

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

February 04, 2021

**PARTIES OF RECORD**

RE: Case No. **2021-00021**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF McCREARY COUNTY )**  
**WATER DISTRICT FOR A CERTIFICATE )**  
**OF PUBLIC CONVENIENCE AND )**  
**NECESSITY TO CONSTRUCT A SYSTEM ) Case No. 2021 - 00021**  
**IMPROVEMENTS PROJECT AND AN ORDER )**  
**APPROVING A CHANGE IN RATES AND )**  
**AUTHORIZING THE ISSUANCE OF SECURITIES )**  
**PURSUANT TO KRS 278.023 )**

**A P P L I C A T I O N**

This Electronic Application of the McCreary County Water District ("McCreary District"), respectfully shows:

1. That McCreary District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of McCreary District is:  
  
 McCreary County Water District  
 c/o Mr. Stephen Whitaker, Superintendent  
 456 North Highway 27  
 Whitley City, Kentucky 42653  
 Phone: (606) 376-2540  
 Fax: (606) 376-5507  
 email address: [stepwhitaker@gmail.com](mailto:stepwhitaker@gmail.com)
3. That McCreary District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting McCreary District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project is described in **Exhibit "A"** attached hereto.
5. That McCreary District proposes to finance the construction of the Project through (i) the issuance of \$542,000 of its Water System Revenue Bonds; (ii) a USDA, Rural Development

\*Alan R. Robinson, P.E,

,

\*McCreary County Water District  
Highway 27  
P. O. Box 488  
Whitley City, KY 42653

\*Stephen Whitaker  
Superintendent  
McCreary County Water District  
P.O. Box 488  
Whitley City, KY 42653

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202