

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

March 01, 2021

**PARTIES OF RECORD**

RE: Case No. **2021-00087**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF MEADE COUNTY** )  
**WATER DISTRICT FOR A CERTIFICATE** )  
**OF PUBLIC CONVENIENCE AND** )  
**NECESSITY TO CONSTRUCT A SYSTEM** ) **Case No. 2021 - 00087**  
**IMPROVEMENTS PROJECT AND AN ORDER** )  
**APPROVING A CHANGE IN RATES AND** )  
**AUTHORIZING THE ISSUANCE OF SECURITIES** )  
**PURSUANT TO KRS 278.023** )

**A P P L I C A T I O N**

This Electronic Application of the Meade County Water District ("Meade District"), respectfully shows:

1. That Meade District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Meade District is:

Meade County Water District  
c/o Mr. Tim Gossett, Manager  
1003 Armory Place  
P.O. Box 367  
Brandenburg, Kentucky 40108  
Phone: (270) 422-5006  
Fax: (270) 422-5068  
email address: [mcwattg@bbtel.com](mailto:mcwattg@bbtel.com)

3. That Meade District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Meade District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project is described in **Exhibit "A"** attached hereto.

\*Mr. Robert J Sturdivant  
Associate  
Quest Engineers, Inc.  
2517 Sir Barton Way  
Lexington, KENTUCKY 40509-0000

\*Meade County Water District  
1003 Armory Place  
P. O. Box 367  
Brandenburg, KY 40108

\*Tim Gossett  
General Manager  
Meade County Water District  
1003 Armory Place  
P. O. Box 367  
Brandenburg, KY 40108

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202