## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

## In the Matter of:

ELECTRONIC APPLICATION OF THE GRAYSON	)	
COUNTY WATER DISTRICT FOR A CERTIFICATE	)	
OF PUBLIC CONVENIENCE AND NECESSITY TO	)	
CONSTRUCT A SYSTEM IMPROVEMENTS	)	CASE NO.
PROJECT AND AN ORDER APPROVING A	)	2020-00152
CHANGE IN RATES AND AUTHORIZING THE	)	
ISSUANCE OF SECURITIES PURSUANT TO KRS	)	
278.023	)	

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO GRAYSON COUNTY WATER DISTRICT

Grayson County Water District (Grayson District), pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested herein is due on or before June 15, 2020. Pursuant to the Commission's Orders in Case No. 2020-00085, issued March 16, 2020, and March 24, 2020, Grayson District SHALL NOT FILE the original paper copy of all requested information at this time, but rather shall file original paper copies within 30 days of the lifting of the current state of emergency. All responses in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered

<sup>&</sup>lt;sup>1</sup> Case No. 2020-00085, Electronic Emergency Docket Related to the Novel Coronavirus COVID-19 (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, Electronic Emergency Docket Related to the Novel Coronavirus COVID-19 (Ky. PSC Mar. 24, 2020), Order at 1–3.

under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry

Grayson District shall make timely amendment to any prior response if Grayson District obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Grayson District fails or refuses to furnish all or part of the requested information, Grayson District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Grayson District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Commission Regulation 807 KAR 5:069, Section 2(6)(c), provides that the proposed rates, if any, shall produce the total revenue requirements recommended in the engineering reports. Provide a copy of the Billing Analysis in Excel spreadsheet format, with all formulas intact and unprotected, and all rows and columns fully accessible,

showing revenue at current rates and at proposed rates based on actual and forecasted

water usage for the existing system for 12 months as contained in the Kentucky Guide 7

Summary Addendum that was provided to the United States Department of Agriculture

Rural Development (RD).

2. Provide Grayson District's depreciation schedule for all of its assets for the

period ending December 31, 2019.

3. Provide a copy of a current amortization schedule for each of Grayson

District's outstanding bond issuances, promissory notes, and debt instruments.

4. Provide a copy of Grayson District's general ledger for the calendar year

ended December 31, 2019.

5. Provide Grayson District's adjusted trial balance showing unaudited

account balances, audit adjustments, and audited balances for the calendar year ended

December 31, 2019.

6. Provide the source of the 2018 usage data presented in the Billing Analysis.

State whether any adjustments were made to the data. a.

Provide a detailed list and description of the adjustments. b.

Kent A. Chandler

**Executive Director** 

Public Service Commission

P.O. Box 615

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**DATED JUN 05 2020** 

cc: Parties of Record

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