Rebecca W. Goodman Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940

> psc.ky.gov November 19, 2020

Fax: (502) 564-3460

Michael J. Schmitt Chairman

Kent A. Chandler Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

## RE: Case No. 2020-00369

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Lindsey L. Flora Deputy Executive Director

LLF/AH

KentuckyUnbridledSpirit.com



## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

NOV 19 2020

FILED

PUBLIC SERVICE COMMISSION

					COMMIS
		Boone Coun	ty Water	r Distr	ict
Name of Utility					
Date		11-19-2020 P.O. Box 18 - 2475 Burlington Pike			
		P.O. Box 18 - 2475 Burlington Pike			
Address					
		Burlington, Kentucky			41005
City, State, Zip					
		(859) 586-6155			
Telephone Number					
<b>T</b>		boonewater@aol.com			
Email Addres	S				
		11 1.4			
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the					
	edule must be sho	1		ts if necess	
Supplier(s)		Base Rate			Changed Rate
Boone-Florence Water		3.49			3.59
Commission					
COMMISSION					
				CHARLES	
1 h A convi	f the suppliced no	tion of the above	ad rate abo	wing the g	feative data of the increase
is attached as		fice of the change	ged rate sho	wing the e	effective date of the increase
is allacited as	EXIIIUIT				
2 Tuyoluo m	onth period upon	which the purch	ased water	adjustmont	t is based. (This twelve-
	* *	*		aujustinein	t is based. (This twelve-
montin period	Detober, 2019			Senter	nber, 2020
From	CCCODEL, 2019		through	September, 2020	
FIOIII	(month and year)		l unougn	(month and year)	
	(month and year)		(Information year)		(iid year)
2 Statomon	t of water purcha	una Whoma wa	ton is mun	hand from	n man than and sumplies
	*				m more than one supplier,
purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional					
sheet if necessary.					
sheet if neces	sary.				

\*Boone County Water District 2475 Burlington Pike P. O. Box 18 Burlington, KY 41005

\*Harry Anness Boone County Water District 2475 Burlington Pike Burlington, KY 41005