

From: [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)
To: [REDACTED]
Subject: Case No. 2021-00154
Date: Tuesday, September 14, 2021 10:09:00 AM

Thank you for your comments on the application of Martin County Water District. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2021-00154, in any further correspondence. The documents in this case are available at [View Case Filings for: 2021-00154 \(ky.gov\)](#).

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner
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From: PSC Public Information Officer <PSC.Info@ky.gov>
Sent: Thursday, September 9, 2021 4:08 PM
To: PSC Executive Director <PSCED@ky.gov>
Subject: FW: Case No. 2021-00154

From: Lisa Stayton [REDACTED]
Sent: Wednesday, August 25, 2021 3:22 PM
To: PSC Public Information Officer <PSC.Info@ky.gov>
Subject: Case No. 2021-00154

Dear Commissioners:

This is regarding case no. 2021-00154.

The PSC entered an order August 16, 2021 setting a hearing for Monday, August 30, 2021 at 9 a.m. and continued to Tuesday, August 31, 2021 at 9 a.m. The order states in no. 2, "Martin County Water District (Martin District) shall give notice of the hearing..."

Please be advised that Martin County Water District did not publish or give notice of the hearing and there is no filing of an affidavit of publication in the record in this case.

I hope the Martin County Water District will be required to comply with the order and regulations.

Thank you for your consideration.

Lisa Stayton, Publisher/Editor
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