

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

September 16, 2019

## PARTIES OF RECORD

RE: Case No. **2019-00342**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH



**FILED**

**SEP 11 2019**

**PUBLIC SERVICE  
COMMISSION**

6215 N. L & N Turnpike | Buffalo, KY 42716 | 270-325-3242  
[lcwd1@scrtc.com](mailto:lcwd1@scrtc.com) | [www.laruecountywater.com](http://www.laruecountywater.com)

September 9, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
PO Box 615 Frankfort, KY 40602

Ms. Pinson:

Enclosed is a completed Purchased Water Adjustment form. Also, enclosed are exhibits A, B, C, D, E, and F. Please contact the office if anything else is needed. Thank you.

Sincerely,

Tim Bartley General Manager

Enclosures

**Board of Directors**  
Chairman: John M Detre  
Secretary/Treasurer: Pat Eastridge  
Commissioner: Bobby Garrison

**Manager**  
Tim Bartley

*"Equal Opportunity Provider"*

\*Jason Pennell  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716

\*Tim Bartley  
General Manager  
Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716