yearly. A single violation will put them in SNC for the year.

COURT NEWS

From the February 24 docket

Ruby Neal Fields, 1949: disregarding stop sign.

Dylan James Kirk, 2001: Speeding 21 mph over limit

Alicia Hilander Robinson, 1974: Speeding 5 mph over limit

Aguirre Villegas, 1977: Speeding 19 mph over limit

Aaron Joseph Watkins, 2001: Speeding 10 mph over limit

Tristan Skylar Barker, 2001: No/ expired registration plates, no/ expired Kentucky registration receipt

Robbie W. Brierly, 1980: Failure to wear seat belts, failure to produce insurance card, improper display of registration plates

David L. Combs, 1939: no/ expired registration plates, no/ expired Kentucky registration receipt, failure to register transfer of motor vehicle.

Shanda Lane, Cook, 1978: No/ expired registration plates, no ops in possession \$50, Court costs, \$143

Timaiya Karen Derrickson, 2002: No/ expired registration plates, no/ expired Kentucky registration receipt

Christian Gardner: Speeding 26 mph over limit.

Diane Reynolds Gorey, 1970: no/ expired registration plates, improper registration

Eugene Thomas Grigsby, 1944: No/ expired Kentucky registration receipt, no/ expired registration plates

Kimberly Faye Hufnagel, 1985: No/ expired registration plates, no/ expired Kentucky registration receipt

Shelby Hudson, 1996: No tail lamps, Failure to produce insurance card, no/ expired Kentucky registration receipt

Justin William Miles, 1989: Operating on suspended/revoked operators license: GP \$100, CC \$143.

Bryan S. Penn, 1984: Failure of non-owner operator to maintain req insurance, operating on suspended/revoked operators license

Madeline Paige Pevear, 1991: No/ expired registration plates

Teddie D. Prater, 1986: Operating on suspended/revoked operators license. GP: \$100, CC \$143

Rebecca Sue Rankin, 1976: Failure of owner to maintain required insurance, no/ expired Kentucky registration receipt: CT \$500, CC \$143.

Janice Michelle Reed Sarmiento, 1975: No/ expired registration plates, no/ expired Kentucky registration receipt, failure to produce insurance card, failure to owner to maintain required insurance

Kellie N. Riggs, 1988: No insurance, driving on suspended operators license. \$500 fine, CC \$143

Jennifer Denise Warrington, 1974: no/ expired registration plates, no/ expired Kentucky registration receipt, Failure to owner to maintain required insurance,, no operators license. \$50, \$500, CC \$143

Christopher Carpenter, 1969: Alcohol Intoxication in a public place, \$25. Possess open alcoholic beverage container in a motor vehicle \$75. Total \$303 with Court Costs

Randall Hollingsworth, 1988: Operating on suspended/revoked operators license, TICS (Meth), TICS (Cocaine)

Tyler D. Stamper, 1990: Possession of marijuana (\$100), Controlled substance prescription not in orig container (30 days prob 1 year, no new offenses. CC \$163.

Timothy R. Cox, TICS (meth). Amended to traff less than 2 grams.

PROPERTY TRANSFERS

Basil Hayden Properties LLC, and Nicholas M. Moore: Property on High Street in Paris between Fifth and Sixth Streets.

Cynthia Ellis Steele to the Kentucky Transportation Dept of Highways: Property on Peacock Rd. \$14.00 tax.

Kelly L. Smith and Katherine Ott and Jonathan Ott: 111 Main St., Millersburg. \$35.00.

Gordon Davis Wilson and Samantha M. Wilson to Greyhound Properties 1973, LLC: Property in Fairview Addition. \$1.00.

James Dean Favorite and Jennifer Favorite to John W. Garrett: Property on in Bourbon Hills Subdivision. \$290 tax.

Lisa Dougherty to Henry Dougherty Property on Brentsville Rd.

Linda C. Setters and Steve C. Setters to Vincent E. Wigglesworth: Property in the Judy Addition on Millersburg \$8.00.

Janet's Investments LLC to Britany M. Gravatt and Matthew D. Jewel: Property on Clintonville Rd. \$180 tax.

William R. Hilliard Jr. and Ogden H. Hilliard and Beth R. Hilliard to Polly S. Hilliard: Property on Hume Bedford Rd. \$795.00 tax.

NOTICE

On behalf of the Bourbon County Board of Education, the Local Planning Committee will convene a meeting to (review the current) District Facilities Plan. The meeting will be virtual on March 16, 2021 at 6:00 PM. This meeting will be for the purpose of discussing items concerning the District Facilities Plan.

ADOPTION NOTICE BUDGET AMENDMENT #4 Ordinance 01-14-21-02

AN ORDINANCE relating to the annual budget and amendment thereof: Whereas the County of Bourbon has realized unbudgeted receipts from Incorporating the Sheriff's 2021 budget.

Be it ordained by the Fiscal Court of County of Bourbon, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2020-2021 is amended to:

A. Increase the receipts of the General Funds by \$1,700,646.05 to include unbudgeted receipts from: Sheriff-Monthly Excess Fees, account 01-4304-A00 by \$972,396.67, Insurance Reimbursement, account 01-4733-000 by \$211,026.35, County Road Aid, account 02-4518-000 by \$517,223.03.

B. Increase expenditure accounts: Sheriff-Gross Wages, account 01-5015-1010 by \$85,378.00, Animal Control Officers, account 01-5015-1020 by \$50,933.48, Deputies Gross Salaries, account 01-5015-1030 by \$307,676.80, Other Gross Salaries, account 01-5015-1650 by \$59,807.30, O.T.-Blitz Project, account 01-5015-1780 by \$19,900.00, P.T.-Gross Salaries, account 01-5015-1790 by \$25,000.00, Sheriff-KLEPF, account 01-5015-1810 by \$36,000.00, Baliff's Gross Salaries, account 01-5015-1880 by \$101,244.00, Training Fringe Benefit, account 01-5015-2120 by \$3,100.00, Advertising, account 01-5015-3020 by \$1,500.00, Payroll Processing, account 01-5015-3150 by \$3,000.00, Computer Maintenance & Supplies, account 01-5015-3190 by \$1,500.00, Vehicle Maintenance & Repairs, account 01-5015-3400 by \$25,000.00, Tax Bill Printing & Collections, account 01-5015-3680 by \$6,000.00, Waiting on Court/Jurors, account 01-5015-4250 by \$150.00, Gasoline, account 01-5015-4290 by \$55,900.00, Law Enforcement Equipment, account 01-5015-4350 by \$7,100.00, Transporting Prisoners, account 01-5015-435A by \$500.00, Sher-Office Supplies, account 01-5015-4450 by \$4,000.00, Sher-Uniforms, account 01-5015-4810 by \$6,500.00, Sher-Miscellaneous, account 01-5015-4990 by \$1,000.00, Bond, account 01-5015-5310 by \$900.00, Dues, account 01-5015-5510 by \$1,200.00, Postage, account 01-5015-5630 by \$5,200.00, Convention, account 01-5015-5690 by \$3,000.00, Training-CED, account 01-5015-569A by \$1,000.00, Sher-Telephone, account 01-5015-5730 by \$6,029.28, Sher-Travel Expenses, account 01-5015-5760 by \$1,000.00, Court Room Security, account 01-5015-5780 by \$1,000.00, Vehicle Expense, account 01-5015-7230 by \$38,000.00, Sher-Office Equipment, account 01-5015-7250 by \$4,000.00, Sher-Mobile Data Terminal, account 01-5015-725C by \$6,250.00, Sher-Social Security, account 01-9400-201A by \$47,744.12, Social Security-ACO, account 01-9400-201E by \$4,202.41, Sher-Hazardous Retirement, account 01-9400-202A by \$50,681.28, Workers Comp-ACO, account 01-9400-209D by \$1,000.00, Other Replacement Equipment, account 01-5120-7390 by \$211,026.35, Reserve for Transfers, account 02-9200-9990 by \$517,223.03.

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Bourbon County, Kentucky, this day, the 14th day of January 2021.

Michael R. Williams
Bourbon County Judge Executive
Approved as to form and classification this 21st, day of January, 2021.

Robert Brown
State Local Finance Officer
This budget ordinance amendment was duly adopted by the Fiscal Court of Bourbon County, Kentucky, this day the 25th day of February, 2021.

Michael R. Williams
Bourbon County Judge Executive

LEGAL NOTICE BOURBON COUNTY JOINT BOARD OF ADJUSTMENT

NOTICE OF SPECIAL VIRTUAL MEETING WEDNESDAY, MARCH 17, 2021 @ 5:30 P.M. SPECIAL MEETING

Due to the Governor's issuance of Executive Order 2020-215 on March 6, 2020 declaring a state of emergency in the Commonwealth caused by the outbreak of COVID-19 virus, as well as additional action by the General Assembly, this meeting will be conducted by videoconference pursuant to KRS 61.826. Videoconference information will be available at www.bourboncounty-planning.com

MEETING AGENDA

- Call to Order
- Consideration of Minutes
- Agenda

- VAR 21-03 – Variance request by Tyler and Haley Hager for property located at 479 Grimes Batterton Road, Bourbon County, KY, Parcel Number 008-00-00-036.01, for a rear setback variance of 21 feet. Property owned by Tyler and Haley Hager.
- CUP 21-01 – Conditional Use Permit request by John Megibbon for property located at 1657 Peacock Road, Bourbon County, KY, Parcel Number 024-00-00-041.01, pursuant to Section 3.22 D of the Bourbon County Zoning Ordinance to operate Bed and Breakfast services in residences, limited to four separate accommodations. Property is owned by Mt. Lebanon LLC.

- Adjourn

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PRIVATE SALE

Contents of the following storage spaces at Paris Mini Storage, Alverson Drive, Paris, KY., will be sold Monday, March 15, 2021, at 10:00 a.m., to satisfy self-storage facility owners lien.

C-17 Bobby Edgington X-5 Chris Hendricks
G-25 Betsy Grey F-28 Julie Traylor

SURPLUS EQUIPMENT

The City of North Middletown has designated certain un-utilized equipment as surplus. Sale of the equipment listed below will be by SEALED BIDS.

- Kubota Farm Tractor with front-end loader, Model 4310 GST (with more than \$1,850 in recent repairs)
- Land Pride 8' Single Deck Rotary Mower, Model RCR3596
- Ford 1500 Compact Tractor with Bush Hog Finishing Mower
- Bad Boy 48" MZ 48 Zero Turn Mower (non-running)
- 12'x12' Metal Sided Storage Shed
- Miscellaneous Lot of Computer Equipment (as is)

Sealed bids will be accepted at the North Middletown City Office until 1pm, on March 16, 2021. Bids will be opened at the North Middletown City Commission meeting, on March 16, 2021, at 6pm. Envelopes containing bid should be marked: CITY OF NORTH MIDDLETOWN – SEALED BID, with the item the bid relates to also written on the outside of the envelope. A separate bid will be necessary for anyone wishing to bid on more than one item. Please include all contact information with bid. Winning bidders will be notified the following day. All items MUST be removed from city property within one (1) week of bid opening. Appointments to inspect equipment can be made by contacting the North Middletown City Office, 3287 North Middletown Road, North Middletown, KY, Monday – Friday, 9am – 1pm, (859) 362-7007.

THE CITY OF NORTH MIDDLETOWN RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

Jeff McFarland
Mayor

LEGAL NOTICE BOURBON COUNTY JOINT PLANNING COMMISSION

NOTICE OF SPECIAL MEETING THURSDAY, MARCH 18, 2021 6:30 P.M.

BOURBON COUNTY COURTHOUSE
2ND FLOOR COURTROOM
301 MAIN STREET, PARIS, KY 40361

MEETING AGENDA

- Call to Order
- Consideration of Minutes
- Review of Financials
- Approval of Invoices
- New Business

- DVP 21-01 Amended Development Plan submitted by David and Erika Puryear for property located at 141 Winchester Road, Paris, Kentucky (Parcel ID 026-50-09-034.00). Expand building footprint of Bourbon Millworks. Property owned by Puryear Holdings LLC.
- ZMA 21-01 Zone Map Amendment Application submitted by Brian Halen for property located at 1216 Pleasant St, Paris, Kentucky (Parcel ID 026-50-09-017.00). Zone change request from I-1 Light Industrial to R-3 Residential. Property owned by Brian & Tracy Halen.

- Old Business

- 2021-2022 Final Budget Proposal

For more information contact the Bourbon County Joint Planning Commission Office at 859-987-2150 or visit www.bourboncountypartnership.com to view packet materials.

SPRING CLEAN-UP MONTH FOR CITY RESIDENTS

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City residents who wish to haul their own items to the City Compactor on Stewart Street may do so at no charge during the month of March. **The Compactor will be open Monday through Friday 7:00AM until 4:00PM (Closed 12-1PM for Lunch) and every Saturday from 8:00AM until 12:00 Noon.** This offer does not apply to any contractors, commercial accounts or non-City residents and proof of residence will be required.

Because of Federal and State regulations, the City **cannot** pick up tires, car batteries, liquid paint, and hazardous materials. For information concerning their disposal, please call the State Natural Resources Environmental Protection Cabinet at (502) 564-6716.

THE CITY RESERVES THE RIGHT TO LIMIT EXCESSIVE LOADS AT THE COMPACTOR

Monday	Tuesday	Wednesday	Thursday	Friday
Ashston Ct	17th St	W 8th St	Downtown Area	2nd St
Augusta Way	E 19th & 19th St	12th St	3rd St	W 7th St
Bourbon Hills Dr	E 20th & 20th St	15th St	4th St	Brooks St
Carolina Way	Anacaho Ln	16th St	5th St	Cameron St
Castle Blvd	Astrio St	Boone St	6th St	Chapel St
Cedar Stream Dr	Bradford Ct	Bourbon Ln	7th St	Connelly's Alley
Cooksey Ln	Bradford Dr	Creekview Dr	8th St	Curtis Ave
Crest Ct	Brent St	Cypress St	9th St	Elizabeth St
Cross Creek Dr	Brookstone Ct	Doyle Ave	11th St	Emily St
David Ct	Citation Way	High St (14 to 16)	12th St	Ferguson St
David Ln	Clay Ct	Hinton St	13th St	Fields St
Elm Fork Dr	Clifton Ave	Horton Dr	E 7th St	Fithian Ave
Glenview Dr	Clinton Dr	Kentucky Ave	E 8th St	Gano St
Greenleaf Dr	Corbin Ct	Lylesville St	E 9th St	George St
Heather Ln	Effrain Ct	Pearl St	E 10th St	Gorey Ave
Hickory Ridge Ln	Greystone Ct	Pinecrest St	Bell St	Hanson St
Houston Oaks Dr	Hillcrest Dr	Rio Vista	Cardinal Ln	Henderson St
Houston Oaks Dr	Holly Ln	Robin Rd	Chambers St	Higgins Ave
Kennedy Ct	Lovers Ln	Short St	Duncan Ave	Highland Dr
Kristen Ln	Minden Ave	Springhill Dr	Eastridge Dr	Houston Ave
Lakeview Dr	Primerose Path	Virginia Ave	Harmon St	Josephine St
Meadowview Dr	Ridgeway Dr	Walker Ave (Short to 8th)	High St (2nd to 14th)	Kelly St
Millstone Dr	Rosemary Ln		Kingsley Ct	Lilleston Ave
North Meadowhill	Sunset Dr		Link Ave	Lincoln Ave
Old Post Rd	Wings Nolk St		Main St (2nd to 14th)	Liters Ln
Park Place Ct	Yorktown Dr		Massie Ave	Marshall St
Park Side Dr			Maysville St	Mt Airy Ave
Pebble Beach Ct			Parrish Ave	Mt Airy Ext
Redbud Ct			Pleasant St	Old Peacock Rd
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Roeling Acres			Stone Ave	Patton St
Saw Grass Ln			Taylor Ave	Rucker
Shannon Rd			Tobacco Dr	Spears St
Sharon Ln			Victory Ave	St Catherine
St Andrews Dr			Vine St	Stearns Ave
Stone Cove Dr			Washington St	Stewart St
Westridge Ln			Woodlawn Way	Thomas St
Whitney Dr			Woodmont Ct	Turner St
Windham Hills Dr			Woodmont Dr	Walker Ave (7th to 8th St)
			Wyndamere Ln	Western Way
				Williams St
				Windsor Way



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The Bourbon County Citizen

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Paris, Kentucky 40362
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bourboncountycitizen.com

MARRIAGE LICENSES

Taylor Frances Speaks 28 and Joseph Andrew Nance, 32

PROPERTY TRANSFERS

Artcroft Inc. to Robert V. Barker and Maureen H. Barker: Property at 105-109 East Fifth Street, Millersburg; Property on Vimont Street and on Seventh Street, Millersburg \$45.00.

