

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

June 30, 2020

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2020-00195**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/CH", written over a white background.

Kent A. Chandler  
Executive Director

KC/AH

# SOUTHEAST DAVIESS COUNTY WATER DISTRICT

3400 Bittel Rd.  
Owensboro, KY 42301  
Phone: (270) 685-5594  
Fax: (270) 683-6324

**FILED**

JUN 23 2020

PUBLIC SERVICE  
COMMISSION

June 23, 2020

Mr. Kent A. Chandler  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Case No. 2020-00195  
Southeast Daviess County Water District  
Alternative Rate Filing Adjustment

Dear Mr. Chandler:

Enclosed for filing in the referenced case is Southeast Daviess County Water District's ARF Application for an adjustment to its water rates. The ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2019 as the test year with appropriate adjustments to normalize revenues and expenses.

I certify that the District's electronic filing of this Application is a true and accurate copy of the same documents that will be delivered to the PSC in paper medium within 30 days following the end of the current state of emergency.

The Attorney General's Office of Rate Intervention has also been provided a copy of this application by electronic mail.

My electronic mail address is [whigdon@oolwireless.net](mailto:whigdon@oolwireless.net).

Sincerely,



William Higdon, General Manager

Enclosures

\*Alan Vilines  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Keith Krampe  
Southeast Daviess County Water District  
3400 Bittel Road  
Owensboro, KY 42301

\*Southeast Daviess County Water District  
3400 Bittel Road  
Owensboro, KY 42301

\*William G Higdon  
Manager  
Southeast Daviess County Water District  
3400 Bittel Road  
Owensboro, KY 42301