

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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| ELECTRONIC APPLICATION OF THE BRACKEN) | |
| COUNTY WATER DISTRICT FOR THE) | |
| ISSUANCE OF A CERTIFICATE OF PUBLIC) | |
| CONVENIENCE AND NECESSITY TO) | |
| CONSTRUCT A WATER SYSTEM) | CASE NO. |
| IMPROVEMENTS PROJECT AND AN ORDER) | 2021-00467 |
| AUTHORIZING THE ISSUANCE OF SECURITIES) | |
| PURSUANT TO THE PROVISIONS OF KRS) | |
| 278.020, 278.300, AND 807 KAR 5:001) | |

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION
TO BRACKEN COUNTY WATER DISTRICT

Bracken County Water District (Bracken District), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested is due on January 21, 2022. The Commission directs Bracken District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made, and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Bracken District shall make timely amendment to any prior response if Bracken District obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Bracken District fails or refuses to furnish all or part of the requested information, Bracken District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Bracken District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. State the basis for the application for a Certificate of Public Convenience and Necessity (CPCN), including whether KRS 278.020(1)(a)(3) applies to this circumstance.

2. Refer to the Additional Project Description filed on December 22, 2021. Provide a summary of the leaks and breaks occurring from 2018 through the current date along the 2,100 linear foot of PVC water main to be replaced.
3. Provide any studies or industry documentation that support the proposition that ductile iron is preferable over PVC for water mains.
4. Explain whether this project will be included in the application to be filed in Case No. 2021-00415.²
5. If the project has been bid at this time, document any changes in cost in the project from the original bid to the cost of the project, as it currently stands. Provide any additional permits or easements obtained to complete this project.
6. Refer to the Application, Exhibit E. Provide a final cost for the construction of the 2,100 linear foot of water main to be replaced in the same detail and format as Exhibit E.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED JAN 10 2022

cc: Parties of Record

² Case No. 2021-00415, *Electronic Application of Bracken County Water District for a Rate Adjustment Pursuant to 807 KAR 5:076*, (filed Nov. 3, 2021) Notice of Intent and Election.

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