HHM Enterprises LLC to Evan Lallier Property on Main between 14th and Boone Streets \$48.00

Vonda Keller Frances and Floyd Francis to Scott Co. Habitat for Humanity. Property in Lynmar Subdivision in North Middletown

Andres Leal and Andrew Leal: 251 Holly Lane

Grodt Trust to Valkyrie Properties LLC: 74.084 acres on the Agricultural Land Division Plat. \$725.00

Sandra K. McIntyre and Alessandra L. McIntyre to Johnathon Ruggles and Raele Burnett: 313 Creekview Drive. \$135.00 tax.

Estate of Margi G. Morguson to Brandon M. Callahan and Heather Callahan: Property in the Green Meadows subdivision in Millersburg. \$130 tax.

Cesar Hondall and Crystal Tucker to Cortlyn Brooke Wagner and Andrew Joseph Wagner: Property in Brookstone Hills subdivision. \$154.00 tax.

Myrtle T. Wilcoxson and David A. Wilcoxson to Cory Russell: 19 acres on Oldson Rd. \$155.

Michael Shane Callahan and Tabitha Louise Callahan to Shane A. Fryman and Haily G. Fryman: Property at Main and Eight in Millersburg. \$4.00

Brian Keith Yaste and Heather Marie Yaste to Kyle Richard Laurie and Shannon Laurie: 16.56 acres in Bourbon and Harrison counties. \$300 tax.

Joyce Santiago and Marie Lys Santiago: 5 acres on Townsend Valley Rd. \$52.00

Bezeau’s Bluegrass Billiards, LLC to Pastimes Pool Room, LLC: 414 Main Street. \$215.00

William E. Davis, Jr. through Jon Henderson Davis and Pleasant Hill Farm, Inc. to Anthony W. Collier and Reecca A. Dawes: 1500 Thatchers Mill Rd. \$280 tax.

OMDV, LLC to Meshva, LLC: 200 W. Eighth Street, Paris. \$275.00 tax

Museum opens; Black History exhibit continues

Hopewell Museum is open this week, including a special Saturday on March 13. Hours are noon until 5:00 p.m. The exhibit *Art and History from the Paris and Bourbon County Black Community* has been extended, at least to the end of March. We are now ready for guests again, so come in and check out this eclectic and interesting display. According to Executive Director Cheryl Caskey, “A new study from the Berlin Institute of Technology reports that museums are some of the safest places to do indoor activities during Covid, which is good news!”

The exhibit of artworks, posters, items of personal history, African art and clothing, as well as musical items, was installed on February 3. HPBC/Hopewell Museum thanks those community members who agreed to share their personal memorabilia for this exciting display. Items from the museum’s permanent collection are also included.

A centerpiece of the show is the impressive trophy for the National High School Basketball Championship won by the Paris Western High School team of 1953. Cary Barr, Paris High School Athletic Director, and Paris City Schools have allowed this school treasure to make its way across town for the exhibit.

On March 24 at 6:00 p.m., Hopewell Museum/HPBC will host a ZOOM talk by Karen Cot-

ton McDaniel, PhD. She is a professor emerita at Kentucky State University, where she also served as director of libraries. She also taught at Eastern Kentucky University and Berea College. She received her PhD. in U.S. History from the University of Kentucky in 2013. She spoke at Hopewell Museum in February 2016, introducing the book of which she is a co-editor--*The Kentucky African-American Encyclopedia*.

Her doctoral dissertation is entitled “Local Women: The Public Lives of Black Middle Class Women Before the Modern Civil Rights Movement.” Dr. McDaniel will draw her talk from her work

on that subject: “The Kentucky African-American Woman’s Club Movement.” She will focus on the Phyllis Wheatley Club, a national organization of Black women that formed in Nashville TN in the late 1800’s, to discuss and support action in such fields as health, education, employment opportunities, and housing. She will speak specifically about the local Phyllis Wheatley chapter, which remains active in Paris.

Dr. McDaniel and HPBC Executive Director Cheryl Caskey encourage current members of the Phyllis Wheatley club and of the Black community to join in the conversation. The

sign-on link is provided here (HTTPS://US02WEB.ZOOM.US/J/86925421277) and on the Hopewell Museum Facebook page and at the website, www.hopewellmuseum.org. The meeting ID is 858 3819 3042 and the passcode is 647794,

Hopewell Museum is located at 800 Pleasant Street in Paris KY. Regular hours for the *Art & History from the Paris and Bourbon County Black Community* exhibit are 12–5:00 p.m. Tuesday

through Friday, and Saturday, March 13. Please call 859-987-7274 or email info@hopewell-museum.com to make an off-hours appointment or schedule a small (10 max) group visit. Admission is \$5; HPBC members, children, and students admitted free. *Our mission: Historic Paris-Bourbon County/Hopewell Museum connects people by collecting, sharing, and preserving the history and culture of Paris, Bourbon County, and the region.*




SERVICES OFFERED:

Trim trees, cut down trees, grind stumps and will haul off

Tear down houses, barns and will haul off

Cut driveways in • Dig basements • Clean fence rows

Drive fence posts • Tear old fences down

Track Hoe work • Skid Steer Grading • Water lines

Mow around lakes, ponds and creeks.

Mow down Honeysuckle up to 10 ft. tall

MIKE MERS | 606.272.1311

MARKO COPHER | 606.336.4193

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyawl/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CITY OF MILLERSBURG DELINQUENT TAXES	
Animal Hospital of Millersburg	206.32
ARCP FD 2014 SLB Portfolio V LLC	6,407.89
Avery, George 606 E. 6th St.	30.80
Beckley Dwight	1,069.53
Bellsouth Telecommunications	349.59
Bengie, Billy and Patricia	544.93
Benton, Charles	29.46
Bowen, Dennis K.	34.19
Bretz, Mable	401.28
Burton, Charles	117.82
Conner, Riley Frank Jr.	147.28
Crawford, Mariena	84.82
Crump, Jackie	33.78
Crump, Shaun	628.88
Crump, Shaun K. and Vanessa	300.46
Dale, Tim	441.84
Derrickson, Anna	36.00
Derrickson, William and Calvin	571.36
Goldstein, Charles	117.82
Green Horse LLC	203.79
Harney, Robert S.	424.16
Heritage-Crystal Clean	95.52
Holdefehr, Dungan Julie	8.60
Howard, Leonard Jr.	561.84
Invin, Ronnie and Lora	994.16
Ishmael, Estell	420.37
Jones James and Stacy F.	97.21
Karrington, Micheal	35.80
Ky Housing Corp.	282.20
L & C Development LLC	76.58
L & C Development LLC, Butler Street	148.08
Lacey, Wayne	88.36
Land, Joseph Jr.	648.04
Lewis, Branon and Angela Banks	2,363.20
Linville, Lillie	110.16
Lorenzo, Joan Z.	365.37
Martin, William E.	212.08
Miles, David and Deza	723.08
Mitchell, Elzie Est	1,346.34
Moore, Hayley and James	630.36
Murray Equipment and Machine Inc.	4,870.96
Newton, Robert C.	394.72
Posey, Irena M. and Boak Ingrid	276.88
Prater, Julie Ann	1,103.11
Sears, Geraldine F.	135.50
Sparks, Harry	1,093.62
Stone, Bessie, 101-103 Short Street	302.30
Sullivan, Barbara Ann	185.76
Tolson, Geraldine	146.68
Toomey, Stephanie L.	2,019.30
Willoughby, John	176.74
Yazell, Marietta	675.27

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Windham Hills Dr			Woodmont Dr	Walker Ave (7th to 8th St)
			Wyndamere Ln	Western Way
				Williams St
				Windsor Way

Ask me about

\$5000 WELCOME HOME GRANTS

Grants are available on a first-come, first-served basis.

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Kentucky Bank is participating in the Welcome Home Program, which offers low to moderate-income homebuyers up to **\$5,000 for closing costs and down payment assistance.***

- Up to **\$5,000 grant** for down payment & closing cost assistance
- Up to \$7,500 for active duty military, honorably discharged veterans, and surviving spouses of military personnel
- Borrowers to pay minimum of \$500 out-of-pocket expense toward their purchase
- First time home buyers and repeat home buyers are both eligible
- Product can be used in conjunction with our low interest rate programs
- Funds will be available for reservation beginning **March 1, 2021**

*Subject to loan approval. Certain conditions & restrictions may apply. Limited funds available.


Kentucky Bank

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FDIC


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classified
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AUCTIONS • p. 7
HELP WANTED • p. 6
PUBLIC NOTICES • p. 6-7
REAL ESTATE • p. 6
SERVICE DIRECTORY • p. 7

COMMERCIAL

RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691.
2,18,tfmw

MINI-WAREHOUSES
M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available.
Call 873-1276. 3,22,tf

900 SQ. FT. OFFICE SPACE. Ground floor in town. Call 859-608-5566.
10,4,tf

RESIDENTIAL

RENTALS

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1988 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preferences, limitations or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

WILDER RENTALS
Currently taking applications for:
Apartments
• 1 Bedroom starting at \$625/month.
• 2 Bedrooms starting at \$650/month.
No Pets
Townhomes
• Single story, 2 bedrooms, 2 baths, 1,100 sq. ft., \$800/month.
• 2 bedrooms, 1.5 baths, 2 car garage, 1,300 sq. ft., \$900/month.
Local 24 Hour Maintenance
Affordable All-Electric Units
Lease & Deposit Required
Mini-Warehouses
Also Available
859-879-9691.
8,23,tf

RYNE CREEK APARTMENTS

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Versailles, KY 40383

1 and 2 Bedrooms

859-873-6342

MARGARET HALL

117 Elm Street

Versailles, KY 40383

Studio and 1 Bedroom

859-873-3810

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Equal Housing Opportunity

This institution is an equal opportunity provider and employer.

WILLOW OAKS

is accepting applications for One and Two Bedroom Apartments with our Section 8 (subsidized) program. Rent Based on Income.

Please apply at:

69 Woodson Drive, Versailles

Office Hours 9:00-12:00 & 1:00-3:30

Mon., Tues., Thurs., & Fri.

or by appointment, 859-873-5114.

Equal Housing Opportunity

WILLOW OAKS

APARTMENT COMMUNITY

• 1 and 2 bedroom/1 bath apartments waiting list open

• 1 BR - \$650/month, 2 BR - \$675/month, 3 BR - \$700/month • Rent includes gas heat, water and trash pick-up.

• Tenant pays electric. Deposit is \$250.

Please call or come to office and fill out an application at:

Willow Oaks Apartments

69 Woodson Drive, Versailles

For more information call 859-873-5114.

Equal Housing Opportunity

AUTOMOTIVE

WILL BUY JUNKED CARS and trucks. Wilson's Used Auto Parts. Call 859-873-3466.
9,3,20-8,26,21p

FOR SALE

FIREWOOD FOR SALE. 4x8 rick longbed. Will Burn. Hardwood. Call Jesse Brown, 859-509-1530.
1,7,10tp

WANTED TO BUY

WANTED TO BUY. Alfalfa/Alfalfa Mix square bale hay. Call 859-361-3814.
2,25,1tp

PET/PET

SUPPLIES

USE ToneKote® for cats & dogs to stop shedding, scratching and insure a warm winter coat! Woodford Feed, 873-4811. www.kennelvax.com
2,11,3tp

HELP WANTED

NOTICE TO READERS
You are cautioned to make no investment to get a position advertised in the Help Wanted column of this newspaper. Ads here or in other classifications which require investments in stocks, samples, merchandise or cash bond should be investigated thoroughly before money is paid out. Advertisers requiring a cash investment must so specify in their ad. Kindly report any exception to Classified Advertising Manager. Dial 873-3211, ext. 10.

DELIVERY DRIVER and Counter Sales person. Apply in person only at Landscapers Corner, 1305 Old Frankfort Pike, Lexington, KY.
2,11,3tb

PUBLIC NOTICES

NOTICE OF MEETING
The Versailles-Midway-Woodford County Agricultural Advisory Board will hold a special meeting on Wednesday, March 10, 2021, at 8:30 a.m. via Zoom teleconferencing. The following item is

listed on the agenda as a public meeting:

1. Application# 003-003-2021 – Brown-Forman Corporation dba Woodford Reserve – 1220 Georgetown Rd, Firegate 13B, Midway – A-1 District – Applicant is seeking to construct 10 additional bourbon warehouses adjacent to their existing warehouses to compliment the Applicant's Woodford Reserve distillery plant, as an Agricultural Enterprise, to meet the worldwide demand for Applicant's brand. Patricia B. Wilson
Planning Director 2,25,1t

NOTICE OF MEETING
The Versailles-Midway-Woodford County Agricultural Advisory Board will hold a meeting on the following:
Site Visit: The Agriculture Advisory Review Committee will be conducting a site visit at 1220 Georgetown Rd, Firegate 13B, Midway, KY on Wednesday, March 3, 2021, at 9:00 a.m.
Patricia B. Wilson
Planning Director 2,25,1t

CITY OF VERSAILLES
ORDINANCE NO. 2021-2
TITLE: AN ORDINANCE AMENDING SECTION 91.05 OF THE CITY'S CODE OF ORDINANCES TO REVISE THE REQUIREMENTS FOR PLANTING AND PRUNING TREES AND SHRUBS IN THE CITY'S CEMETERIES.

Whereas, the City desires to amend Section 91.05 of the City's Code of Ordinances to revise its requirements for planting and pruning trees and shrubs in the City's cemeteries;

NOW, THEREFORE, BE IT ORDAINED IN THE CITY OF VERSAILLES, KENTUCKY

as follows:

Section 1. Section 91.05 of the Code of Ordinances of the City of Versailles is hereby amended as follows:

§ 91.05 PLANTING TREES AND SHRUBS RESTRICTED.

