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PUBLIC SERVICE
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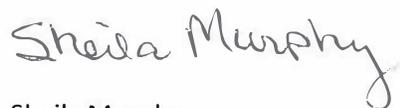
February 4, 2021

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

Ms. Bridwell:

Enclosed is Beech Grove Water Association's notice related to the City of Henderson rate increase from Tariff Filing No TFS2021-00021 and West Daviess Water District's rate increase from Case No. 2020-00196. Beech Grove Water Association is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,



Sheila Murphy
Office Manager

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR5:001, Section 8, Beech Grove Water Association gives notice of its intent to file an application for Purchase Water Adjustment with the Public Service Commission no later than February 12, 2021 and to use the electronic filing procedures set forth in that regulation.

Beech Grove Water Association further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Sheila Murphy	beechgrovewaters@bellsouth.net
Jason Pennell	j.pennell@krwa.org

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Sheila Murphy

Name: Sheila Murphy
 Title: Office Manager
 Address: 445 State Route 56 N
 Calhoun, KY 42327
 Telephone Number: 270-273-5738