

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

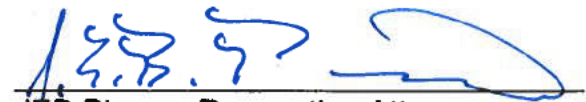
ELECTRONIC APPLICATION OF MORGAN	)	CASE NO.
COUNTY WATER DISTRICT FOR A RATE	)	2020-00386
ADJUSTMENT PURSUANT TO 807 KAR 5:076	)	

**SUBPOENA**

1. The Public Service Commission To: Steven Gunnell
2. You are commanded to appear and give evidence via video conference for the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Wednesday, April 21, 2021.
5. To testify regarding Morgan County Water District's Application for Rate Adjustment in Case No. 2020-00386, Case No. 2021-00146, and Case No. 2019-00041, including its current financial status and operations.

Date: April 14, 2021

  
\_\_\_\_\_  
Commissioner, Public Service  
Commission

  
\_\_\_\_\_  
JEB Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Steven Gunnell, Morgan County Water District, 1009 Hwy 172, West Liberty, Kentucky 41472.

This 14<sup>th</sup> day of April, 2021.

By: J.E.B. Pinney

Title: Acting General Counsel

\*Alan Vilines  
Kentucky Rural Water Association  
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