

**From:** [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)  
**To:** [REDACTED]  
**Subject:** FW: 2020-00206  
**Date:** Monday, March 29, 2021 10:07:00 AM

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Thank you for your comments on the application of AEUG Fleming Solar, LLC. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00206, in any further correspondence. The documents in this case are available at [View Case Filings for: 2020-00206 \(ky.gov\)](#).

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner  
Administrative Branch Manager  
Filings Branch  
General Administration

Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

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**From:** PSC Public Information Officer <[PSC.Info@ky.gov](mailto:PSC.Info@ky.gov)>  
**Sent:** Friday, March 26, 2021 3:22 PM  
**To:** PSC Executive Director <[PSCED@ky.gov](mailto:PSCED@ky.gov)>  
**Subject:** 2020-00206

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**From:** PSC Consumer Web Inquiry <[PSC.Consumer.Inquiry@ky.gov](mailto:PSC.Consumer.Inquiry@ky.gov)>  
**Sent:** Friday, March 26, 2021 8:33 AM  
**To:** PSC Public Information Officer <[PSC.Info@ky.gov](mailto:PSC.Info@ky.gov)>  
**Subject:** FW: KY PSC Utility Inquiry

**From:** KY Public Service Commission <[pscfilings@ky.gov](mailto:pscfilings@ky.gov)>  
**Sent:** Thursday, March 25, 2021 4:15 PM  
**To:** PSC Consumer Web Inquiry <[PSC.Consumer.Inquiry@ky.gov](mailto:PSC.Consumer.Inquiry@ky.gov)>  
**Subject:** KY PSC Utility Inquiry

Below is the result of your feedback form. It was submitted by [REDACTED] on Thursday, March 25, 2021 at 4:14 PM

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Name: Alisha Arrasmith  
Address: 2778 Turner Rd  
City: Flemingsburg  
State: KY

Zip Code: 41041

Phone number where you can be reached: [REDACTED]

Home phone: [REDACTED]

Utility Name: Fleming Solar Case # 2020-00206

State the nature of your concern: Totally against Fleming Solar project. Worried about the negative impact on our farm land and property. Please do not let this go through.

Have you contacted the utility about the problem: No

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**From:** [Bruner, Brandon S \(PSC\)](#) on behalf of [PSC Executive Director](#)  
**To:** [REDACTED]  
**Subject:** FW: 2020-00206  
**Date:** Monday, March 29, 2021 10:08:00 AM

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Thank you for your comments on the application of AEUG Fleming Solar, LLC. Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2020-00206, in any further correspondence. The documents in this case are available at [View Case Filings for: 2020-00206 \(ky.gov\)](#).

Thank you for your interest in this matter.

Best Regards,

Brandon Bruner  
Administrative Branch Manager  
Filings Branch  
General Administration

Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

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**From:** PSC Public Information Officer <[PSC.Info@ky.gov](mailto:PSC.Info@ky.gov)>  
**Sent:** Friday, March 26, 2021 3:19 PM  
**To:** PSC Executive Director <[PSCED@ky.gov](mailto:PSCED@ky.gov)>  
**Subject:** 2020-00206

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**From:** PSC Consumer Web Inquiry <[PSC.Consumer.Inquiry@ky.gov](mailto:PSC.Consumer.Inquiry@ky.gov)>  
**Sent:** Thursday, March 25, 2021 10:50 AM  
**To:** PSC Public Information Officer <[PSC.Info@ky.gov](mailto:PSC.Info@ky.gov)>  
**Subject:** FW: KY PSC Utility Inquiry

**From:** KY Public Service Commission <[pscfilings@ky.gov](mailto:pscfilings@ky.gov)>  
**Sent:** Thursday, March 25, 2021 10:44 AM  
**To:** PSC Consumer Web Inquiry <[PSC.Consumer.Inquiry@ky.gov](mailto:PSC.Consumer.Inquiry@ky.gov)>  
**Subject:** KY PSC Utility Inquiry

Below is the result of your feedback form. It was submitted by [REDACTED] on Thursday, March 25, 2021 at 10:44 AM

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Name: Carol S. Buzzard  
Address: 6108 Nepton Rd  
City: Ewing  
State: Ky  
Zip Code: 41039  
Phone number where you can be reached:

Home phone: [REDACTED]

Utility Name: Unknown

State the nature of your concern: Case 2920-00206 I am against solar panel energy farms being installed without environmental studies being completed, reviewed, and published. Currently, it appears very secretive and questionable way of operating happening with the possible installation of such plants in Mason county.

Have you contacted the utility about the problem: No

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Suite 1925  
Chicago, ILLINOIS 60603

\*James W Gardner  
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333 West Vine Street  
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