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Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
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Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

April 17, 2020

PARTIES OF RECORD

RE: Case No. **2020-00126**

North Hopkins Water District
(278.023: Construct, Finance)

The Commission Staff has reviewed the filing submitted April 15, 2020 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kent A. Chandler".

Kent A. Chandler
Executive Director

KC/AH

FILED

APR 15 2020

PUBLIC SERVICE
COMMISSION

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF NORTH HOPKINS)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2020-00126
NECESSITY TO CONSTRUCT A SYSTEM)
IMPROVEMENTS PROJECT AND AN ORDER)
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO KRS 278.023)**

APPLICATION

This Application of the North Hopkins Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

North Hopkins Water District
c/o Mr. Allen Legrand, Chairman
316 Liberty Church Loop
Madisonville, Kentucky 42431
Phone: (270) 825-1623
Fax: (270) 825-8493
email address: northhopkinswd@yahoo.com

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a water system improvements project; and (ii) approval of the proposed plan of financing said project.

4. That the proposed water system improvements project is described in a memo from HMB Professional Engineers, Inc., attached hereto as **Exhibit "A"** (the "Project").

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$855,000 of its Waterworks Revenue Bonds; and (ii) a grant from the United States

*Jeff Reynolds
P.E.
Haworth, Meyer & Boleyn, Inc.
3 HMB Circle
U.S. 460
Frankfort, KENTUCKY 40601-5376

*North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431

*Allen LeGrand
North Hopkins Water District
316 Liberty Church Loop
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*Honorable W. Randall Jones
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450 South Third Street
Louisville, KENTUCKY 40202