

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTH)	CASE NO.
HOPKINS WATER DISTRICT FOR A)	2020-00126
CERTIFICATE OF PUBLIC CONVENIENCE)	
AND NECESSITY TO CONSTRUCT A)	
SYSTEM IMPROVEMENTS PROJECT AND)	
AN ORDER AUTHORIZING THE ISSUANCE)	
OF SECURITIES PURSUANT TO KRS 278.023)	

SUBPOENA

1. The Public Service Commission To: Anthony Knight,
2. You are commanded to appear and give evidence via video conference for the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Standard Time.
4. On Tuesday, December 15, 2020.
5. To testify regarding North Hopkins Water District, including its current financial status and operations.

Date: 11/20/20


Chairman, Public Service Commission


Nancy Vinsel, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Anthony Knight, providing professional services to North Hopkins Water District Board, 28 Court Street, Madisonville, Kentucky 42431.

This 20 day of November, 2020.

By: Nancy Vinsel

Title: Asst General Counsel

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