Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 25, 2021

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2021-00051

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda C. Bridwell Executive Director

Budwell

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

**FILED** FEB 03 2021

RVICE SION

						PUBLIC COMM	
		Henderson County Water District COMM					
Name of Utilit	ty	1/28/2021					
<b>.</b> .		1/28/2021					
Date		655 South	Main D	O BO:	v 655		
		655 500011 1	Maill, F.	О. ВО.	A 000		
Address		Henderson	Henderson KY, 42419				
City State 7in		1.01.402.0011 1.127					
City, State, Zip		(270)826-9	(270)826-9802				
Telephone Nu	mher	(2,0,020)	002				
elephone ivu	IIIOCI	pconrad@he	ndersonc	county	.kv.gov		
Email Address	S	pooning and a constant of the first of the constant of the con					
Jillaii 7 kelorosi							
.a. Name	of all wholesale	suppliers and the	hase (curre	ent) rate	and changed rate	e of each In	
		is billed by the sup	•		_		
	•		•			schedule, the	
entire rate schedule must be sho Supplier(s)			Base Rate		Changed Rate		
Henderson Water		\$3.0029			\$3.5029		
Utility, North		73.0023	73.0023		0.0023		
Henderson Water		\$2.6818	\$2.6818		\$3.2549		
Utility, South							
.b. A copy o	f the supplier's	notice of the chang	ed rate sho	wing the	effective date of	f the increase	
s attached as	• •			Ü			
		Mark Trail Control					
2. Twelve-in	onth period upo	n which the purch	ased water a	adjustme	ent is based. (The	is twelve-	
month period	must end within	n 90 days of this fil	ing).				
	1/ 2020				12/2020		
From			through				
	(month and year)			(month and year)			
	,	,				- 11	
3. Statement	of water purc	hases. Where wa	ter is purc	hased fr	om more than	one supplier.	
		er must be shown					
		e, purchases for ea					
heet if necess		•					

\*J. Christopher Hopgood Dorsey, Gray, Norment & Hopgood 318 Second Street Henderson, KENTUCKY 42420

\*Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655

\*Pete Conrad Superintendent Henderson County Water District 655 South Main Street P. O. Box 655 Henderson, KY 42419-0655