With the advance approval of the Cemetery Superintendent, lot owners may. The owner of each lot shall have the right to plant trees and shrubs directly behind their headstones or markers if their lots adjoin a planting row. To achieve in the same, but, in order to procure symmetry and the best general result, all planting and pruning must be approved by the Cemetery Superintendent shall be done under the direction and subject to the approval of the cemetery-keeper. No tree or shrub within any lot may shall be cut down or destroyed without the consent of the Cemetery Superintendent keeper. If any tree or shrub shall become detrimental to any adjacent lot, walking path avenue, or ground grounds maintenance, cemetery employees may it shall be the right and duty of the keeper to remove the tree or shrub same at the expense of the lot owner of the lot on which it stands.

Section 2. This ordinance shall become effective after passage and publication as required by law. Introduced and given first reading at a meeting of the City Council of the City of Versailles, Kentucky, held on the 2nd day of February, 2021, and fully adopted after the second reading at a meeting of said council held on the 16th day of February, 2021.

CITY OF VERSAILLES
BRIAN TRAUGOTT, MAYOR
ATTEST: ELIZABETH REYNOLDS,
CITY CLERK 2,25,1t

Like us on

facebook

OPEN POSITION

Woodford County EMS

The Woodford County Fiscal Court is currently accepting applications for a full time Paramedic and part time Paramedics. Must have a Kentucky Paramedic License, ACLS, PALS, Trauma Course, valid driver's license and be able to work shifts of 24 hours on duty, 48 hours off duty (Full-time). Excellent benefit package included. Pre-employment physical, background check and drug testing required. Part-time hours include 8, 12 and 24 hour shifts. Applications are available online at woodfordcounty.ky.gov/Pages/index.aspx or can be picked up at EMS Station at 86 Big Sink Pike or Woodford County Human Resources Manager, 103 South Main Street, Room 203, Versailles, KY 40383. Applications can be returned to either location. Salary TBD.

Applications will be accepted through March 5, 2021 at 4:00 p.m.

Woodford County is an Equal Opportunity Employer

2,25,2t

HOUSING AUTHORITY OF VERSAILLES

MOWING BID

The Housing Authority of Versailles will be accepting sealed bids for lawn mowing services for the upcoming 2021 mowing season. All bids must be marked "Mowing Bid 2021" and submitted by 4 p.m. on Thursday, March 10, 2021, at the Housing Office located at 519 Poplar Street, Versailles, KY. Bids should be submitted on a per mowing basis and should include: picking up trash prior to mowing, mowing, weed eating, edging and blowing off sidewalks, breezeways and porches. Mower is to provide all his /her own equipment. Mowing should be calculated on a weekly basis from the 15th of April through the end of October 2021. It may vary at the discretion of the Executive Director depending on the weather conditions. A list of properties can be picked up at the Housing office or emailed, as well as the contract that is to be signed if awarded.

All bids will be open to the public on Thursday, March 11, 2021, at 2:01 p.m. with COVID restrictions and guidelines. Everyone will be required to wear a mask and have their temperature taken before you will be allowed to enter the building. The bid is for a one year contract with the option of the owner renewing/renegotiating the contract for one additional year. Please be prepared to submit your certificate of liability insurance of a minimum of \$500,000.00 with your bid.

Bids can also be mailed to:
Housing Authority of Versailles
P.O. Box 1389
Versailles, KY 40383
859-873-5351

2,11,3t

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CITY OF MIDWAY
ORDINANCE NO. 2021-001
AN ORDINANCE SETTING FORTH THE CITY'S INTENTION TO REDUCE THE CITY'S BOUNDARIES BY 33.021 GROSS ACRES, WHICH IS PART OF THE PROPERTY OWNED BY HOMER MICHAEL FREENY, JR., TRUSTEE OF THE HOMER MICHAEL FREENY, JR. TRUST U/A DATED November 16, 2001 LOCATED AT KENTUCKY HIGHWAY 341 – GEORGETOWN ROAD THAT IS CURRENTLY WITHIN THE CITY'S BOUNDARIES
WHEREAS, Homer Michael Freeny, Jr., Trustee of the Homer Michael Freeny, Jr. Trust U/A dated November 16, 2001, is the owner of a tract of property more particular described in Ordinance No. 2019-01 ("Freeny Tract"); and

WHEREAS, pursuant to Ordinance No. 2019-001, the City annexed the Freeny Tract into the City's boundaries; and

WHEREAS, Freeny and the City desire to remove that part of the Freeny Tract more particularly described at Exhibit A and hereinafter called "1132 Georgetown Road," from the City's boundaries because both parties desire for that part to remain on septic sewer;

WHEREAS, the Midway City Council has determined that it is appropriate to utilize the procedure described in KRS 81A.440 prior to taking any final action upon an ordinance removing 1132 Georgetown Road from the City's boundaries, and said statute requires a first ordinance stating

ORDINANCE NO. 2021-001
continues on p. 7

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INVITATION TO BID

Sealed bids will be received by the Woodford County Fiscal Court until 12:00 noon, March 3, 2021, for the following Road Materials:

Bituminous Materials

Winter Cold Mix

Concrete

Crushed Stone

Fuel

Motor Oils/Fluids/Lubricants

Deicing Salt

For conditions and specifications, contact the Woodford County Road Department at 160 Beasley Road, in Versailles, Kentucky. Please submit your bids to the Woodford County Road Department, 160 Beasley Road, Versailles KY 40383.

The bids will be opened on Thursday March 4, at 10:00 a.m. via Zoom meeting. Bidders are invited to join the meeting. The Zoom link will be sent to you prior to the bid opening. The Fiscal Court reserves the right to reject any and all bids.

Bo Wilson

Road Supervisor

2,18,1t

CITY OF VERSAILLES

ORDINANCE NO. 2021-3

TITLE: AN ORDINANCE AMENDING THE CITY OF VERSAILLES, KENTUCKY, ANNUAL GENERAL FUND BUDGET FOR THE FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021 BY ESTIMATING REVENUES AND APPROPRIATIONS FOR THE OPERATION OF CITY GOVERNMENT SERVICES

WHEREAS, the Versailles City Council has approved and adopted the proposed Fiscal Year 2020-2021 General Fund budget and recommends that the proposed revenues and appropriations be amended as provided by said Versailles City Council; and NOW, THEREFORE, be it ordained by the City of Versailles,

SECTION 1: That the proposed General Fund budget for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021 hereby be amended as follows:

ESTIMATED REVENUES	GENERAL FUND	
Property Taxes	\$ 679,000	
License and Permits	6,293,000	\$ 6,313,000
Intergovernmental Revenues	2,455,765	\$ 3,335,434
Charges for Services	94,000	\$ 101,000
Other Income	98,650	
911 Operational Revenues	1,050,600	
TOTAL ESTIMATED REVENUES	\$40,668,045	\$11,577,684
ESTIMATED OPERATING EXPENSES:		
<u>General Government</u>		
City Council	\$4,960,685	\$ 2,433,848
City Clerk/Janitorial	397,085	
Mayor	79,213	
<u>General Public Service</u>		
Police	\$4,442,167	
Asset Forfeiture	30,000	\$ 55,000
911 Operations	901,379	
Fire	1,605,365	
Street	979,627	
Cemetery	322,909	
TOTAL ESTIMATED OPERATING EXPENSES	\$40,748,429	\$11,216,593
ESTIMATED CAPITAL EXPENSES:		
Council	\$—35,000	\$ 47,005
Clerk	18,000	
Police	196,000	
911	0	
Street	433,900	\$ 458,900
Cemetery	13,500	
Fire	96,840	
TOTAL ESTIMATED CAPITAL EXPENSES	\$—793,240	\$ 830,245
ESTIMATED EXPENSES (OPERATING/CAPITAL) (OVER)/UNDER REVENUES	\$(843,654)	\$ (469,154)
PROJECTED FUND BALANCE AT JUNE 30, 2020	\$7,628,057	
PROJECTED FUND BALANCE AT JUNE 30, 2021	\$6,704,403	\$ 7,158,903
WHEREAS, this ordinance shall become effective upon passage and publication as required by law.		
INTRODUCED and given first reading at a meeting of the Versailles City Council on the 2nd day of February, 2021 and fully adopted after the second reading at a meeting of said Council held on the 16th day of February, 2021.		
ATTEST: ELIZABETH C. REYNOLDS CITY CLERK	APPROVED: BRIAN TRAUGOTT, MAYOR CITY OF VERSAILLES, KENTUCKY	
		2,25,1t

VISITS

Continued from p. 1

“... We’re allowed in (to visit) every day of the week now, which is fantastic.”

He saw his parents every day since restrictions were eased, “and I’ll be in there today,” he said last Thursday.

On Debbie Tichenor’s second visit with her mom, Helen Smith, they had a lot of time to catch up and absorb what they hadn’t been able to do for nearly a year. They spent two hours or so together, sharing family photos and talking about what had happened over the last year, said Tichenor. “It was very exciting,” she said.

It was difficult for her to find the words to explain how she felt when she saw her 93-year-old mom again after all she’s been through.

Smith had congestive heart failure in May and was the first resident at Daisy Hill diagnosed with COVID-19 – surviving both, Tichenor said. “I can’t believe how strong she is,” she continued. “All she went through and here we are now, back together again.”

“That’s one of the reasons why she just made it through,” she added, “Daisy Hill did such a good job of taking care of her.”

Tichenor said she was excited to see other residents as well. One who’d been in a knitting class with her – before COVID restrictions – could not believe how many hats she’d made over the last year, Tichenor said.

It took that first visit last Monday for Tichenor to realize she was actually in her momma’s apartment again, and giving her advice on what clothes she’d wear that day.

Shaw called it important to do “what we can” to get his parents re-engaged in family life and daily activities. “So,” he added, “we’re just glad to be able go in and see them and spend time with them again.”

All of Daisy Hill’s residents received their second dose of the COVID vaccine Jan. 20, Dorrough said. There hasn’t been an active coronavirus case at Daisy Hill since early December, she added.

Prior to state guidelines being eased for long-term care facilities, only virtual, window and screened-porch (last summer and early fall) visits were permitted at Daisy Hill Senior Living.

“The residents have been fabulous, and the families have been very understanding (during the past 11 months of the restrictions on visits),” Dorrough said.

“But that’s not to say there haven’t been tough days and sad moments, where residents ... missed seeing them ... So I think (being able to visit with loved ones in their rooms), it’s helped the morale of the residents.” She said restrictions on in-person visits were implemented at Daisy Hill in March 2020.

Residents are still asked to wear masks whenever they are out of their apartments, and “it’s almost a habit now,” Dorrough said. They are eating together in Daisy Hill’s dining room

and also participating in group activities, which have been occurring since December, with safe precautions, she said.

RETIRED

Continued from p. 1

continues, “but I can introduce them to the Book that can save them. So I want to do that. That’s what drives me nowadays.”

Born Feb. 12, 1945, David Greene says Versailles has always been home. He attended Simmons School before integration, spent his junior and senior years at Versailles High School, and doesn’t ever remember having any racial problems with other students.

“I looked forward to going,” says Greene, “primarily because of the football. We didn’t have a football team at Simmons.”

The 1963 VHS graduate says he and Charlie Brown were the only Black players on the State Championship football team in 1962.

“I was small,” Greene says, “but I was fast.” At 5-foot-4, 145 pounds, he relied on his speed to cover an opposing team’s receiver.

After graduating from high school, Greene says he wanted to become a physical education teacher, but that aspiration evaporated after a semester at Kentucky State University.

By 1965, Greene was married to Mary Carter Greene. “We were childhood sweethearts,” he says. They raised three sons, David Jr., Damon (who died April 6, 2020) and Derrick.

After Mary died in January 2011, Greene says he moved into a two-bedroom apartment because “that’s all I needed.” The home he had shared in married life “ceased to be a home. It was just a house. And it brought back painful memories, while I was there living by myself,” he says.

Twice retired

Greene was a nightshift processor “sorting the mail” with the U. S. Postal Service for 31 years until his retirement in 2006. “It paid the bills,” he says.

“For a person who didn’t have a (college) degree, it paid pretty good,” but acknowledges he didn’t enjoy his work.

Greene says after his wife’s death he began going to the Woodford County Senior Citizens Center, where he started working as a fulltime bus driving position six years ago. He had been a part-time driver for two years before that.

“It was a fulfilling job for me. I really enjoyed that. I enjoyed what I was doing,” says Greene. He helped out wherever he was needed, but especially enjoyed driving seniors to their doctor’s appointments, to the grocery store or to get their hair cut.

“It was kind of trying at times,” Greene acknowledges, “but I loved doing it. I’ve been around older people pretty much all my life, and I enjoy working with them.

“It was one job I really loved doing.” Often, his work “did as much for me as it did for them,” he says.

When the senior center

closed – and lunches were no longer served there and activities were halted – because of COVID-19, Greene’s job focused on delivering meals to seniors in the community. “I was kind of apprehensive ... a little nervous,” about going into homes to deliver meals, he says. “I didn’t want to do that, so I thought it was a good time for me to just walk away from it.”

Yet, he didn’t really walk away at the end of December. Not completely.

Greene, an ordained Baptist minister, will sometimes find himself reaching out to a senior or answering a call for help. Most recently, he sat – and prayed – with a mother who lost her adult son. “It was an honor for me and a privilege ...” he says of such experiences.

Through all of the ups and downs in his own life, “I feel that God is blessing me ... because I still have the opportunity to share the word of God,” Green explains.

The deaths of a son and his wife hurt, but Greene knows he didn’t really lose them, because “we’ll meet up again at that great reunion ... together with Him,” he says.

MEETING

Continued from p. 5

for gloves, hoods, boots and other gear for firefighters. He said he hopes to be able to announce a successful bid for a \$20,000 COVID-19 relief support grant from the Federal Emergency Management Agency at the council’s next meeting and asked council members to cross their fingers.

Code Enforcement

The council unanimously approved a motion to pay CDP of Lexington \$5,000 for a Code Enforcement application to be used by the city’s code enforcement officer and coordinated with the Versailles-Midway-Woodford County Planning Commission. After the first year, the company will charge \$2,000 annually.

COVID-19 relief

Traugott said the most recent update from Bluegrass Community Action, which handles the private assistance portion of the city’s COVID-19 relief program, showed \$3,419.66 was given since the council’s last meeting and, overall, more than \$39,000. The funds must be applied for and are used to pay delinquent rent, mortgage and utility bills.

READS

Continued from p. 8

Still, Seal acknowledged, “I was really disappointed,” guest readers could not go into classrooms, “because this was the 24th year” of Read Across America Day, and Southside has celebrated Dr. Suess’s birthday every year. She is a member of the Kentucky Education Association, the state affiliate of the National Education Association, which promotes literacy during Read Across America every March.

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EPAD PROGRAM ORDINANCE

continued from p. 6

lication, and recording, according to law.

