

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
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psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

October 25, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00386**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH



207 North Dogwood Drive  
PO Box 220  
Berea, KY 40403  
Telephone: (859) 986-9031  
Fax: (859) 986-1794

**FILED**

**OCT 21 2019**

**PUBLIC SERVICE  
COMMISSION**

October 18, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
PO Box 615 Frankfort, KY 40602

Ms. Pinson:

Enclosed is a completed Purchased Water Adjustment form. Also, enclosed are exhibits A, B, C, D, E, and F. Please contact the office if anything else is needed. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Tommy Bussell", written in a cursive style.

Tommy Bussell, General Manager

Enclosures

\*Jason Pennell  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Southern Madison Water District  
207 North Dogwood Drive  
P. O. Box 220  
Berea, KY 40403

\*Tommy Bussell  
Manager  
Southern Madison Water District  
207 North Dogwood Drive  
P. O. Box 220  
Berea, KY 40403