

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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July 31, 2020

Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2020-00234**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/Ch", written over a white background.

Kent A. Chandler  
Acting Executive Director

KC/AH

**FILED**

**JUL 30 2020**

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF THE LARUE )  
COUNTY WATER DISTRICT No. 1 FOR A )  
CERTIFICATE OF PUBLIC CONVENIENCE )  
AND NECESSITY TO CONSTRUCT A SYSTEM ) Case No. 2020-00234  
IMPROVEMENTS PROJECT AND AN ORDER )  
APPROVING A CHANGE IN RATES AND )  
AUTHORIZING THE ISSUANCE OF SECURITIES )  
PURSUANT TO KRS 278.023 )**

**APPLICATION**

This Application of the Larue County Water District No. 1 ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is:  
  
Larue County Water District No. 1  
c/o Mr. Tim Bartley, General Manager  
6215 North L&N Turnpike  
Buffalo, Kentucky 42716  
Phone: (270) 325-3242  
Fax: (270) 325-3243  
email address: [tim@laruecountvwater.com](mailto:tim@laruecountvwater.com)
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving a change in water rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project consists of infrastructure improvements including (i) extension of water lines and connections for overall improvement of flows, pressure and water quality to all areas of the system; (ii) construction of a new office building; and (iii) cleaning and rehabilitation of three water tanks.

\*Adam Scott

\*Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716

\*Tim Bartley  
General Manager  
Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202