The first reading of the above ordinance was held on January 26, 2021, and the second reading was held on February 23, 2021. A full and complete copy of this ordinance is available for public inspection, Monday – Friday, 8:00 a.m. – 4:00 p.m., in the Woodford County Judge/Executive’s Office, Second Floor, Woodford County Courthouse, Versailles, Kentucky, or online at www.woodfordcounty.ky.gov. 3,4,1t

NOTICE TO CREDITORS ESTATE OF EDNA WHITE

The undersigned, CAROL MCDONALD, has been appointed Executrix of the Estate of EDNA WHITE, deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than 09/01/21. Carol McDonald, Executrix 194 Frankfort Street Versailles, KY 40383

or Joseph M. Hoffman, Attorney at Law 100 United Drive, Suite 4B Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t

NOTICE TO CREDITORS ESTATE OF JANET SCOTT

The undersigned, CONNIE BOYCE, has been appointed Administratrix of the Estate of JANET SCOTT, deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than 09/01/21. Connie Boyce, Administratrix 318 Ashby Court Versailles, KY 40383

or Joseph M. Hoffman, Attorney at Law 100 United Drive, Suite 4B Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t

NOTICE TO CREDITORS ESTATE OF PHILIP BYRD ENTREKIN

The undersigned, MARGARET MATTHEWS ENTREKIN, has been appointed Executrix of the Estate of PHILIP BYRD ENTREKIN, deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than 09/01/21. Margaret Matthews Entekin, Executrix 9125 Clifton Road Versailles, KY 40383

or David C. Graves, Attorney at Law 155 E. Main Street, Suite 101 Lexington, KY 40507 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t

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<p>NOTICE TO CREDITORS ESTATE OF WALTER LANE MONSON</p> <p>The undersigned, RICHARD CLAY MONSON, has been appointed Executor of the Estate of WALTER LANE MONSON, deceased. All persons having claims against the Estate should present them verified as required by law, to him, at the address below no later than 09/01/21.</p> <p>Richard Clay Monson, Executor 1991 Pee Dee Highway Conway, SC 29527 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>	<p>NOTICE TO CREDITORS ESTATE OF WILBERT E. GERSCH, JR</p> <p>The undersigned, RICHARD BOGGESS, has been appointed Executor of the Estate of WILBERT E. GERSCH, JR, deceased. All persons having claims against the Estate should present them verified as required by law, to him or his attorney, at the addresses below no later than 09/01/21.</p> <p>Richard Boggess, Executor 2932 Trailside Drive Lexington, KY 40511</p> <p>or William K. Moore, Attorney at Law 100 United Drive, Suite 3A Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>
<p>NOTICE TO CREDITORS ESTATE OF BRENDA ROLLINS</p> <p>The undersigned, CARL P. ROLLINS, has been appointed Executor of the Estate of BRENDA ROLLINS, deceased. All persons having claims against the Estate should present them verified as required by law, to him, at the address below no later than 09/01/21.</p> <p>Carl P. Rollins, Executor PO Box 424, Midway, KY 40347 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>	<p>NOTICE TO CREDITORS ESTATE OF GEORFFREY P. REID</p> <p>The undersigned, CHAD WELLS, has been appointed Executor of the Estate of GEOFFREY P. REID, deceased. All persons having claims against the Estate should present them verified as required by law, to him or his attorney, at the addresses below no later than 09/01/21.</p> <p>Chad Wells, Executor 935 Lane Circle Versailles, KY 40383</p> <p>or Jonathan C. Rouse, Attorney at Law 100 United Drive, Suite 5A Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>
<p>NOTICE TO CREDITORS ESTATE OF LINDA LEE MITCHELL</p> <p>The undersigned, CHRISTINA JOANN PRATHER, has been appointed Executor of the Estate of LINDA LEE MITCHELL, deceased. All persons having claims against the Estate should present them verified as required by law, to her, to her, or her attorney, at the addresses below no later than 09/01/21.</p> <p>Christian Joann Prather, Executor 371 Georgetown Road Midway, KY 40347</p> <p>or William K. Moore, Attorney at Law 100 United Drive, Suite 3A Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>	<p>NOTICE TO CREDITORS ESTATE OF MARGIE EVELYN BUFFIN</p> <p>The undersigned, WILLIAM BUFFIN, has been appointed Executor of the Estate of MARGIE EVELYN BUFFIN, deceased. All persons having claims against the Estate should present them verified as required by law, to him, at the address below no later than 09/01/21.</p> <p>William Buffin, Executor 250 High Street Versailles, KY 40383 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>
<p>NOTICE TO CREDITORS ESTATE OF HEATHER BRITTON</p> <p>The undersigned, MIKALA STACEY, has been appointed Administratrix of the Estate of HEATHER BRITTON, deceased. All persons having claims against the Estate should present them verified as required by law, to her or her attorney, at the addresses below no later than 09/01/21.</p> <p>Mikala Stacey, Administratrix 2832 Blackiston Mill Road, Apt. 1 Clarksville, IN 47129</p> <p>or Victoria Conway, Attorney at Law 1601 Business Center Court Louisville, KY 40299 CHRISTIE EDWARDS, CLERK, WOODFORD DISTRICT COURT 3,4,1t</p>	<p>NOTICE</p> <p>Notice is hereby given that the following fiduciary has filed a Final Settlement as such with the Clerk of the Woodford District Court: Ruby Joyce Slugantz, Executor Matthew Slugantz.</p> <p>This settlement will stand for approval and confirmation by the Woodford District Court on March 24, 2021, at 10:30 a.m.: any person interested may object thereto, or file exceptions before the day of confirmation. 3,4,2t</p>

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Applications will be accepted through March 5, 2021 at 4:00 p.m.
Woodford County is an Equal Opportunity Employer 2,25,2t

PUBLIC AUCTION

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50 THOMAS LANE
Due to delinquent payments, we will offer at public auction, the contents of several storage units.
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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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VICTIMS

Continued from p. 1

the state ... is particularly inspiring to me,” said junior Maia Smith.

Watching the images of flood-ravaged counties was painful, but planning ways to help those affected eased that burden, the students said.

“We all saw the tragedy of what had happened across the state and we knew that if we could help in some way, we should ...” said Pinkston.

“I think it’s really special that we’re able to do this while the whole pandemic is going on,” senior Hannah Warthman said, “because I think it’s really going to light up peoples’ days to see that just because something big is going on the world, doesn’t mean we’re going to stop and not help when communities are in need.”

The Community Activism class was first offered (and profiled in the *Sun*) in 2014 by since-retired teacher Kyle Fannin and features mostly seniors. Nagel, who’s been a member the last two years, called it “the best class I’ve ever taken. It’s amazing.”

Nagel said the class gives students a chance to “get out and help our community. COVID has definitely affected that quite a bit, so we really can’t leave the school and do as much as we did last year, but we know the Spark Community Café (run by Fannin) came from this class, so that makes us feel somewhat important, because we know we can do stuff like that. Maybe not everything we do is on such a large scale like that, but we love it.”

The class also brings together students with different interests who otherwise wouldn’t have much in common, Nagel said.

“We have a lot of people who just have completely different ideas about certain things we do, but in the end, we all come together with a big central idea and are able to work really well together,” said Nagel. “It kinds of helps us, having all these different opinions and viewpoints, so it’s definitely taught me the value of having other opinions when you’re working on something like this,” she said.

Donation sites include every public school in Woodford County, Kroger, the Starbuck’s outside Kroger, the Family Dollar and the main branch of the Woodford County Public Library.

FLOOD

Continued from p. 1

they love the natural scenic beauty. And you take the good with the bad.”

She and Farmer said they are mindful of other Kentuckians and Woodford Countians who are really suffering in the wake of the historic floods – and so much loss. Fortunately, only one neighboring home was inundated by floodwaters and experienced “major flood damage,” Kirchner said.

She, Farmer and several neighbors spent many hours last week navigating floodwaters aboard their boats, canoes and kayaks. The water beneath them was a rich green, and not a muddy brown, as they observed nature’s beauty on display. “We saw an owl yesterday,” Kirchner said last Friday. “We’ve seen beavers on the creek ... otters ... the wildlife is just very abundant. It’s something to appreciate and enjoy.”

Jim Ott spent his 73rd birthday (March 4) on the floodwaters in his boat. Daughter Krissy and grandchildren Skyler and Osage joined him for the ride.

“There’s nothing else to do. You can’t go nowhere,” said Ott, who checked on his submerged tractor – a 1945 Case, which he hopes to get running again. “... You can’t get out. So we’re hanging out here on the water,” he added during a cell phone conversation with the *Sun*.

One of his family’s biggest chores was getting 6-year-old Osage to Versailles Montessori School every morning in high water. The kindergartner and his mom rode a motorbike

to a boat for a half-mile trip on floodwaters to their truck for the drive to school.

“He loves it, though. He said he hopes the water never goes down,” said Ott, laughing. “Well, that’s pretty cool if you can get a motorcycle ride to the boat, and then the boat to the truck and then go onto school. That’s a pretty good story.”

Typically after a flood, Ott and his neighbors would face a massive cleanup. However, in his Monday email, Farmer said, “Happily, much less debris than expected...” He and Kirchner lauded the Woodford County Road Department for their efforts to clear roadways in the aftermath of floods.

DAMAGED

Continued from p. 1

will work to determine what level of federal aid, if any, will be available.

Kay issued an emergency declaration retroactive to last Monday, March 1, and as of the following Monday, 76 of Kentucky’s counties had done the same. In Woodford County, there were no known injuries or deaths, Chandler said.

Chandler said by Tuesday afternoon, the river had receded to its normal winter pool level and there were no road blockages, and the county government was taking inventory of its costs, ranging from overtime to aerial photography to document the river level and damage.

Chandler praised an “outpouring” of community organizations that helped the impacted residents, including the Salvation Army, American Red Cross, Millville Community Market and UK Agricultural Extension Office and WCHS Community Activism class (see story on this page). Plenty of private citizens helped out, too, he said.

SERVICE

Continued from p. 2

because of the service they provide the state and nation.

Howell lauded his two experienced assistant principals at WCHS, Kevin Faris and Jennifer Forgy, for being incredible during his absence.

“I know with both of them there, everything will be just fine,” he said. “Heck, if I stay too long they may realize they don’t need me ...”

A retired Scott County principal was hired to serve as a third administrator at WCHS during Howell’s absence. Bryan Blankenship will provide additional administrative support on a temporary basis, Hawkins said.

Blankenship was principal at Southern Elementary School in Scott County from 1999 until his retirement a couple years ago, according to Woodford County schools Director of Staff and Student Services Garet Wells. Blankenship was a middle and high school math teacher before becoming a principal.

CLASSES

Continued from p. 3

some of these trainings ... we get to have our officers attend for free,” Young said.

By hosting last week’s classes, the VPD (which is funded by the cities of Midway and Versailles and Woodford County) didn’t have to pay nearly \$2,000 in tuition fees, Young said. The department also saves on travel, hotel and per diem expenses when hosting classes, Young said.

Due to the pandemic, class sizes in the community room are presently limited to 20.

Another, indirect benefit is the economic impact of the visitors wearing blue.

“They stay at the Holiday Inn, eat at our local restaurants, so it actually brings business in here and showcases the beauty of our county,” Young said.

The instructor certifications, good for three years, will allow Padgett and Costigan to train members of the VPD’s special response team and other officers armed with less-lethal shotguns.

Costigan said they enjoyed meeting and training alongside their colleagues

from other states.

“What I’ve found is that it doesn’t really matter where you work, it’s all pretty much the same. You deal with the same things. A Georgia guy has the same problems we do or vice-versa,” he said.

EFFORTS

Continued from p. 3

improvements to the courts, which will be used by the high school tennis teams.

The agreement gives the tennis teams priority from Feb. 1 to June 30, but George said the latter date will likely be moved up to May 31, as the last year the state tennis tournaments were held, in 2019, they began June 1. Kay said Rich Pictor, the executive director of the Versailles-Woodford County Parks Department, and schools Superintendent Scott Hawkins were okay with the change. The money will be due by June 30 but likely paid earlier, George said.

Road bids

The council unanimously approved low bids by several companies for various road materials, including 1,200 tons of salt from Compass Minerals for \$114,516. Kay said the rate was lower than what the county paid when the Road Department had to order salt during the February ice and snowstorms.

Audit

Magistrates voted unanimously to accept an audit of the court by Patrick and Associates, LLC for fiscal year 2020, which ended June 30 of last year. Kay said the court could be proud of the audit and praised Treasurer Sabra Garmon, Human Resources Manager Teresa Tipton and others for their work on it.

The audit stated the court did not maintain adequate records for the Public Properties Corporation Fund, which manages the debt for the county park expansion, Falling Springs Arts and Recreation Center and the courthouse annex. In response, Kay wrote, “The AOC (Administrative Office of the Courts, which administers the courthouse annex) receives statements associated with the debt for the Annex. Statements are not sent to Woodford County as a result of the AOC’s financing agreement. Statements will once again be requested and once received, year-end financial statements will be prepared.”

Phone system

The court unanimously approved paying CBTS of Cincinnati \$12,811.02 to begin the modernization of the phone system in the courthouse and soon-to-be opened offices in the former Wesbanco building on North Locust Street. Taylor said presently, phone calls can’t be transferred from one courthouse office to another and CBTS will fix that problem. Taylor and Kay praised Emergency Management Director Drew Chandler for his work on the plan, with Kay noting that the project was not in Chandler’s job description.

After the meeting, Chandler said CBTS’s monthly maintenance plan will cost less than the current deal.

Project Graduation

The court unanimously approved an agreement allowing Project Graduation to use Falling Springs and/or Community Stadium from 11 p.m. on May 29 to 5 a.m. on May 30 for the group’s “lock-in” event for graduating high school seniors. Court Clerk Melody Traugott noted that the agreement is contingent on whether Project Graduation will take place this year, due to the pandemic.

Training pay

The court unanimously approved a motion approving a payment of \$2,156.30



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PUBLIC NOTICE REGISTERED PERMIT-BY-RULE

Whinny The Poo proposes to submit an application for a Registered Permit-By-Rule Composting Facility to the Energy and Environment Cabinet, Division of Waste Management, pursuant to 401 KAR 47:110. The registration shall become effective five (5) business days after the Cabinet receives it unless the Cabinet denies the registration within that time. The proposed facility will: compost and recycle used horse bedding. The proposed facility will be located at the following address: Whinny The Poo, 4610 Delaney Ferry Road, Versailles, KY 40383. For questions regarding this proposed facility, contact: Susan Fuller-Roetman, 859-753-8250. Questions concerning the application process for a registered permit-by-rule can be directed to the:

Energy and Environment Cabinet
Division of Waste Management
300 Sower Boulevard, Frankfort, KY 40601
502-564-6716

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to Taylor for two units of annual training. The program is overseen by the state Department for Local Government.

Ingram

The meeting began with honors paid to longtime county firefighter Ron Ingram, with Kay reading the Firefighter’s Prayer, followed by a moment of silence. Ingram died March 3 after suffering a heart attack while on duty that day at the fire station. (A story about Ingram’s life is on the front page; his obituary is on page 5.)



