

RECEIVED

MAY 11 2021

PUBLIC SERVICE
COMMISSION

Public Service Commission

P.O Box 615

Frankfort, Ky. 40602

Case #

Case # 2021-00154

Dear Sirs,

As a volunteer at two different Martin County Food Distributions, I am requesting an intervention to the proposed adjustment to the water rates of the Martin County Water District.

The maximum income of both of these food distributions is currently about \$1200.00 per individual per month. The majority of these individuals live on \$750.00 per month. Out of the individuals that live on \$750.00 per month also have to pay their expenses like rent, electricity, gas, phone and water. The \$750.00 must also cover food, medical care and transportation. They must also buy water to drink and to cook with. The 49% increase to the water rates proposed by the Martin County Water District will add another burden on to the low income citizens of Martin County.

The current administration has incurred thousands of dollars of debt. Yet they still cannot provide sufficient and safe water for the people of Martin County. The water rate increase will not solve the problem of the Martin County Water District.

Another option must be found!

Aurilia Howard
PO Box 2113
Inez, Ky. 41224



Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

August 1, 2017

Paul Howard
P.O. Box 2113
Inez, KY 41224

RE: Case No. 2016-00142
Martin County Water District

The Commission acknowledges receipt of your letter regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Additionally, please be advised that the Attorney General represents residents in issues such as these. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 700 Capitol Avenue, Suite 20, Frankfort, Kentucky 40601-8204.

You may view all documents filed in this case on the Commission's website at <http://psc.ky.gov>.

Thank you for your letter of interest and concern in this matter.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons
Acting Executive Director



Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

February 6, 2018

Aurelia Howard
P.O. Box 2113
Inez, KY 41224

RE: Case No. 2018-00017
Martin County Water District

The Commission acknowledges receipt of your letter regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Additionally, please be advised that the Attorney General represents residents in issues such as these. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 700 Capitol Avenue, Suite 20, Frankfort, Kentucky 40601-8204.

You may view all documents filed in this case on the Commission's website at <http://psc.ky.gov>.

Thank you for your letter of interest and concern in this matter.

Sincerely,

Gwen R. Pinson
Executive Director