

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort Kentucky 40602-0615  
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Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

September 25, 2020

## PARTIES OF RECORD

RE: Case No. **2020-00308**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/Ch", written over a white background.

Kent A. Chandler  
Acting Executive Director

KC/AH

**FILED**

SEP 25 2020

PUBLIC SERVICE  
COMMISSION

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF THE ADAIR )  
COUNTY WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A SYSTEM IMPROVEMENTS PROJECT ) Case No. 2020-00308  
AND AN ORDER APPROVING A CHANGE IN RATES )  
AND AUTHORIZING THE ISSUANCE OF )  
SECURITIES PURSUANT TO KRS 278.023 )**

**A P P L I C A T I O N**

This Electronic Application of the Adair County Water District, d/b/a Columbia/Adair Utilities District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Adair County Water District  
c/o Mr. Lenny Stone, General Manager  
P.O. Box 567  
Columbia, Kentucky 40342  
email address: [lenny.stone@caud.net](mailto:lenny.stone@caud.net)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a water and sewer system improvements project (the "Project"); (ii) an Order approving increased water and sewer rates; and (iii) approval of the proposed plan of financing said Project.

4. That a description of the the Project is attached hereto as **Exhibit "A"**.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$1,945,000 of its Utilities Revenue Bonds; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$647,930. Applicant has a commitment from RD to purchase said \$1,945,000 of bonds maturing over a 40-year period, at an interest rate not to exceed 1.375% per annum as set out in the RD Letter of Conditions and Form RD 1940-1 filed herewith as an Exhibit.

\*Holly Nicholas  
Kentucky Eng Group PLLC  
P.O. Box 1034  
Versailles, KENTUCKY 40383

\*Lenny Stone  
General Manager  
Adair County Water District  
109 Grant Lane  
P. O. Box 567  
Columbia, KY 42728

\*Adair County Water District  
109 Grant Lane  
P. O. Box 567  
Columbia, KY 42728

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202