WOODFORD EMERGENCY MANAGEMENT DIRECTOR Drew Chandler, shown surveying flood-damaged areas in the Shore Acres area last weekend, will be aided by students in the WCHS Community class, who launched a flood relief effort last week. (Photo by Russell Crabtree)

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PUBLIC NOTICES

PUBLIC NOTICE:
The City of Glencoe is seeking bids for lawn care, grass mowing, weed eating, herbicide spraying, and trash pickup for the 2021 season on all City property. Sealed bids must be submitted to the City by no later than March 8, 2021 at 4 p.m., at P.O. Box 98, Glencoe, KY 41046. The City of Glencoe reserves the right to reject any and all bids. Contact Jonathan Berkshire for full bid specifications, (859)393-3963. 7-3c

PUBLIC NOTICE:
A copy of the complete audit report for the Gallatin County Clerk's Office 2019 Fee Account, including the financial statement, is on file at the Gallatin County Clerk's Office, 102 West High Street, Warsaw, Kentucky and is available for public inspection during normal business hours. Anyone requesting a copy of the audit report will be charged 25 cents per page. A copy of the financial statement may be obtained free of charge. Please call 859-567-5411 with questions. 8-1c

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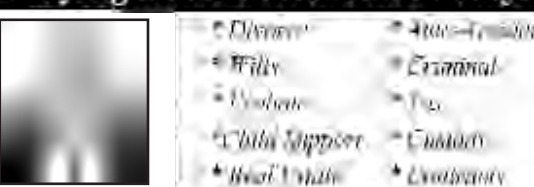
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PUBLIC NOTICE:
Public Hearing Notice
To all interested citizens of Gallatin County Kentucky:
The Kentucky Department of Local Government is accepting application material under the e Community Development Block Grant Coronavirus Response (CDBG-CV) Program. The County of Gallatin intends to apply for assistance for emergency utility relief payments. The county will hold a public hearing on March 11, 2021 at 5:45 p.m. at the M.E. Bogardus Extension Office Building, Annex, 395 U.S. 42 West, Warsaw, Kentucky 41095. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the city building during regular business hours:
A. Amount of funds available and range of activities that may be undertaken.
B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
C. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
D. Records regarding the past use of CDBG funds.
E. A summary of other important program requirements.
Comments on Application
A copy of the CDBG-CV application material will be on file at the Judge Executive's Office for citizens' review and comment during regular business hours from March 3, 2021 through March 11, 2021. Comments on the proposed application may be submitted to the attention of Jennifer Brown until the close of business on March 11, 2021.

Discrimination Clause
The County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability. The County provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact Jennifer Brown at 859-567-5691 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.
NOTE: Americans with Disability Act (ADA) Contacts
•Department for the Blind, 1/877 KYBLIND, <https://kcc.ky.gov/Office-for-the-Blind/Pages/default.aspx>
•American Printing House, 1/800-223-1839, www.aph.org
•Commission for the Deaf and Hard of Hearing, 1/800-372-2907, www.kcdhh.org
•For Interpreter Directory, https://oop.ky.gov/Public_Dir.aspx
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AUCTION

Friday, Feb. 5th • 6 pm.
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LOCATION: 616 Park Avenue, Carrollton, KY 41008. Take I-71 to exit 44 to Hwy 227N, go 3 miles to Carrollton city limits - on left. Next to Chapman Tire Co. - Watch for sign. Sale held inside, smoke free arena.
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Stan Freeman, Owner

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Warsaw, KY 41095

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LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass, Giant foxtail, Canada thistle, Nodding thistle, Common teasel, Multiflora rose, Amur honeysuckle, Poison hemlock, Mares tail, Japanese knotweed, and Kudzu.

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

Need a Lawyer?

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Attorney at Law
509 East Main
Warsaw
859-567-2000
859-567-LAWS

TRI-STATE LAND CO.

859-485-1330

Walton, Ky.



- **5 Ac. Napoleon area**, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
- **8 Ac. Ghent Area**, rolling pasture, pond, great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo.
- **3 Ac. Northern Gallatin Co.**, pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down.
- **10 Ac. Folsom**, gently rolling pasture, scattered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

Check Our Website For More Properties
www.tristatelandcompany.com

NOW HIRING

• **LPNs/RNs** for night, evening, & weekend shift programs, offering flexible scheduling with 8, 12 or 16 hour shifts with sign on bonus of \$4,000 LPN and \$5,000 RN for any full time status. Competitive benefit packages and additional rewards and recognition programs offered.

• **CNAs** for various shifts with flexible scheduling and a \$3,000 sign on bonus for full time second and weekend shifts. \$3,000 sign on bonus for first or third shift full time applicants.



Please apply in person at
499 Center Street, Warsaw KY
or contact Micha Dryden at
(859)567-4548 or go to
www.gallatinhc.com and
use application link. EOE



FOR SALE

FOR SALE: Washers, dryers, stoves, and refrigerators in excellent condition, deluxe models, all with warranty. Will deliver. \$125 and up. Call 859-727-3030, **Best Appliance since 1993, at 4115 Dixie Highway, Elsmere, KY 41018.** 1-51p

FOR SALE: Square bale hay, first cutting, Timothy and Orchard Grass mix. Call Gary Richardson 859-643-5776. 1-tfc

SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968. 2-17p

PUBLIC NOTICES

PUBLIC NOTICE:
The public will take notice that the undersigned has qualified as the Administrator of the estate of Mary L. Smith, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.
Larry Smith
512 Stevenson Road
Erlanger, Ky 41018
10-1c

PUBLIC NOTICE:
The public will take notice that the undersigned has qualified as the Administrator of the estate of Yvonne Stewart, deceased. All persons indebted to, will make payment to, and all persons having claims upon said estate will make their claims as required by law.
Zachary Stewart
399 Center Avenue
Apt. #93
Warsaw, Ky 41095
10-1c

Larry Cavins Trucking
Single Axle, loads
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ment District/Area Agency on Aging and Independent Living is seeking proposals for Older Adult services to be funded through the Federal Older Americans Act and Kentucky Home-care programs. A copy of the Request for Proposals may be viewed at www.nkadd.org. A copy may also be obtained by calling 859-283-1885. Proposals are due no later than Noon EDT, April 19, 2021. 10-2c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 20-CI-00069
LAKEVIEW LOAN SERVICING,
LLC
PLAINTIFF
VERSUS)
SARAH CLAYTON AKA SARAH N. CLAYTON,
STANLEY CLAYTON AKA STANLEY W. CLAYTON, ET AL.
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered October 23, 2020, in the above case, I shall proceed to offer for sale on the GALLATIN COUNTY COURT-HOUSE lawn, in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 25, 2021, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 115 Sarah Court, Verona, KY 41092
PIDN: 36-MP-084
PRIOR INSTRUMENT: Deed Book 103, Page 575
The following described real estate, located in the County of Gallatin, and Commonwealth of Kentucky, to-wit: Being all of lot number eighty four (84) of Mars Place Subdivision, section 3, as shown on Plat A-70 of the Gallatin County Clerk's records at Warsaw, Kentucky.
Subject to easements, conditions, restrictions, and covenants of record and/or in existence, including but not limited to those recorded in Deed BK 71, Page 558.
Save and Except: Being all of Lot 84A, part of Mars Place Subdivision, Section Number 3, Plat A-70 and being 0.276 acres.
Subject to any and all easements, restrictions, conditions, and legal highways of record and/or in existence.
Being the same property conveyed from AGC of NKY, Inc. a Kentucky Corporation to Stanley Clayton and Sarah Clayton, husband and wife, jointly with right of survivorship by virtue of a deed dated January 13, 2007 and recorded December 28, 2007 at Deed Book 103, Page 575 of the Gallatin County, Kentucky real estate records.
Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$84,242.72 together with interest, assessments, taxes and costs herein expended.
TERMS OF SALE: The property shall

Madison Metals Inc.

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be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2021 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency - Health and Safety Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting.
BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095,
859-567-2818.
10-3c

PUBLIC NOTICE:
COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 19-CI-00144
U.S. BANK NATIONAL ASSOCIATION
PLAINTIFF
VERSUS)
UNKNOWN HEIRS, DEVISEES, LEGATEES, BENEFICIARIES OF GARY L. DENNEY, AKA GARY DENNEY AND THEIR UNKNOWN CREDITORS; THE UNKNOWN EXECUTOR, ADMINISTRATOR, OR PERSONAL REPRESENTATIVE OF THE ESTATE OF GARY L. DENNEY, AKA GARY DENNEY, ET AL.
DEFENDANTS
NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 12, 2021, in the above case, I shall proceed to offer for sale on the GALLATIN COUNTY COURT-HOUSE lawn, in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 25, 2021, at the hour of 1:30 p.m. or thereabouts, the

following described property, to-wit: ADDRESS: 107 Willow Pointe Dr., Glencoe, KY 41046
MAP ID No: 29-WP-07

LEGAL DESCRIPTION:
Being all of Lot Number 7, Willow Pointe Subdivision, Phase One, as reflected on Plat thereof recorded in Plat Cabinet A 93 of the Gallatin County clerk's Records at Warsaw, Kentucky. Being the same property conveyed to Gary L. Denney, married who acquired title by virtue of a deed from Holiday Homes, Inc., an Ohio Corporation, dated February 27, 2007, recorded March 10, 2007, at Deed Book 101, Page 706, Gallatin County, Kentucky records. Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$82,937.13 together with interest, assessments, taxes and costs herein expended.
TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2021 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. All sales conducted in-person must meet the health and safety measures required by Kentucky Supreme Court Administrative Order 2020-43, "Kentucky Court of Justice Response to COVID-19 Emergency - Health and Safety Requirements for the Expansion of Court Operations," including but not limited to, the requirements for facial coverings, limited occupancy capacity, social distancing, and cleaning/disinfecting.
BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095,
859-567-2818.
10-3c

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Crini M. Axon, PLLC
Attorney & Counselor at Law
509 East Main
Warsaw
859-567-2000
859-567-LAWS

NOW HIRING

• **Dietary** has full & part time positions, first or second shift. Offering a \$1000 sign on bonus for full time employee. Please contact Shawn Smith for questions or apply online at www.gallatinhc.com in the application link.
• **Environmental Service** has full time 1st shift and part time 2nd shift available. Offering a \$1000 sign on bonus for full time employee. Please contact Angie Washburn to set up an interview or apply online.



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Will train non-CDL drivers
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859-485-1330
Walton, Ky.



• **5 Ac. Napoleon area**, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
• **8 Ac. Ghent Area**, rolling pasture, pond, great views, double wides welcome, city water & electric, \$2,500 down, \$675 per mo.
• **3 Ac. Northern Gallatin Co.**, pasture, views, 20 min. from Florence area, double wide welcome, \$35,900, \$2,000 down.
• **10 Ac. Folsom**, gently rolling pasture, scattered trees, pond, ideal for horses, city water available, \$64,900, \$2,000 down.

Check Our Website For More Properties
www.tristatelandcompany.com

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOW HIRING

• **LPNs/RNs** for night, evening, & weekend shift programs, offering flexible scheduling with 8, 12 or 16 hour shifts with sign on bonus of \$4,000 LPN and \$5,000 RN for any full time status. Competitive benefit packages and additional rewards and recognition programs offered.

• **CNAs** for various shifts with flexible scheduling and a \$3,000 sign on bonus for full time second and weekend shifts. \$3,000 sign on bonus for first or third shift full time applicants.



Please apply in person at
499 Center Street, Warsaw KY
or contact Micha Dryden at
(859)567-4548 or go to
www.gallatinhc.com and
use application link. EOE



POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

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415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth.

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd, and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

Colson, Tim and Dawn - Property located at 5705 Warsaw Rd. Dry Ridge.

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd, Dry Ridge KY 41035

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

Dimitt Property 7120 Warsaw Rd Dry Ridge (Old Kelly Martin Farm)

Dishon Farms, Verona-Mt. Zion Rd., Vanlandingham Rd. and Arnold's Creek Rd.

Henry Family Farm at 1115 Smokey Rd., Williamstown. 4-23-20

Goldiron property located at 265 Russell Flynn Rd., and 2180 Heathen Ridge Road, Crittenden.

Janice & Jack Bowling property located on White Chapel Road.

Kathy and James Havens, 5843 Baton Rouge Rd. 6-29-20

Littrell property at 800 Ashbrook Rd., Williamstown.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

March property located at 540 Hopewell Road, Crittenden, KY.

McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw Road, Dry Ridge.

McKEE PROPERTY, 210 Mason Courdova Road. Corinth.

Property located at - 5340 Stewartsville Rd., Williamstown.

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road Properties.

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

Schehr, Joshua - 4060 Gardensville Road, Crittenden, KY 41030

Taylor Farm located at 5098 Warsaw Rd, Dry Ridge

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

The Darlington Property located at Lawrenceville Rd (East of Eagle Creek) Williamstown Ky.

Vinson, Jeffrey & Nancy- 2915 Corinth Rd, Corinth, KY

Wyan property located at Smokey Road, Williamstown.

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N225 E3/18/21

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Applications available in our office at 3605 Dixie Hwy., Dry Ridge, Ky 41035
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N2251C

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EMPLOYMENT OPPORTUNITIES

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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PUBLIC NOTICE
Bullock Pen Water District's adopted budget, financial statements, and most recent audit report may be examined by the public at 1 Farrell Drive, Crittenden, KY, 8AM to 4PM, Monday – Friday. This statement is published pursuant to the requirements of KRS 65A.080. N2251C

BID NOTICE

The Williamstown Independent Board of Education will accept sealed bids at the Central Office on the following items until 1:00 p.m. on Tuesday, March 2, 2021: Bus Inspections, Bus Repair, Bus Towing and Diesel Fuel. The bids will be opened at 1:00 p.m. on March 2, 2021 and tabulated to be presented at the next scheduled board meeting on March 9, 2021. Specifications can be obtained from the Central Office by calling 859-824-7144. The Williamstown Independent Board of Education reserves the right to reject any or all bids.
N2182C E2/25/21

LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2021-01 TITLE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY, CERTAIN TERRITORIES OWNED BY DAVIS PARKWAY, LLC. THE FIRST TERRITORY CONTAINING 40.63 ACRES, MORE OR LESS, AND THE SECOND TERRITORY CONTAINING 50.83 ACRES, MORE OR LESS. BOTH TERRITORIES SHALL RECEIVE A CITY OF WILLIAMSTOWN ZONING CLASSIFICATION OF RESIDENTIAL-FOUR (R-4).

NARRATIVE

AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, ANNEXING INTO THE CITY OF WILLIAMSTOWN, KENTUCKY, CERTAIN TERRITORIES OWNED BY DAVIS PARKWAY, LLC. THE FIRST TERRITORY CONTAINING 40.63 ACRES, MORE OR LESS, AND THE SECOND TERRITORY CONTAINING 50.83 ACRES, MORE OR LESS. BOTH TERRITORIES SHALL RECEIVE A CITY OF WILLIAMSTOWN ZONING CLASSIFICATION OF RESIDENTIAL-FOUR (R-4).

PENALTIES

The full text of each section of the Williamstown Ordinance No. 2021-01 that imposes fine, penalty, forfeiture, tax or fee is as follows:
NONE.

