

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTH	)	CASE NO.
HOPKINS WATER DISTRICT FOR A	)	2020-00126
CERTIFICATE OF PUBLIC CONVENIENCE	)	
AND NECESSITY TO CONSTRUCT A	)	
SYSTEM IMPROVEMENTS PROJECT AND	)	
AN ORDER AUTHORIZING THE ISSUANCE	)	
OF SECURITIES PURSUANT TO KRS 278.023	)	

**SUBPOENA**

1. The Public Service Commission To: Allen Legrand,
2. You are commanded to appear and give evidence via video conference for the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Standard Time.
4. On Tuesday, December 15, 2020.
5. To testify regarding North Hopkins Water District, including its current financial status and operations.

Date: 11/20/20

  
Chairman, Public Service Commission

  
Nancy Vinsel, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Allen Legrand, member of North Hopkins Water District Board, 316 Liberty Church Loop, Madisonville, Kentucky 42431.

This 20 day of November, 2020.

By: Nancy Vinsel

Title: Asst. General Counsel

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