

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

March 25, 2020

**PARTIES OF RECORD**

RE: Case No. **2020-00079**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/CH", written over a light blue circular stamp.

Kent A. Chandler  
Executive Director

KC/AH

**FILED**

MAR 19 2020<sup>AH</sup>

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

<b>ELECTRONIC APPLICATION OF THE LAUREL</b>	)
<b>COUNTY WATER DISTRICT NO. 2 FOR A</b>	)
<b>CERTIFICATE OF PUBLIC CONVENIENCE AND</b>	)
<b>NECESSITY TO CONSTRUCT A SYSTEM</b>	)
<b>IMPROVEMENTS PROJECT AND AN ORDER</b>	)
<b>APPROVING A CHANGE IN RATES AND</b>	)
<b>AUTHORIZING THE ISSUANCE OF SECURITIES</b>	)
<b>PURSUANT TO KRS 278.023</b>	)

**Case No. 2020-00079**

**APPLICATION**

This Application of the Laurel County Water District No. 2 ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is:
 

Laurel County Water District No. 2  
c/o Mr. Kenneth Fisher, General Manager  
3910 South Laurel Road  
London, Kentucky 40744  
Phone: (606) 878-2494  
Fax: (606) 878-2448  
email address: [kfisher@laurelwater.com](mailto:kfisher@laurelwater.com)
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project is described in **Exhibit "A"** attached hereto.

\*Kenneth Fisher  
Laurel County Water District #2  
3910 South Laurel Road  
London, KY 40744

\*Lee Mudd, P.E.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*Laurel County Water District #2  
3910 South Laurel Road  
London, KY 40744

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202