

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

January 06, 2020

## PARTIES OF RECORD

RE: Case No. **2019-00460**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT  
NICHOLAS J. LOCOCO

January 2, 2020

**FILED**

JAN 02 2020

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Gallatin County Water District - Case No. 2019-00460**

Dear Director Pinson:

Enclosed please find Application of the Gallatin County Water District for authorization to issue securities pursuant to KRS 278.300.

The enclosed Application, including all Exhibits thereto, and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures

\*Tammy Hendren  
Secretary  
Gallatin County Water District  
4500 Highway 455  
Sparta, KY 41086

\*Gallatin County Water District  
4500 Highway 455  
Sparta, KY 41086

\*Kristen Millard  
Raymond James Financial Services  
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Lexington, KENTUCKY 40507

\*Honorable W. Randall Jones  
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450 South Third Street  
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