Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 06, 2021

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00158

Ledbetter Water District (Purchased Water Adjustment)

KentuckyUnbridledSpirit.com

The Commission Staff has reviewed the filing submitted April 06, 2021 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Andwell

Linda C. Bridwell Executive Director

LCB/AH



PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FILED

APR 06 2021

PUBLIC SERVICE
COMMISSION

Name of Uti	lity	Ledbetter water district CO				COMM
Date						
		PO BOX 123				
Address						
		LEDBETTER	KY		42058	
City, State, Z	Zip					
		270-898-32	36			
Telephone N	lumber					
		ledbetterwaterdi@bellsouth.net				
Email Addre	SS					
						1 20 2 20
1.a. Name	e of all wholesale s	uppliers and the	base (curre	ent) rate ar	nd changed rate o	f each. In
	water purchased is				-	
	hedule must be sho					,
	pplier(s)		eRate		Changed Ra	te
Crittenden		\$2.83/1000		\$3	.08/1000gall	
Livingston		12:00/2000	garrono			
j :						
1.b. A copy	of the supplier's no	tice of the chang	ged rate show	wing the e	ffective date of th	e increase
is attached as			,			
io uttuened ut						
				*		
2. Twelve-r	nonth period upon	which the purch	ased water a	diustment	is based. (This t	welve-
	1 must end within 9			ajuonnon		
monui perioc	April 19	o days of this in	<u> </u>	March	2020	
D unnung	ADIT 19		theorych	March	2020	
From	throug			(month and year)		
(month and year)				(month and year)		
2 04 1		57.21		1 1 0		1.
	nt of water purcha		-			
	om each supplier					
	ock rate schedule,	purchases for ea	ich month n	nust be sh	own. Attach an	additional
sheet if neces	ssary.					

*Ledbetter Water District 1483 US Highway 60W P. O. Box 123 Ledbetter, KY 42058-0123

*Alan Fox Ledbetter Water District P. O. Box 123 Ledbetter, KY 42058