CERTIFICATION

The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2021-01, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

- The title of the Ordinance;
- A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and
- The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp
Jeffrey C. Shipp
N2251C

<div><div><div><div><div></div><div>Wray J. Jump</div></div><div><div>Circuit Court Clerk</div></div></div></div><div><div><div><div></div><div>Commonwealth of Kentucky</div></div><div><div>OFFICE OF CIRCUIT COURT CLERK</div></div><div><div>Grant County Judicial Center</div></div><div><div>224 South Main Street</div></div><div><div>Williamstown, Kentucky 41097</div></div><div><div>Phone 859-824-4467 Fax 859-824-0183</div></div></div><div>Grant Circuit Clerk Grant District Clerk</div></div></div>			
Estate of:	Fiduciary:	Date of appointment:	Date for filing of claim:
DABNEY, BILLY, DEC. DRY RIDGE, KY	DABNEY, BILLY JR. ADMIN. INDEPENDENCE, KY	12/10/2020	6/10/2021
TURNER, GARY, DEC. DRY RIDGE, KY	TURNER, BARBARA, EXEC. DRY RIDGE, KY	12/16/2020	6/16/2021
HARMON, DARLENE, DEC. DRY RIDGE, KY	STEWART, AMIE, EXEC. WILLIAMSTOWN, KY	12/10/2020	6/10/2021
KENDALL-BREKKE, RITH, DEC. DRY RIDGE, KY	BREKKE, DENO ADMIN. DRY RIDGE, KY	12/10/2020	6/10/2021
JACKSON, MILTON, DEC. WARREN, OH	PAYZANT, JENNIFER ESEC. BLANCHESTER, OH	12/22/2020	6/22/2021
NICKELS, LOIS, DEC. DRY RIDGE, KY	VARNER, VIRGINIA EXEC. DRY RIDGE, KY	12/22/2020	6/22/2021
SMITH, RICHARD, DEC. DRY RIDGE, KY	SMITH, BRENDA EXEC. DRY RIDGE, KY	12/15/2020	6/15/2021
MADISON, PARKER, CHILD DRY RIDGE, KY	HOLT, ALISHA CO-CON. DRY RIDGE, KY	1/28/2021	7/28/2021
	LIDDY, DALLAS CO-CON BETHEL, OH		
SAMPLES, CHRISTOPHER JR. CHILD, FLORENCE, KY	CROY, CODI CO-ADMIN WILLIAMSTOWN, KY	12/1/2020	6/1/2021
	SAMPLES, CHRISTOPHER FLORENCE, KY		
DORMAN, RONALD, DEC. DEARBORN, IN.	LISCHKGE, CONNIE DEARBORN, IN	12/22/2020	6/20/2021
LISCHKGE, CONNIE, DEC. DEARBORN, IN	SORGE, GARY CO-EXEC. LAWRENCEBURG, IN	12/23/2020	6/23/2021
	HOSKINS, ANGELA CO-EXEC. RYLAND HEIGHTS, KY		
HILLENBRAND, KEVIN, DEC. DRY RIDGE, KY	HILLENBRAND, TYLER ADMIN. DRY RIDGE, KY	1/5/2021	7/5/2021
SULLIVAN, RUTH, DEC. WILLIAMSTOWN, KY	SULLIVAN, DENNIS, CO-EXEC. WILLIAMSTOWN, KY	1/12/2021	7/12/2021
	SULLIVAN, PAT CO-EXEC. WILLIAMSTOWN, KY		
BROCK, DOROTHY, DEC. WILLIAMSTOWN, KY	BROCK, GARY EXEC. DRY RIDGE, KY	1/14/2021	7/14/2021
SMITH, DONALD, DEC. CORINTH, KY	COLLINS, ANNA EXEC. CORINTH, KY	12/22/2020	6/22/2021
SHOWMAN, TAMMY, DEC. DRY RIDGE, KY	ANGEL, LORI EXEC. JOHNSTOWN, CO	2/2/2021	8/2/2021
HOGGARD, MARDEE, DEC. WILLIAMSTOWN, KY	FAULKNER, SHERI EXEC. WILLIAMSTOWN, KY	2/3/2021	8/3/2021
BARRETT, CAROL, DEC. CRITTENDEN, KY	BARRETT, THOMAS EXEC. CRITTENDEN, KY	2/2/2021	8/2/2021
TOLLE, THELMA, DEC. WILLIAMSTOWN, KY	BELL, BARBARA EXEC. OWENTON, KY	2/4/2021	8/4/2021
TAYLOR, EDNA, DEC. WILLIAMSTOWN, KY	TAYLOR, DALE EXEC. DRY RIDGE, KY	2/9/2021	8/9/2021
THOMAS, JAMES, DEC. DRY RIDGE, KY	THOMAS, ELAINE EXEC. DRY RIDGE, KY	2/9/2021	8/9/2021
ESTATE POWELL, ROBERT JR. DEC. WILLIAMSTOWN, KY	FIDUCIARY MCGOUGH, CYNTHIANA EXEC. WILLIAMSTOWN, KY	SETTLEMENT FINAL	
GLASS, SHERRY, DEC. CORINTH, KY	COLLINS, ZOLA EXEC. CORINTH, KY	FINAL	
MADDEN, NOLA, DEC. DRY RIDGE, KY	MADDEN, CHARLES EXEC. CRITTENDEN, KY	FINAL	

WRITTEN EXCEPTIONS TO THE ABOVE NAMED SETTLEMENTS MUST BE FILED IN THE GRANT COUNTY DISTRICT COURT ON OR BEFORE 3/9/21 AT 1:00 P.M. IF NO EXCEPTIONS ARE FILED, SAID SETTLEMENTS WILL BE CONFIRMED RECORDED.

N2251P

Wray J. Jump, Circuit Clerk
/s/ By: Hannah Conley

FREE LUNCH KITCHEN NEEDS YOUR HELP

Please make a donation to help feed our community's hungry a free lunch, Monday thru Friday, every week.
Drop off donations at the
Grant County News,
1406 N. Main, Williamstown
(the top floor of the
State Farm building) or
mail to Spears Foundation,
c/o Grant County News,
PO Box 247, Williamstown KY 41097
Contact Janice at 14-232-9263
at the Free Kitchen during
staff hours 9 am-1 pm.
All other times contact Ken Stone
at 859-803-5219.

Thank you!

POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

415 Cash Dr. Dry Ridge, KY

Becker property at 1105 Peaceful Hollow, Dry Ridge.

Beuna Marksberry, 920 Mason Cordova Rd., Corinth.

BREWER Properties located at: 5075 Dixie Hwy, Corner of Dry Ridge Rd & Assembly Church Rd., and 1725 Knoxville Rd.

Byrley property located at 255 Turner Dr., Crittenden.

Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

Colson, Tim and Dawn - Property located at 5705 Warsaw Rd., Dry Ridge.

CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd., Dry Ridge, KY 41035

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Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

March property located at 540 Hopewell Road, Crittenden, KY.

McClanahan Farm, 289 Adams Road, Williamstown and 5765 Warsaw Road, Dry Ridge.

McKEE PROPERTY, 210 Mason Cordova Road, Corinth.

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

Property of **Doering Family Ltd.** Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

Race Family Property, 23.6 acres, 685 Smokey Rd., Williamstown.

SAALFELD, KURT - 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

SAMS PROPERTY, 265 Turner Road and Lincoln Ridge Road Properties.

SATTERWHITE, MIKE Farm, 250 School Road, Jonesville, KY 41052.

Schehr, Joshua - 4060 Gardnersville Road, Crittenden, KY 41030

Schneider, Kenneth & Deborah - All Properties Located at 375 & 365 Cash Drive, Williamstown, KY

Sponcil, Wayne 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy.

TAYLOR FARM located at 5098 Warsaw Rd., Dry Ridge.

The Darlington Property located at Lawrenceville Rd. (East of Eagle Creek) Williamstown Ky.

Vinson, Jeffrey & Nancy - 2915 Corinth Rd, Corinth, KY

Wyan property located at Smokey Road, Williamstown.

NO TRESPASSING!

Call 1-888-824-1237 to to place your posted ad.

\$52 for 1 year or \$25 for 10 weeks
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LEGAL NOTICES AND MASTER COMMISSIONER SALES

To advertise your legal notice e-mail grantads@grantky.com or call 859-824-3343.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

N225 E3/11/21

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CIVIL ACTION NO. 20-CI-004

JOHNNY NICHOLS
AND PAUL PRICE

PLAINTIFFS

VS.

NOTICE OF COMMISSIONER'S SALE

DEFENDANTS

PAUL L. SHAFER, ET AL

** ** *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 24, 2021, I will sell at public auction on the steps of the Judicial Center, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Friday, March 19, 2021**, at the hour of **1:00 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Paul L. Shafer and Lillie Marie Shafer, husband and wife, by deed dated July 24, 2007, recorded in Deed Book, 326, Page 767, in the office of the clerk of Grant County, Kentucky.

Property address: 1010 Marathon Drive, Corinth, KY 41010
Map ID No. 062-02-00-037.00

There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$5,596.26, together with accrued interest thereon to August 31, 2020, in the amount of \$1,074.74, and interest thereafter at the rate of 12% per annum (\$36.36 per month).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale process, as well as any other recommendations by the Master Commissioner at the time of the sale.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2021;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ EDWARD M. BOURNE

MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:

- Todd & Emily Pickering** have filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the road frontage to 50' for the property located at 4000 Folsom Jonesville Rd., Grant County, KY
- Bo & Tim Beach** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback to 25' the property located on the west side of Mulligan Rd., 0.8 miles south of Valandingham Rd., Grant County, KY
- Travis & Courtney Hogdon and Matthew and Stacey McKown** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback to 25' for the property located at 310 Ashcraft Ln., Grant County, KY

A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.

All public hearings will be held before said body on

Monday, March 15th, 2021 at 6:00 p.m., at the Grant

County Courthouse, 101 North Main Street, Williamstown

at which time those wishing to comment on these items

shall appear and be heard.

--- Grant County Board of Adjustment

N3041C

PUBLIC NOTICE

Grant County Sanitary Sewer District's adopted budget, financial statements, and most recent audit report may be examined by the public at 1 Farrell Drive, Crittenden, KY, 8:30AM to 4:00PM, Monday – Friday. This statement is published pursuant to the requirements of KRS 65A.080.

N3041C

Call 824-3343 to advertise!

Public Hearing Notice Via Zoom

<https://us02web.zoom.us/j/87085409219>

To all interested citizens of Grant County, Kentucky:

The Kentucky Department for Local Government is accepting application material under the Community Development Block Grant Coronavirus Response (CDBG-CV) Program. The County of Grant intends to apply for assistance for emergency utility relief payments. The Grant County Fiscal Court will hold a public hearing on March 16 at 6:15pm via Zoom. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the office of Judge/Executive Chuck Dills during regular business hours:

- Amount of funds available and range of activities that may be undertaken.
- Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
- Records regarding the past use of CDBG funds.
- A summary of other important program requirements.

Comments on Application

A copy of the CDBG-CV application material will be on file at the office of Judge/Executive Chuck Dills' for citizens' review and comment during regular business hours from March 9 through March 16, 2021. Comments on the proposed application may be submitted to the attention of Chuck Dills, Grant County Judge/Executive until the close of business on March 16, 2021 at 4:00pm.

Discrimination Clause

The County of Grant does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability. The County of Grant provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact Chuck Dills, Grant County Judge/Executive at (859)-823-7561 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: Americans with Disability Act (ADA) Contacts

Department for the Blind 1/877/KYBLIND
American Printing House 1/800/223-1839
Commission for the Deaf and 1/800/372-2907
Hard of Hearing For Interpreter Directory

<https://kcc.ky.gov/Office-for-the-Blind/Pages/default.aspx>
www.aph.org
www.kcdh.org
http://oop.ky.gov/Public_Dir.aspx

N3041C

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E-MAIL HER AT AMAPPLER@GRANTKY.COM**

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CUSTOM WOOD PLAQUES
CUSTOM CRAFT SHOW
AND FOOD DRIVE**

March 6th

1106 Main Street

American Legion, Williamstown, Ky.

Come out and support local vendors.

- Misty's Sweets and Treats
- Treasured Gems with Becky
- Adrea's Duffle and Tote and more
- Rustic Rooster

•Ashley with Usborne books and more

**\$100
Raffle and Door
Prizes**

•Always Canning

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•Hooligan's Forge

•Kari Ashauer Pottery

•Jenny's Glitters and Glams

•Let's Chalk About It With Jen

•Kentucky Hickory Custom Wood Plaques

ADMISSION:

1 CANNED GOOD PER ADULT OR \$1.00

**Grant County News
2021 Spring**



Spring is right around the corner. Let potential customers know what you can do. Advertise your business in the Spring Home Improvement publishing March 18th.

If you have a business that offers home remodeling and repairs, new home construction, air conditioning/heating, lawncare, landscaping, mowers and weed eaters, loans for home repair, insurance, building supplies, hardware, recycling old items, decorating your home inside and out, land clearing, etc. you need to be on this page!

DON'T DELAY! RESERVE YOUR SPOT TODAY!

Deadline: 5 pm, Friday, March 12 • Published: Thursday, March 18

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Grant County News

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"Addendum to 2021 Rate Card"

EMPLOYMENT OPPORTUNITIES

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grantkyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

N225 E3/18/21

Wanted: Personal assistant for young man with disabilities.
Must be able to drive a full size van. Includes some community activities especially sporting events - Saturday 8 a.m. to 11 p.m. and Sunday 8 a.m. to 11 p.m. \$13.00/hour. Background checks and drug screening. Please send resume to denisekeene@msn.com or P.O. Bo 1444, Georgetown, KY 40324 or call 859-421-5062.

N3040C E3/11/21

SELECT DIESEL REPAIR

is looking to hire and train those who are mechanically inclined with an interest in semi truck repair.

Uniforms provided. Tools available by means of lease purchase.

Start at \$12.00 hour.

Pay increases based on work performance and attendance.

Must be reliable. Maintain good work attendance and physically capable of handling the working conditions.

Applications available in our office at 3605 Dixie Hwy., Dry Ridge, Ky 41035 859-428-2231

N304 E3/18/21

POSTED!

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Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. KY

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CONRAD, Janet & Donnie. 1700 Crittenden Mount Zion Rd, Dry Ridge, KY 41035

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

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\$52 for 1 year or \$25 for 10 weeks
Visa - Mastercard - Discover accepted

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859-428-2231

N304 E3/18/21

Grant County Public Library – Open Position Administrative Assistant/ Accounting – Full Time

The library is seeking to fill a full-time person to fill the administrative assistant position. The ideal candidate should be familiar with the Peachtree/Sage 50 accounting system and have excellent customer service and people skills. This position performs a variety of accounting and administrative tasks that includes payroll, human resources, accounts payable, accounts receivable, preparation of monthly and annual financial statements and reports, assisting with annual audit, assisting in preparing annual budget, assisting library director, and additional required aspects of working in a library setting. Hours include weekdays and if needed, the availability to work occasional evenings and weekends. Salary dependent on education and experience.

Pick up an application at the library or online at www.grantlib.org under our employment link. Completed applications must include a resume and references.

Send application to:
Angie Gabbard
Grant County Public Library
201 Barnes Road
Williamstown, KY 41097

or by email to employment@grantlib.org with the subject line Administrative Assistant Position

Deadline: Position open until filled.

GCPL
Grant County Public Library
201 Barnes Rd., Williamstown, KY 41097

N3112C E3/18/21

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

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N3042C E3/11/21

LEGAL NOTICES

PUBLIC NOTICE OF APPLICATIONS TO THE BOARD OF ADJUSTMENT CITY OF WILLIAMSTOWN

Public Hearings will be held by the Williamstown Board of Adjustment in the City Hall of the City of Williamstown at 400 North Main Street, Williamstown, Kentucky, on Tuesday, March 23, 2021, at 6:30 p.m., in order to consider applications submitted by:

1. Holland Hospitality Group, with Hans Philippo and/or Johnny Philippo representing Holland Hospitality Group and acting as Applicant Agents on behalf of PFLP, LLC, for a Conditional Use in order to operate a short-term vacation/housing rental at property owned by PFLP, LLC, that is located at 0 Baton Rouge Road in Williamstown, Kentucky, while being identified as Parcel Number 046-00-00-004.00 and in which Deed to property is filed in Deed Book 413, Page 287, in the Grant County Clerk's Office; and

2. Jeremy Souder, Sammie Souder, and Austin Jones, acting as Applicant Agents on behalf of Jeremy Souder and Michelle Souder, for a Conditional Use in order to operate a short-term vacation/housing rental at property owned by Jeremy Souder and Michelle Souder that is located at 707.5 North Main Street in Williamstown, Kentucky.

