Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Kent A. Chandler Chairman

> Angie Hatton Vice Chairman

Mary Pat Regan Commissioner

April 5, 2023

PARTIES OF RECORD

Re: Case No. 2020-00217

Notice is given to all parties that the attached memorandum has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter. If you have any questions, please contact Jennifer Fell, at Jennifer.Fell@ky.gov.

Sincerely,

. E. Bridwell

Linda C. Bridwell, PE Executive Director

Attachment: Memorandum



INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2020-00217

FROM: Jennifer Fell, Staff Attorney

DATE: April 3, 2023

RE: Informal Conference of March 31, 2023

Pursuant to a Staff Notice issued on March 22, 2023, an informal conference (IC) was conducted on March 31, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss water loss surcharge reporting requirements pursuant to the Order issued on July 7, 2020. Commission Staff briefly discussed the monthly surcharge activity reports, monthly water loss reports, and annual reports required from Farmdale Water District (Farmdale District). Commission Staff further discussed the Qualified Infrastructure Improvement Plan (QIIP) previously filed by Farmdale District on February 21, 2023 and requested the district file a supplement in the future to provide further detail regarding the district's plan for use of the surcharge funds to undertake projects to reduce unaccounted-for water loss.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC FARMDALE WATER DISTRICT'S UNACCOUNTED-FOR WATER LOSS REDUCTION PLAN, SURCHARGE AND MONITORING

CASE NO. 2020-00217

March 31, 2023

Please sign in:

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REPRESENTING 12 Ch [ang]

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psc

PSC

*Honorable Damon R Talley Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

*Farmdale Water District 100 Highwood Drive, Route 8 Frankfort, KY 40601

*Jan Sanders Secretary Farmdale Water District 100 Highwood Drive, Route 8 Frankfort, KY 40601