

RECEIVED

OCT 15 2019

PUBLIC SERVICE  
COMMISSION


October 10, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
PO Box 615 Frankfort, KY 40602

Ms. Pinson:

Enclosed is Muhlenberg County Water District's notice related to Central City's rate increase in Case No. 2019-00260. Muhlenberg County Water District is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Porter". The signature is written in a cursive style with a large, looping initial "C".

Craig Porter  
Superintendent

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

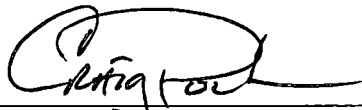
In accordance with 807 KAR 5:001, Section 8, Muhlenberg County Water District \_\_\_\_\_ gives notice of its intent to file an application for Purchase Water Adjustment with the Public Service Commission no later than October 15, 2019 and to use the electronic filing procedures set forth in that regulation.

Muhlenberg County Water District further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Craig Porter	district1@muhlenbergwater.comcastbiz.net
Jason Pennell	j.pennell@krwa.org

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed  \_\_\_\_\_

Name: Craig Porter  
 Title: General Manager  
 Address: 301 Dean Road  
 Greenville, KY, 42345  
 Telephone Number: 270 338 1300

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