Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 23, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00247

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

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PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

JUL 19 2019
PUBLIC SERVICE
COMMISSION

	Jessamine-South Elkhorn Water District			
Name of Utility				
	July 19, 2019			
Date				
	P.O. Box 731			
Address	802 S. Main Street			
	Nicholasville	Kentucky 40340		
City, State, Zip				
	(859) 881-0589			
Telephone Number				
	jessamine.south@jsev	jessamine.south@jsewd.com		
Email Address				

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate	
Kentucky-American Water	\$4.133/1,000 gal.	\$4.532/1,000 gal.	
City of Nicholasville (Water Service Charge)	\$141.65/month	No change	
City of Nicholasville	\$2.94/1,000 gal.	No Change	
City of Wilmore	\$4.683/1,000 gal.	No change	

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July, 2018	through	June, 2019	
	(month and year)		(month and year)	

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional

*Henry E. Smith Attorney Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, KENTUCKY 40356

*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356