Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 05, 2021

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00146

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Budwell

Linda C. Bridwell Executive Director

LCB/AH

KentuckyUnbridledSpirit.com



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MAR 31 2021

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF MORGAN COUNTY) WATER DISTRICT FOR A CERTIFICATE) **OF PUBLIC CONVENIENCE AND**) NECESSITY TO CONSTRUCT A SYSTEM) Case No. 2021 - 00146 **IMPROVEMENTS PROJECT AND AN ORDER**) **APPROVING A CHANGE IN RATES AND**) **AUTHORIZING THE ISSUANCE OF SECURITIES**) PURSUANT TO KRS 278.023)

APPLICATION

This Electronic Application of the Morgan County Water District ("Morgan District"), respectfully shows:

1. That Morgan District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Morgan District is:

Morgan County Water District c/o Mr. Shannon W. Elam, General Manager 1009 Highway 172 West Liberty, Kentucky 41472 Phone: (606) 743-1204 Fax: (606) 743-9585 email address: mcwdshannon@gmail.com

3. That Morgan District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Morgan District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project is described in **Exhibit** "A" attached hereto.

5. That Morgan District proposes to finance the construction of the Project through (i) the issuance of \$315,000 of its Waterworks Revenue Bonds; (ii) a USDA, Rural Development

*Shannon Elam General Manager Morgan County Water District 1009 Hwy 172 West Liberty, KY 41472

*Morgan County Water District 1009 Hwy 172 West Liberty, KY 41472

*Ora C Main, PE, MBA Project Manager Nesbitt Engineering, Inc. 227 North Upper Street Lexington, KENTUCKY 40507-1016

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202