

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

June 03, 2020

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2020-00160**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/CH", written over a white background.

Kent A. Chandler  
Executive Director

KC/AH



**Sturgill, Turner, Barker & Moloney, PLLC**  
333 West Vine Street, Suite 1500  
Lexington, KY 40507  
p: 859.255.8581 f: 859.231.0851  
www.sturgillturner.com

**M. Todd Osterloh**  
Member  
tosterloh@sturgillturner.com

June 1, 2020

Kent Chandler, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**FILED**  
JUN 01 2020  
PUBLIC SERVICE  
COMMISSION

RE: Water Service Corporation of Kentucky  
Case No. 2020-00160

Dear Mr. Chandler:

Water Service Corporation of Kentucky, by counsel, hereby provides notice that it is electronically filing its Application for Rate Adjustment, along with a corresponding Petition for Confidentiality. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

An original and a copy of the filing will be filed with the Commission within 30 days after the lifting of the emergency, as discussed in Case No. 2020-00085.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh

\*James W Gardner  
Sturgill, Turner, Barker & Moloney, PLLC  
333 West Vine Street  
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Lexington, KENTUCKY 40507

\*Water Service Corporation of Kentucky  
c/o Water Service Corp  
500 West Monroe Street, Suite 3600  
Chicago, IL 60661-3779

\*M. Todd Osterloh  
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