## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF HYDEN-LESLIE COUNTY WATER DISTRICT FOR AUTHORIZATION TO ENTER A SHORT-TERM ASSISTANCE AGREEMENT WITH KENTUCKY RURAL WATER FINANCE CORPORATION TO REFUND AN EXISTING LOAN AND TO SUBSEQUENTLY ENTER A LONG-TERM ASSISTANCE AGREEMENT WITH THE KENTUCKY INFRASTRUCTURE AUTHORITY

CASE NO. 2019-00412

## **SUBPOENA**

1. The Public Service Commission To: William Todd Horton, Board of Commissioners for Hyden-Leslie Water District.

2. You are commanded to appear and give evidence before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 9:30 a.m. Eastern Standard Time

4. On Wednesday, February 5, 2020.

5. <u>X</u>

Date: /-28-2020

To testify regarding Hyden-Leslie Water District.

Chairman, Public Service Commission

This subpoena was served by delivery of a true copy via U.S. certified mail:

William Todd Horton, Board of Commissioners Hyden-Leslie Water District 325 Wendover Road Hyden, Kentucky 41749

This 2 day of attany Hoen

Title

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