All interested parties may appear at City Hall on March 23, 2021, for the meeting, either in person, or by designated representative, and be heard, either by oral comments or by written statement, or may submit written signed comments addressed to Mr. Gayle West, Chairman, Williamstown Board of Adjustment, 400 North Main Street, Williamstown, Kentucky 41097, prior to such time. The City of Williamstown will be following guidelines recommended by Centers for Disease Control and Prevention in response to the COVID-19 pandemic as well as Governor Beshear's Healthy at Work guidelines during the Board of Adjustment Public Hearing.

/s/ Gayle West

Chairman, Board of Adjustment
City of Williamstown

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

N225 E3/11/21

FREE LUNCH KITCHEN NEEDS YOUR HELP!

PLEASE MAKE A DONATION TO HELP FEED OUR COMMUNITY'S HUNGRY A FREE LUNCH, MONDAY THRU FRIDAY, EVERY WEEK



Drop off donations at the Grant County News, 1406 N. Main, Williamstown (the top floor of the State Farm building) or mail to Spears Foundation, c/o Grant County News, P.O. Box 247, Williamstown KY 41097

Drop off donations at the Grant County News, 1406 N. Main, Williamstown (the top floor of the State Farm building) or mail checks to Spears Foundation, c/o Grant County News, PO Box 247, Williamstown KY 41097
Contact Janice at 714-232-9263 at the Free Kitchen during staff hours 9 am-1 pm.
All other times contact Ken Stone at 859-803-5219.

Thank you!

To advertise your legal notice e-mail grantads@grantky.com or call 859-824-3343.

N3112C E3/18/21

**GRANT COUNTY BOARD OF EDUCATION
820 ARNIE RISEN BOULEVARD
WILLIAMSTOWN, KENTUCKY 41097**

859-824-3323

February 25, 2021

INVITATION TO BID

Sealed bids will be received in the Grant County Board of Education Office, 820 Arnie Risen Boulevard, Williamstown, Kentucky until **March 24, 2021 @ 09:00 A.M.** for the following items:

1. CDL Physicals
2. Custodial Supplies
3. Employee Physicals
4. Maintenance Supplies
5. Motor Vehicle Fuel
6. Propane Fuel
7. Transportation Supplies
8. Trash/Waste Collection

Specifications can be procured at the Board of Education Office. Bids will be opened by the Board's designated agent on the above mentioned date. The bids will be awarded at the regular May Board meeting. The Board reserves the right to reject any and/or all bids and waive all informalities and/or technicalities where the best interest of the school system can be reserved. Contract period will be from July 1, 2021 through June 30, 2022. All bidders will be notified by mail of the Board's action.

N3111C

REQUEST FOR PROPOSALS OLDER ADULT SERVICES

The Northern Kentucky Area Development District/Area Agency on Aging and Independent Living is seeking proposals for Older Adult services to be funded through the Federal Older Americans Act and Kentucky Homecare programs. A copy of the Request for Proposals may be viewed at www.nkadd.org. A copy may also be obtained by calling 859-283-1885. Proposals are due no later than Noon EDT, April 19, 2021.

N3112C E3/18/21

**COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CIVIL ACTION NO. 20-CI-004**

**JOHNNY NICHOLS
AND PAUL PRICE**

PLAINTIFFS

VS.

NOTICE OF COMMISSIONER'S SALE

PAUL L. SHAFER, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 24, 2021, I will sell at public auction **on the steps of the Judicial Center**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Friday, March 19, 2021**, at the hour of **1:00 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Paul L. Shafer and Lillie Marie Shafer, husband and wife, by deed dated July 24, 2007, recorded in Deed Book, 326, Page 767, in the office of the clerk of Grant County, Kentucky.

Property address: 1010 Marathon Drive, Corinth, KY 41010
Map ID No. 062-02-00-037.00

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$5,596.26, together with accrued interest thereon to August 31, 2020, in the amount of \$1,074.74, and interest thereafter at the rate of 12% per annum (\$36.36 per month).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

Pursuant to the Orders of the Kentucky Supreme Court, all participants in this sale, bidders and parties, shall practice social distancing by remaining at least six (6) feet from all other persons throughout the sale process, as well as any other recommendations by the Master Commissioner at the time of the sale.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- a. All unpaid state, county and city real estate taxes for the year 2021;
- b. Easements, restrictions, and stipulations of record;
- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ EDWARD M. BOURNE

**MASTER COMMISSIONER
GRANT CIRCUIT COURT**

Copies to all parties

N3043C E3/18/21

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SURROUNDING AREAS**

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859-759-0580

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Class A or B

Excellent pay.
Local Route.
Weekdays only.
No weekends.
Call (859)744-7007
for interview.

LSC COMMUNICATIONS
is hiring in Danville.
**\$12.25/hour with
increases to \$14.74/hour
plus benefits**
\$350 SIGN-ON BONUS
Rotating 8-12 hour shifts.
Apply Online at Indeed.com
or call 859-238-7910
AA/EOE

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positions inside &
delivery driver. Apply within.**
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Village. EOE.

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Local Tri-Axle Dump Drivers
(Home Daily)

OTR Regional TT Drivers
(Drop and Hook)
(Home Every Weekend)
(Dedicated Routes)

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Competitive Wages & Benefits!

Apply Online at:
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or
1-859-254-2385

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Service Specialties, LLC
has full time openings for
a mechanic/technician
and a driver/helper.
We rebuild electric motors,
pumps and gearboxes.
Candidates must be willing
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check. Driver must have
good driving record.
Excellent benefits.

**Please send resume to
Rachel@servspecilc.com
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300 W Broadway St,
Winchester, KY**

Want to learn about
dog training?
Get paid to foster through
our puppy raising program
No risk or liability
Contact
paula@protectiondogsales.com
for more information

Auctions & Sales

Garage Sales

Giant Moving Sale
704 South Maple Street
Winchester,
Saturday, Feb. 27th
Sunday, Feb. 28th. 9am-3pm
EVERYTHING MUST GO
RAIN OR SHINE

Garage Sales

Moving Sale
812 DARBY TRACE
Winchester,
Saturday, Feb. 27th 8am-5pm
Tools, pictures, home-decor,
plus misc. majority of stuff is
from garage/workshop.

Merchandise

Furniture & Appliances

Furniture for sale
48in round oak pedestal table w/
claw feet w/24in leaf
6 chairs w/capitains chair-\$450
Hard-rock maple bedroom set
Full bed, dresser w/mirror,
chest of drawers, two night-
stands-\$400
859-520-3519

Rentals

Apartments

For Rent
Heather Lane Duplex
2 BR, 1.5 BA,
\$600 Deposit +Utilities
\$600 per month.
No pets
Call 859-744-6943.

NOW RENTING!

1BR Apartments/Seniors
in downtown
Rented under HUD
Section 8

Beverly White Towers
Equal Housing Opportunity
859-744-0521

Industrial & Warehouse



**Industrial Building
for Rent**
**10,000 square feet
with loading docks**
222 Tierney Way,
Winchester KY, 40391
Call: 606-791-7551

Put your ad here
call 859-759-0580

**Raise your hand if you
want your business
to make LESS money
next year.**

We didn't think you would. Do
you need to successfully market
on a tight budget? Clark County
Classifieds has customizable
programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-759-0580

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours,
one owner, residential use only,
striping kit and extra blades
included. \$2800
•John Deere Garden Tractor
600hours, power steering,
hydraulic drive and deck.
\$1200
859-595-6721
859-351-2292

Public Notices

Public Notices

PUBLIC NOTICE

**Advertisement for Bids
PUBLIC NOTICE**

The Clark County Fiscal Court
will receive bids for a new ¾ ton
pickup truck. Bid specifications
may be obtained in the office of
the Clark County Judge/Execu-
tive, Clark County Courthouse,
34 S. Main St., Room 103, Win-
chester, Ky., 40391 between
the hours of 8:00 a.m. and 4:00

Public Notices

p.m.
Interested and Qualified agen-
cies may submit their bids to:

Clark County Fiscal Court
ATTN: Judge Chris Pace
34 S. Main St., Room 103
Winchester, Ky 40391.

Bids will be received until 9:00
a.m. on Thursday, March 4,
2021 at which time Bids will be
opened and read aloud in the of-
fice of the Clark County Judge/
Executive, 34 S. Main St. Rm
103., Winchester, Ky. 40391.
Bids received after this date and
time will not be accepted. Bids
shall be enclosed in envelopes
which clearly indicate a bid for
Road Department pickup truck.

**THE CLARK COUNTY FIS-
CAL COURT RESERVES THE
RIGHT TO REJECT ANY AND
ALL BIDS.**

Winchester Sun: Feb. 27 and
Mar. 2, 2021
BID/PICKUP TRUCK

Need to find the right employee?

WE CAN HELP.

Reach the Clark County market
for less using the Winchester Sun
classifieds. Need a quick quote?
Submit your ad online
at WinchesterSun.com.
Call 859-759-0580.

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DENTAL Insurance

Medicare does not cover dental care*. That means if you need dental work done,
it can cost you hundreds or even thousands of dollars out of your own pocket.
Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover
over 350 procedures – from cleanings and fillings to crowns and dentures.

- See any dentist you want, but save more with one in our network
- No deductible, **no annual maximum**
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Call to get your **FREE** Information Kit
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*"Medicare & You" Centers for Medicare & Medicaid Services, 2020
Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Product not available in all states. Acceptance guaranteed for one insurance policy/
certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, LA, NY, call 1-800-969-4780 or respond for
similar offer. Certificate C200A (01/2020), PA C200A, Insurance Policy P100 (04/2020), NY P100NY, OR P100OR, TN P100TN, Rider Rides R438/R439 (04/2020).
6255

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7-Year Extended Warranty*
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Special Financing Available
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*To qualify, consumers must request a quote, purchase, install and
activate the generator with a participating dealer. Call for a full list of
terms and conditions.



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- Stream on your phone, tablet and TV - anytime, anywhere.
Available only in the U.S. (excl. Puerto Rico & U.S.V.I.). Req.'s compatible device & data connection. Limited to 3 concurrent streams.
- Access HBO Max, Netflix and more on Google Play.
Req.'s separate subscription/login for HBO Max, Netflix. Google login required. Google is a trademark of Google LLC.

HBO Max Offer: Access HBO Max only through HBO Max app or hbo.com. HBO Max also includes HBO channels and HBO On Demand on AT&T TV. Data rates may apply for app download/usage.
AT&T TV: \$19.95 ACTIVATION, EARLY TERMINATION FEE (\$15/MO.) FOR TV FOR EACH MONTH REMAINING ON AGMT., EQUIPMENT NON-RETURN & ADD'L FEES APPLY. Price incl. CHOICE AT&T TV Pkg. 1 AT&T TV device
included for well-qualified customers; otherwise \$120. New residential customers only, excluding DIRECTV and U-verse TV customers. Restr's apply.

Get AT&T TV Today!

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AT&T TV: AT&T TV requires high-speed internet. Recommended minimum 24 Mbps for optimal viewing (min 8 Mbps per stream). Limit 3 concurrent AT&T streams.
CHOICE: Ends 1/16/21. 1st & 2nd year Pricing: \$64.99 for first 12 mos. only. After 12 mos. in lieu of eligibility, then prevailing rate applies \$119/mo. for CHOICE Pkg. unless cancelled or changed prior to end of the promo period. Includes: CHOICE Pkg. Req.'s 1 AT&T TV device, included for well-qualified customers; otherwise \$120. Add'l devices avail for \$120 each or an installment; non-qualified customers must purchase
additional devices up front. Additional Fees & Taxes: Price includes Regional Sports Fee of up to \$8.49/mo. (which is extra & applies to CHOICE and higher Pkgs), and certain other add'l fees & charges. **REACT:** Subject to AT&T TV terms and conditions. Avail. in the U.S. only (excludes Puerto Rico and U.S. Virgin Islands). AT&T TV service will continue monthly at the prevailing rate charged to your payment method on file, unless
you cancel, subject to any early termination fees. If you cancel in the first 14 days of order, you must return the included AT&T TV device within 14 days of order to avoid a \$120 non-return fee. Additional devices purchased on installment agreement subject to additional terms and conditions. See cancellation policy at at.com/help/cancellation-policy w/1-800-969-4780 for more details. Once you've cancelled, you can access AT&T TV through the
remaining monthly period. No refunds or credits for any partial-month periods or unwatched content. Compatible device req'd. Residential customers only. **Pricing, channels, features, and terms subject to change & may be modified or discontinued at any time without notice.** Some offers may not be available through all channels and in select areas. **Regional Sports & Local Channels:** Not available in
select areas. Channels vary by package & billing region. Devices may need to be billing region in order to view. **GENERAL:** Limit 3 concurrent streams per account. Programming subject to blackout restrictions. Taxes may apply. See your Order Confirmation email and at.com/legal for full terms for more details. **HBO Max:** Access HBO Max through HBO Max app or hbo.com with your AT&T login credentials. Compatible device or browser
required. Use of HBO Max is subject to its own terms and conditions, see hbo.com/terms-of-use for details. **Programming and content subject to change.** Upon cancellation of your video service you may lose access to HBO Max. **Limits:** Access to one HBO Max account per AT&T account holder. May not be stackable w/other offers, credits or discounts. To learn more, visit at.com/hbo. HBO Max is only accessible
in the U.S. and certain U.S. territories where a high-speed broadband connection is available. Minimum 3G connection is required for viewing on mobile devices. HBO Max is used under license. **Offers may not be combined with other promotional offers on the same services and may be modified or discontinued at any time without notice. Other conditions apply to all offers.** ©2020 AT&T Intellectual Property.
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Class A or B
Excellent pay.
Local Route.
Weekdays only.
No weekends.
Call (859)744-7007
for interview.

Help Wanted
Winchester Country Club
Golf Course maintenance
\$10-15/hr based on experience
Call for info:
859-707-5882

LSC COMMUNICATIONS
is hiring in Danville.
**\$12.25/hour with
increases to \$14.74/hour
plus benefits**
\$350 SIGN-ON BONUS
Rotating 8-12 hour shifts.
Apply Online at Indeed.com
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NOW HIRING!!!

Local Tri-Axle Dump Drivers
(Home Daily)

OTR Regional TT Drivers
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Local Drivers-Paid Hourly

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Reach the Clark County market
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Submit your ad online
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Benefits? Call For
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Bill Gordon & Associates, a nationwide practice, represents clients before the Social Security Administration, Department of Health & Human Services, and the Veterans Affairs Department. Office: Winchester, KY. Services may be provided by qualified attorneys located in other states. *The process for determining each applicant's disability benefits varies greatly, and can take upwards of three years.

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Furniture & Appliances

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8AM-5PM, 110 ASHLEY DR.,
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FURNITURE,
ANTIQUES,
GLASSWARE, KITCHEN
ITEMS, WASHER/DRYER
ETC. WILL OBSERVE CDC
GUIDELINES OBO.
704-609-7401 or
859-437-0332

**Raise your hand if you
want your business
to make LESS money
next year.**

We didn't think you would. Do
you need to successfully market
on a tight budget? Clark County
Classifieds has customizable
programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-759-0580

DENTAL Insurance

Medicare does not cover dental care¹. That means if you need dental work done,
it can cost you hundreds or even thousands of dollars out of your own pocket.
Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover
over 350 procedures – from cleanings and fillings to crowns and dentures.

