

RECEIVED

NOV 26 2019

PUBLIC SERVICE
COMMISSION

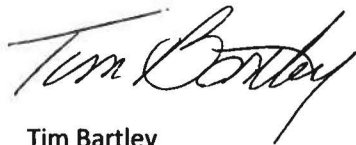
November 20, 2019

Ms. Gwen R. Pinson
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

Ms. Pinson:

Enclosed is Larue County District No. 1's notice related to The City of Bardstown's rate adjustment (TFS2019-00623). Larue County Water District No. 1 is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

A handwritten signature in black ink that reads "Tim Bartley". The signature is written in a cursive style with a large, sweeping initial "T".

Tim Bartley

General Manager

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NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

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In accordance with 807 KAR 5:001, Section 8, Larue County Water District No. 1 gives notice of its intent to file an application for a Purchase Water Adjustment with the Public Service Commission no later than Nov. 20, 2019 and to use the electronic filing procedures set forth in that regulation.

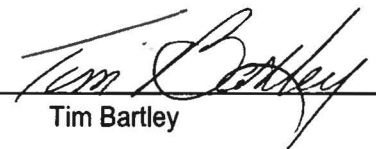
Larue County Water District No. 1 further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Tim Bartley	tim@laruecountywater.com
Jason Pennell	j.pennell@krwa.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed _____


 Name: Tim Bartley
 Title: General Manager
 Address: 6215 North L and N Turnpike Road
 Buffalo, KY 42716
 Telephone Number: 270 325 3242