



Andy Beshear  
Governor

Kent A. Chandler  
Chairman

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Kentucky State Board on  
Electric Generation and  
Transmission Siting**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940

August 26, 2021

## PARTIES OF RECORD

Re: Case No. 2020-00392

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Cornelius J. Mance Jr., Attorney, at 502-782-2581, [cornelius.mance@ky.gov](mailto:cornelius.mance@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, P.E.  
Executive Director

*On Behalf of the Siting Board*

Attachment



**ANDY BESHEAR**  
**GOVERNOR**

**EXECUTIVE ORDER**


**Secretary of State**  
**Frankfort**  
**Kentucky**

**2021 - 610**  
**August 20, 2021**

By virtue of the authority vested in me by Section 278.702 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as a member of the Kentucky State Board on Electric Generation and Transmission Siting for Siting Board Case No. 2020-00392:

Kyle Henderson, Paducah, representing  
residents of McCracken County.

Please issue a commission to him.

  
ANDY BESHEAR, GOVERNOR  
Commonwealth of Kentucky

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MICHAEL G. ADAMS  
Secretary of State

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