

RECEIVED

JAN 31 2022

PUBLIC SERVICE  
COMMISSION

DONALD LEE CALDER (AKA DON)  
127 MUNSEY LANE  
SOMERSET, KENTUCKY 42503  
[REDACTED]

PUBLIC SERVICE COMMISSION  
211 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40601

**CASE NO.**

**2019-00250**

**INTRODUCTION**

In January 2022, I received a copy of ORDER for Case Number 2019-00250. Taking the ORDER into account, it advised a vacant position (aka board member/commissioner) of the Western Pulaski Water District's (WPCWD) Board of Commissioners (Board) does exist and needs to be filled.

On numerous occasions, the judge/executive's office was made aware that my term for district board member/commissioners was/had ending/ended as of July 11, 2018. However, I was not reappointed, while other members were officially notified they should continue in their particular commissioner/board member position(s). Furthermore, my 90 day period for being reappointed by the judge/excutive/fisical court is said to have expired. It should be noted that I have continued acting in that capacity, with full vision of the board, as letter date. I was recently re-elected as Chairman. This document should be considered written application for the position deemed vacant by ORDER (Case Number 2019-00250).

**OBJECTIVE**

I am seeking reappointment/appointment to a commissioner/board member, where my values, experiences and qualifications will be of further asset to the WPCWD/Board. My

dedication, enthusiasm, experience and history has and could continue to provide much value and benefit to the WPCWD/Board.

### **DIRECT QUALIFICATIONS/EXPERIENCES/ACCOMPLISHMENTS**

1. 20 years served the residents of WPCWD as a commissioner/board member
2. Effectively served as Chairman. Fulfilled my duties and responsibilities above and beyond requirements
3. Since onset of serving as a commissioner/board member, evidenced by monthly reports\*, the financial position has substantially increased in operations and cash flow
4. Even after numerous purchases (land, equipment, new facility, etc.) the WPCWD has debt paid in full, as well as an abundance of available funds\*
5. Established good rapport with various engineering companies/Engineers which continues to be of benefit to WPCWD/Board
6. Good working relationship with county attorneys that is an asset to WPCWD/Board
7. Supportive of employees, community, commissioners/Board, contractors, county and Commonwealth
8. Numerous procedures, programs, policies, jobs, salaries and employee morale have been positively impacted during my service time
9. Oversight of numerous projects to fruition
10. Oversight payroll
11. Assist in recruitment for the WPCWD/Board
12. Attended training/workshops as required

### **STRENGTHS/NON-DIRECT SKILLS**

- 60+ years experience in trades such as: installing/repairing water lines, plumbing, equipment operator, building materials, construction, antique vehicle restoration vehicle and farm equipment repair. Proficient in numerous welding/solder skills
- 30+ years employment with Eldridge and Jones Transfer Trucking Lines. Over the

course of employment received numerous awards and recognitions prior to retirement

- Life-time-world travels, which has increased my knowledge/abilities/skills. Key locations such as, but not limited to: California, Canada, Germany, Hawaii, Japan, Korea. And, many other locations throughout the United States
- 1951-1955 Served in the United States Navy to include the Korean War
- Life-time resident of Pulaski County. Have the best interest of the county at heart
- Manage multiple projects
- Problem solving
- Customer Service
- Supportive of CDC/COVID guidelines to ensure the safety of customers and employees
- Creative
- Established morals and faith

#### **WEAKNESSES**

- Worked along side laborers/etc., as necessary, to assist in completing jobs/projects efficiently and sufficiently
- Over achiever
- Believe it can be done if all effort is put forth

#### **WHAT OTHERS SAY.....**

"He is a good man"

"You won't find a harder working man"

"Has good morals and faith"

"He can do just about anything"

"He will figure out a way to do it"

"Considerate and compassionate"

"Will help just about anyone that ask of him"

"He would give you the shirt off his back"

"Dedicated board member"

**REFERENCES**

Dr. J. Barry Dixon, Lake Cumberland Medical Associates/Saline Baptist Church

Connie Stotts, STOTT'S Construction Company

A handwritten signature in cursive script, reading "Donald Lee Calder", is written over a horizontal line.

Donald Lee Calder-Commissioner

Western Pulaski County Water District's Board of Commissioners

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\*documents may be provided upon request.

*Stotts*

**Construction Co., Inc.**

203 Burkesville St., Ste. 101 • P.O. Box 1689 • Columbia, Kentucky 42728

January 27, 2022

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

Re: Western Pulaski County Water District

Dear Ms. Bridwell

Please consider this correspondence as our support for the reinstatement of Don Calder to the board of commissioners for the Western Pulaski County Water District. We understand that Mr. Calder's term has been expired for some time and that your agency is responsible for filling this position. Our firm specializes in constructing water and sewer system infrastructure and on occasion we have worked for the Water District where Mr. Calder has served as Chairman, and also as our contact person with the water company. In our dealings with Mr. Calder we have found him to be knowledgeable regarding water company business, along with being an ethical and professional person. In addition, in our opinion, his experience is a valuable asset to the water company.

We appreciate your consideration of our request and should you need additional information please contact me.

Sincerely,



Connie Stotts  
President

350 Hospital Way, Suite 100  
Somerset, Kentucky 42503  
Phone: (606) 451-2600  
Website: [www.lakecumberlandhospital.com](http://www.lakecumberlandhospital.com)

**LAKE CUMBERLAND**  
Medical Associates

Another Healthcare Service from Lake Cumberland Regional Hospital

January 25, 2022

DONALD CALDER  
127 MUNSEY LANE  
SOMERSET KY 42503

To whom it May concern:

This letter is a letter of reference for Don Calder. I have known Mr. Calder for over 30 years on a professional and personal basis. He is someone who I have utmost respect for in his dealings and in his character. He follows through with any job or activity that he is given. He has always been honest and fair in all of his dealings. I have no reservations at all in supporting him in any position he is appointed to. I feel he will be fair in his dealing and approach every situation in a honorable manner. If I can answer any questions or speak with you personally about Mr. Calder I would be glad to do so.

Sincerely,



Dr. J. Barry Dixon

**Family Practice:**

- J. Barry Dixon, M.D.
- Jeffery W. Galders, M.D.
- Patrick F. Jenkins, M.D.
- Rodney J. Oakes, M.D.
- Jonathan D. Ruby, M.D.
- Deanna Neal, APRN
- James D. Wilson, M.D.

- Valerie Allen, APRN
- Tam Boyder, APRN
- Robin S. Gelf, APRN
- Tonya E. Slien, DO
- Travis C. Massengale, DO
- Laura E. Peterson, DO
- Kari L. Craun, DO

**Internal Medicine:**

- Stanton L. Cole, M.D.
- Daniel L. Gallo, M.D., F.A.A.P., F.A.C.P.
- Gregory J. Sherry, M.D.
- Anthony J. Stigan, M.D.
- Joseph G. Wengel, M.D., F.A.C.P.
- Arthur Richardson, APRN
- Maricssa A. Searley, M.D.

**Pediatrics:**

- Daniel L. Gallo, M.D., F.A.A.P., F.A.C.P.
- Dana L. Gibson, M.D., F.A.A.P.
- Alison Bastin-Muse, APRN
- Julie K. Stevens, APRN
- Rebecca J. Blakley, APRN

**Infectious Disease Specialist**

- David B. Thomas, Jr., M.D., M.P.H.

**Ear, Nose, & Throat**

- Randall E. Dalton, M.D.
- Lisa E. Marcum, APRN
- Makenzie D. Kinder, PA-C