- See any dentist you want, but save more with one in our network
- No deductible, **no annual maximum**
- Immediate coverage for preventive care

Call to get your **FREE** Information Kit
1-844-319-0359
dental50plus.com/shelby

¹"Medicare & You," Centers for Medicare & Medicaid Services, 2020
Includes the Participating (in GA, Designated) Providers and Preventive Benefits Rider. Product not available in all states. Acceptance guaranteed for one insurance policy/
certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, LA, NC, call 1-800-769-4788 or request for
similar offer. Certificate C250A (ID: C250E; PA: C250Q); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN); Rider kinds 8438/8439 (GA: 8439B).
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the grounds for the request including the status and interest of the party. If the
Commission does not receive a written request for intervention within thirty (30)
days of the initial publication or mailing of this notice, the Commission may take
final action on the filing.

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours,
one owner, residential use only,
striping kit and extra blades
included. \$2800
•John Deere Garden Tractor
600hours, power steering,
hydraulic drive and deck.
\$1200
859-595-6721
859-351-2292

The City of Winchester is taking applications for
**Lateral Firefighter/EMT & Lateral
Firefighter/Paramedic, Single Role EMT and
Single Role Paramedic.**

Applications, qualifications, and benefits
can be picked up at City Hall, 32 Wall St, Winchester,
KY or downloaded from winchesterky.com under Jobs
Opportunities. Written test, an oral interview,
medical physical and drug screening will be required of
all successful applicants. No résumés will be
accepted without completed applications.

PUBLIC HEARING

NOTICE IS HEREBY GIVEIN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT
WILL LAY OVER UNTIL 9:00 A.M. ON THE 17TH DAY OF MARCH 2021. AT WHICH TIME
A HEARING BY JUDGE COLE MAIER WILL BE HELD IN CLARK DISTRICT COURT WHEN
SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO
EXCEPTIONS HAVE BEEN FILED.

DECEDENT OR WARD	FIDUCIARY	TITLE	NATURE OF ACCOUNTS
Mickie Hollitt	Phillip Matthew Middleton	Executor	Final Settlement
Carrie Belle Richardson	James Robinson	Executor	Final Settlement

WITNESS MY HAND THIS 6TH DAY OF MARCH 6, 2021
MARTHA M. MILLER, CIRCUIT COURT CLERK

DISTRICT COURT HAS APPOINTED PERSONAL REPRESENTATIVES
AS FOLLOWS:

DECEDENT OR WARD	FIDUCIARY	TITLE	ATTORNEY	DATE
21-P-00010 John Edward Orme	Linda Jayne Leaver	Administrator	Paige Barhorst 24 Court Street Winchester, Ky 40391	2/3/21
21-P-00017 Paul D. Smith	G. Renee Risner	Executor	John S. Pumphrey 51 S. Main Street Winchester, Ky 40391	2/3/21
21-P-00015 Gary Ray Sams	Marisa Rae Layne	Administratrix	Paige Barhorst 24 Court Street Winchester, Ky 40391	2/10/21
21-P-00018 William E. Harris	Shirley E. Morton Williams	Executrix	Kevin L. Johns 250 W. Main Street Suite 1600 Lexington, Ky 40507	2/10/21
21-P-00019 Jaxon Wafford (Minor)	Amy Patrick	Guardian	Mitchell Berryman 2 N. Main Street Winchester, Ky 40391	2/10/21
21-P-00021 Phyllis J. Spivey	Jerry Ray Spivey	Administrator	John S. Pumphrey 51 S. Main Street Winchester, Ky 40391	2/10/21
21-P-00026 Brian Lee Lyle	Aaron Lyle	Administrator	David Perdue 62 S. Main Street Winchester, Ky 40391	2/24/21
21-P-00027 Mary Ann Estes	Anthony Estes	Executor	David Perdue 62 S. Main Street Winchester, Ky 40391	2/24/21
21-P-00023 Peter W. West	Kathleen A. Alfred	Executrix	Hon. Paige Barhorst 24 Court Street Winchester, Ky 40391	2/17/21
21-P-00025 Gary A. Johnson	Jane Beam Johnson	Executrix	Hon. Mitchell Berryman 2 N. Main Street Winchester, Ky 40391	2/17/21

PROPERLY PROVEN, WITH RESPECTIVE REPRESENTATIVES, NO LATER THAN SIX MONTHS FROM THE DATE OF
APPOINTMENT.

WITNESS MY HAND THIS 6ND DAY OF MARCH 2021
Martha M. Miller, Circuit Court Clerk

Prepare for unexpected power outages with a Generac standby generator

REQUEST A FREE QUOTE!
866-918-1611

FREE 7-Year Extended Warranty*
A \$695 Value!

Offer valid February 15 - June 6, 2021

Special Financing Available
Subject to Credit Approval

*To qualify, consumers must request a quote, purchase, install and activate the
generator with a participating dealer. Call for a full list of terms and conditions.



Classifieds Marketplace



**CLARK COUNTY AND
SURROUNDING AREAS**

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com



Employment

Job Opportunities

CDL Driver Needed
Class A or B
Excellent pay.
Local Route.
Weekdays only.
No weekends.
Call (859)744-7007
for interview.

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

Help Wanted
Winchester Country Club
Golf Course maintenance
\$10-15/hr based on experience
Call for info:
859-707-5882

LSC COMMUNICATIONS is hiring in Danville.
\$12.25/hour with increases to \$14.74/hour plus benefits
\$350 SIGN-ON BONUS
Rotating 8-12 hour shifts.
Apply Online at Indeed.com
or call 859-238-7910
AA/EEO

NOW HIRING!!!

Local Tri-Axle Dump Drivers
(Home Daily)

OTR Regional TT Drivers
(Drop and Hook)
(Home Every Weekend)
(Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at:
haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family
Business With A Friendly
Atmosphere for over 50 Years

The East Clark County Water District is currently seeking a qualified individual for employment with their service department. Previous experience working with plumbing or general maintenance would be helpful. Successful applicant will need to pass drug test. Salary commensurate with experience. Minimum education: High school diploma, G.E.D. or equivalent. To be considered for this opening send resume or fill out application at the office located at 118 Hopkins Lane. An equal opportunity employer. East Clark County Water District, PO Box 112 Winchester, KY 40392-0112

Want to learn about
dog training?
Get paid to foster through
our puppy raising program
No risk or liability
Contact
paula@protectiondogsales.com
for more information

Do you have available jobs?

Call 859-759-0580 to let others
know about job opportunities
at your business.

Put your ad here
call 859-759-0580

Auctions & Sales

Estate Sales

ESTATE SALE
110 Ashley Dr.
Winchester, KY
Extended sale
FURNITURE,
ANTIQUES,
GLASSWARE, KITCHEN
ITEMS,
Sat. March 13th, 20th, 27th
8am-5pm
Sun. March 14th, 21st 28th
12pm-5pm
Anytime by appointment
859-437-0332 or
704-301-3608

Merchandise

Music Sales

Marshall 100w Triple super lead
guitar head. \$868.00 new. Marshall
1960a, 260w rms, 4x12 speaker
cab. \$900.00 new.
Both today for \$1000.00 OBO
Call 859-948-6177.
Leave message

Real Estate

Homes For Sale

TOWN HOME FOR SALE
433 Paisley
\$166,000
859-771-0783

Rentals

Apartments

For Rent: 1 or 2 people
Utilities included
Quiet location. \$650/mo.
Call 859-208-9553.

NOW RENTING!

1BR Apartments/Seniors
in downtown
Rented under HUD
Section 8

Beverly White Towers
Equal Housing Opportunity
859-744-0521

Industrial & Warehouse



**Industrial Building
for Rent**
10,000 square feet
with loading docks
222 Tierney Way,
Winchester KY, 40391
Call: 606-791-7551

Need to find the right employee?

WE CAN HELP.

Reach the Clark County market
for less using the Winchester Sun
classifieds. Need a quick quote?
Submit your ad online
at WinchesterSun.com.
Call 859-759-0580.

Transportation

Parts & Accessories

•Exmark Lazer Z 1200hours,
one owner, residential use only,
striping kit and extra blades
included. \$2800
•John Deere Garden Tractor
600hours, power steering,
hydraulic drive and deck.
\$1200
859-595-6721
859-351-2292

Put your ad here
call 859-759-0580

Public Notices

Public Notices

PUBLIC NOTICE

Advertisement for Bids

The Clark County Fiscal Court
will receive bids for a new 2022
¾ ton pickup truck and a new
2022 1 ½ ton pickup. Bid spec-
ifications may be obtained in
the office of the Clark County
Judge/Executive, Clark County
Courthouse, 34 S. Main St.,
Room 103, Winchester, Ky. 40391
between the hours of
8:00 a.m. and 4:00 p.m.

Interested and Qualified agen-
cies may submit their bids to:

Clark County Fiscal Court
ATTN: Judge Chris Pace
34 S. Main St., Room 103
Winchester, Ky 40391

Bids will be received until 9:00
a.m. on Thursday, March 18,
2021 at which time Bids will be
opened and read aloud in the of-
fice of the Clark County Judge/
Executive, 34 S. Main St. Rm
103, Winchester, Ky. 40391.
Bids received after this date and
time will not be accepted. Bids
shall be enclosed in envelopes
which clearly indicate a bid for

Public Notices

Road Department pickup truck.

THE CLARK COUNTY FIS-
CAL COURT RESERVES THE
RIGHT TO REJECT ANY AND
ALL BIDS.

Winchester Sun: Mar. 13 and
16, 2021
BID 3/4 TON TRUCK

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY NOTICE TO BIDDERS

The City of Winchester will ac-
cept sealed bids for the follow-
ing at City Hall Purchasing Of-
fice, 32 Wall Street, Suite 205,
Winchester, KY 40391 until
11:00 a.m. on Tuesday, April 13,
2021.

FIRE APPARATUS AND RESCUE TRUCK

Bidders are advised:

1. Bid forms and inquiries are
available at City Hall Purchas-
ing Office, 32 Wall Street, Suite
205, Winchester, KY 40391.
Bids will be opened and read
aloud in the City Commission
Chambers.

2. This Bid proposal is primari-
ly for pricing purposes as there
are no allocated funds for im-
mediate award. Bids should remain
valid for a period of 120 days;
if funds become available an
award will be made. The City of
Winchester reserves the right
to reject any or all bids for any
reason.

3. All bids shall be SUBMIT-
TED on BID FORMS received
from the Purchasing Office
and SEALED with the property
identifier clearly written on the
outside.

4. The City of Winchester re-
serves the right to accept or
reject any or all submittals and
waive informalities in the bid-
ding process, if in the best in-
terest of the City.

Winchester Sun: Mar. 13, 2021
BID APPARATUS/TRUCK

School Crossing Guard

Earn extra money by becoming a School Crossing Guard for the City of Winchester. Applications may be picked up at City Hall, 32 Wall Street, Winchester, KY or downloaded at winchesterky.com. Qualifications: Must be person of sobriety with no police record. Ability to work effectively with children, knowledge of traffic laws, ability to work in adverse weather conditions, must have access to transportation and three (3) reliable references. Part-time/Seasonal. \$20.00 per hour.

MAIN STREET WINCHESTER DIRECTOR

The City of Winchester is seeking an enthusiastic, self-motivated individual for the position of Main Street Winchester Director. Applications will be accepted until 4:00 p.m., Tuesday, March 30, 2021. Applications, qualifications, examples of work and benefits can be picked up at City Hall, 32 Wall St, Winchester KY or downloaded from winchesterky.com under Jobs Opportunities. Resume's received without a completed application will be considered incomplete.

The City of Winchester is taking applications for Lateral Firefighter/EMT & Lateral Firefighter/Paramedic, Single Role EMT and Single Role Paramedic.

Applications, qualifications, and benefits can be picked up at City Hall, 32 Wall St, Winchester, KY or downloaded from winchesterky.com under Jobs Opportunities. Written test, an oral interview, medical physical and drug screening will be required of all successful applicants. No resúmes will be accepted without completed applications.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2021 to be effective on March 31, 2021. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0292 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0290 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0002, or -0.68%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.01; Commercial: -\$0.07; Industrial: -\$1.94; Other Public Authority: -\$0.24; and Sales for Resale: -\$3.74. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

One solution for oxygen at home, away, and for travel

Introducing the INOGEN ONE
It's oxygen therapy on your terms

No more tanks to refill. No more deliveries. No more hassles with travel. The INOGEN ONE portable oxygen concentrator is designed to provide unparalleled freedom for oxygen therapy users. It's small, lightweight, clinically proven for stationary and portable use, during the day and at night, and can go virtually anywhere — even on most airlines. Inogen accepts Medicare and many private insurances!

Reclaim Your Freedom
And Independence
NOW!

inogen

Call Inogen Today To
Request Your FREE Info Kit

1-877-460-0206

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MKT-P0108



AMAZING HEARING AIDS, AMAZING PRICE!

BUY DIRECT FOR WHOLESALE PRICES

**SAVING YOU EXTRA MONEY ON POWERFUL,
EASY TO USE HEARING AIDS:**

BUY 1, GET 1 FREE!

**Nano RX2000 Rechargeable Hearing Aids don't come with
the big prices you're used to seeing.**

You Don't Need to Spend Thousands for Quality Hearing Aids.

- A fraction of the price of other leading brands
- High-quality, rechargeable, and nearly invisible
- Noise filtering & reduction technology
- Extremely easy to use
- No doctor appointments needed. No audiologist visits required. No fittings necessary.
- Ships direct to your door in 7 days

**TRY RISK-FREE
FOR 45 DAYS
CALL TODAY!**

NANO
Hearing Aids

For mild hearing loss. These are Class 1 hearing aid devices under FDA regulations per 21 C.F.R. sec 874.3300.

866-767-7178

DENTAL Insurance

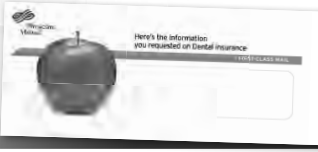
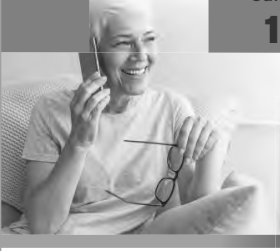
Medicare does not cover dental care¹. That means if you need dental work done, it can cost you hundreds or even thousands of dollars out of your own pocket. Get Dental Insurance from Physicians Mutual Insurance Company. It helps cover over 350 procedures – from cleanings and fillings to crowns and dentures.

- See any dentist you want, but save more with one in our network
- No deductible, **no annual maximum**
- Immediate coverage for preventive care

Call to get your **FREE** Information Kit

1-844-319-0359

dental50plus.com/shelby



¹ Medicare & You: Centers for Medicare & Medicaid Services, 2020
Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Product not available in all states. Acceptance guaranteed for one insurance policy/
certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CA, LA, NY, or call 1-800-959-4789 or request for
similar offer: Certificate C250A (02/25/SE, PA, C250D), Insurance Policy P500 (GA, P500A, NY, P500V, OK, P500K, TN, P500N), Rider kinds B43B/B439 (GA, B439B),
62955