



Andy Beshear  
Governor

Michael J. Schmitt  
Chairman

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Kentucky State Board on  
Electric Generation and  
Transmission Siting**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940

December 7, 2020

TO: DIVISION OF FILINGS

RE: Case No. 2020-00206  
Application of AEUG Fleming Solar, LLC for a Certificate of Construction for an  
Approximately 188 Megawatt Merchant Electric Solar Generating Facility in  
Fleming County, Kentucky Pursuant to KRS 278.700 and 807 KAR 5:110

Please file in the administrative record of the above-referenced case the enclosed  
copy of a letter from Chairman Michael J. Schmitt to Governor Andy Beshear dated  
December 3, 2020.

Sincerely,

A handwritten signature in cursive script that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

Enclosure

cc: Parties of Record



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
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**Michael J. Schmitt**  
Chairman

**Kent A. Chandler**  
Vice Chairman

**Talina R. Mathews**  
Commissioner

December 3, 2020

Hon. Governor Andy Beshear  
700 Capitol Avenue, Suite 100  
Frankfort, Kentucky 40601

Re: Siting Board Case No. 2020-00206

Dear Governor Beshear:

As the Chairman of the Kentucky Public Service Commission (PSC), I also serve as the Chairman of the Kentucky State Board on Electric Generation and Transmission Siting (Siting Board). Therefore, it is my duty to inform you that, on November 25, 2020, the Siting Board received an application from AEUG Fleming Solar, LLC requesting a certificate to construct an approximately 188 megawatt merchant electric solar generation facility in Flemingsburg, Fleming County, Kentucky.

The five permanent members of the Siting Board are myself; PSC Vice Chairman Kent A. Chandler; PSC Commissioner Talina R. Mathews; Secretary of the Energy and Environment Cabinet Rebecca W. Goodman (or her designee);<sup>1</sup> and Interim Secretary of the Economic Development Cabinet Larry Hayes (or his designee).<sup>2</sup>

In addition to the permanent members of the Siting Board, pursuant to KRS 278.702(1)(d)(1), the Governor must appoint two ad hoc public members to serve on the Siting Board for the duration of the case. Based on the facts as presented in the notice of intent, one of the ad hoc appointees must be the county judge/executive of Fleming County, Hon. Larry H. Foxworthy. The second ad hoc appointee must be a legal resident of Fleming County, where the proposed electric merchant generation facility will be sited.

Pursuant to KRS 278.710(1), the Siting Board is required to issue its decision granting or denying the application within either 120 days or 180 days (if a local public hearing is requested). Therefore, it is vital to the successful completion of the Siting Board's duties that the ad hoc members be appointed by you as soon as practicable.

For your convenience, I have enclosed a copy of Executive Order 2020-294, issued by you on April 23, 2020, appointing two ad hoc Siting Board members in the most

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<sup>1</sup> Secretary Goodman has designated John L. Lyons as her designee for this matter.

<sup>2</sup> Interim Secretary Hayes has designated Charlie W. Rowland as his designee for this matter.

recent Siting Board Case (Case No. 2020-00040). This format may be used by you to appoint the ad hoc Siting Board members for the present case.

Please let me know if I can provide you any additional information regarding this case. Any communications regarding this case may be directed either to me or Quang Nguyen, Assistant General Counsel, at (502) 782-2586. Thank you for your time and attention to this matter.

Sincerely,



Michael J. Schmitt  
Chairman

QN  
Enclosure

cc: Kent A. Chandler, Vice Chairman Public Service Commission  
Talina R. Mathews, Commissioner Public Service Commission  
John S. Lyons, Deputy Secretary Energy and Environment Cabinet  
Charlie W. Rowland, Economic Development Cabinet  
John McConnell, Office of the Governor

## EXECUTIVE ORDER

**Secretary of State**Frankfort  
Kentucky2020 - 294  
April 23, 2020

By virtue of the authority vested in me by Section 278.702 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Kentucky State Board on Electric Generation and Transmission Siting:

Kenneth Parsons, Lancaster, representing residents of Garrard County; and

John Wilson, County Judge/Executive, Lancaster, representing Garrard County.

Please issue commissions to them.



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ANDY BESHEAR, GOVERNOR  
Commonwealth of Kentucky



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MICHAEL G. ADAMS  
Secretary of State

RECEIVED AND FILED

DATE 4/24/2020

MICHAEL G. ADAMS

SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY

BY MA

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