Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

December 23, 2019

RECEIVED

DEC 2 6 2019

₱UBLIC SERVICE COMMISSION

Ms. Gwen R. Pinson, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Gallatin County Water District PSC Application - KRS 278.300

Dear Director Pinson:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the Gallatin County Water District (the "District").

The District intends to submit an Application for approval to issue of securities for the purpose of refunding certain high interest indebtedness of the District no later than January 24, 2020.

The Application will be styled:

| Electronic Application of the Gallatin County |) |
|--|-----------------------|
| Water District to Issue Securities in the |) |
| Approximate Principal Amount of \$1,633,000 |) |
| for the Purpose of Refunding Certain Outstanding |) Case No. 2019-00460 |
| Obligations of the District Pursuant to the |) |
| Provisions of KRS 278.300 and 807 KAR 5:001 |) |

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures By March Steer
W. Randall Jones

Revised June 2014

Notice of Election to Use Electronic Filing Procedures



DEC 2 6 2019

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

PUBLIC SERVICE COMMISSION

(Complete All Shaded Areas and Check Applicable Boxes)

| In ac | cordance with 807 KAR 5:001, Section 8, Gallat | tin County Water District | give | es notic | e of its |
|-------|---|-----------------------------|----------------------------------|----------|----------|
| | t to file an application for authorization to issue se | | with the Public Service | | |
| no la | ter than January 24, 2020 and to us | se the electronic filing p | rocedures set forth in the | it regu | lation. |
| | | | | | |
| Ga | Illatin County Water District fu | urther states that: | | | |
| | | | | Vaa | NI. |
| 1. | It requests that the Public Service Commi application and advise it of that number as s | - | mber to the intended | Yes ⋉ | No |
| 2. | It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | | | | |
| 3. | Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | | | | x |
| 4. | It or its authorized agents possess the facilities | es to receive electronic to | ransmissions; | х | |
| 5. | The following persons are authorized to ma service of Public Service Commission orde Public Service Commission Staff: | | | | |
| | Name | Electr | onic Mail Address | | |
| | W. Randall Jones | wrjones | wrjones@rubinhays.com | | |
| | Tammy Hendren | gallatin | gallatin.water@fuse.net | | |
| | Kristen Millard | kristen.millard | kristen.millard@raymondjames.com | | |
| 6. | It and its authorized representatives listed at for electronic filing set forth in 807 KAR 5:00 unless the Public Service Commission directs | 01 and will fully comply | | | |
| | | Signed NV. 5 | judicel tou | es | |
| | | Name: | W. Randall Jones | 3 | |
| | | Title: | Attorney | | |
| | | Address: | 450 South Third S | Street | |
| | | | Louisville, Ky. 40 | 202 | |
| | | Telephone Number | er: (502) 553-4451 | | |