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PUBLIC SERVICE  
COMMISSION

**JESSE MELCHER LAW OFFICE, PLLC**  
**127 N. MAIN ST., P.O. BOX 345**  
**MT. OLIVET, KENTUCKY 41064**  
**PHONE: (606) 724-5322**  
**FAX: (606) 724-2612**

November 12, 2019

Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

RE: Notice of Election of Use of Electronic Filing Procedures  
For New Case for HCWA Request for Pass Through Rate Adjustment

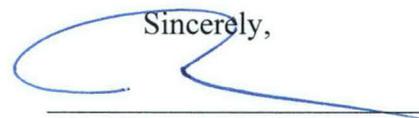
To Whom it may concern,

Please find enclosed a Notice of Election of Use of Electronic Filing Procedures  
For New Case for HCWA Request for Pass Through Rate Adjustment.

Be advised, HCWA realizes time is of the essence in this request. A previous HCWA  
member has passed therefore to attend visitation HCWA was closed on Friday, and of course  
November 11, 2019 was a State Holiday.

We thank you in advance for expediting this request to provide HCWA with a new case  
number, so that the new application for HCWA Request for Pass Through Rate Adjustment can  
be submitted before November 14, 2019.

Sincerely,



JESSE P. MELCHER  
HCWA-ATTORNEY

JPM/jfp

Enclosure-Notice of Election of Use of Electronic Filing Procedures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Harrison Co. Water Assn. Inc. gives notice of its intent to file an application for Request Pass Through Rate Adj. with the Public Service Commission no later than Nov. 14, 2019 and to use the electronic filing procedures set forth in that regulation.

J. Frank Marsh further states that:

- |  |   |                             |
|--|---|-----------------------------|
|  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>                | <input type="checkbox"/>    |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |   |                             |

Name	Electronic Mail Address
Jonell Pitks	jfpitks@yahoo.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed J. Frank Marsh  
 Name: J. FRANK MARSH  
 Title: PRESIDENT  
 Address: 286 LOWER TWO LICK  
 CYNTHIANA, KY 41031  
 Telephone Number:  
 859 234 6469

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