Andy Beshear Governor

Rebecca W. Goodman Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 19, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00433

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

wen R. Punson

Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

December 16, 2019

FILED

DEC 16 2019

Ms. Gwen R. Pinson, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602 PUBLIC SERVICE COMMISSION

Re: Edmonson County Water District - Case No. 2019-00433

Dear Director Pinson:

Enclosed please find Application of the Edmonson County Water District for authorization to issue securities pursuant to KRS 278.300.

The enclosed Application, including all Exhibits thereto, and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Randall Jones

*Kristen Millard Raymond James Financial Services 300 West Vine Street Lexington, KENTUCKY 40507

*Edmonson County Water District 1128 Highway 259N P. O. Box 208 Brownsville, KY 42210

*Tony Sanders Edmonson County Water District P. O. Box 208 Brownsville, KY 42210

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202