COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC GARRISON-QUINCY-KY-O-)	
HEIGHTS WATER DISTRICT'S UNACCOUNTED-)	CASE NO.
FOR WATER LOSS REDUCTION PLAN,)	2021-00419
SURCHARGE AND MONITORING	ĺ	

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO GARRISON-QUINCY-KY-O-HEIGHTS WATER DISTRICT

Garrison-Quincy-Ky-O-Heights Water District (Garrison District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested is due on December 20, 2024. The Commission directs Garrison District to the Commission's July 22, 2021 Order in Case No. 2020-00085¹ regarding filings with the Commission. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the question to which the response is made and shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID- 19* (Ky. PSC July 22, 2021), Order (in which the Commission ordered that for case filings made on and after March 16, 2020, filers are NOT required to file the original physical copies of the filings required by 807 KAR 5:001, Section 8).

response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Garrison District shall make timely amendment to any prior response if Garrison District obtains information that indicates the response was incorrect or incomplete when made or, though correct or complete when made, is now incorrect or incomplete in any material respect.

For any request to which Garrison District fails or refuses to furnish all or part of the requested information, Garrison District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied and scanned material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Garrison District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- 1. Garrison District filed a Request for Disbursement of Water Loss Surcharge Funds on October 10, 2024. Explain the reason for requesting to use water loss surcharge funds in the amount of \$32,070.80 for the purchase and installation of a 5-inch Bypass/Master Meter Set.
- 2. Explain if Garrison District received or used Cleaner Water grant funds to purchase and install bypass meters.

a. If so, provide documentation of the cost for the purchase and installation of the bypass meter sets, and the location where each bypass meter was installed.

b. If not, explain why.

c. Explain whether Garrison District has any remaining Cleaner Water grant funds to utilize for the purchase and installation of a bypass meter set.

3. Explain how the use of any water loss surcharge funds for the purchase and installation of a bypass meter set would affect any remaining projects that were outlined in Garrison District's QIIP, and what projects will now be prioritized by Garrison District for the use of any remaining surcharge funds.

Linda C. Bridwell, PE Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED _____DEC 04 2024

cc: Parties of Record

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