

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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June 19, 2019

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

PARTIES OF RECORD

RE: Case No. **2019-00207**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

JUN 14 2019

Purchased Water Adjustment Form 1
 PUBLIC SERVICE
 July 2014
 COMMISSION

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)																							
Name of Utility	West Carroll Water District																						
Date	June 6, 2019																						
Address	PO Box 45																						
City, State, Zip	Carrollton, KY	41008																					
Telephone Number	(502) 732-7055																						
Email Address	adermon@cuky.us bosborne@cuky.us																						
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">Supplier(s)</th> <th style="width: 25%;">Base Rate</th> <th colspan="2" style="width: 40%;">Changed Rate</th> </tr> </thead> <tbody> <tr> <td>Carrollton Utilities</td> <td>.00184</td> <td colspan="2">.00214</td> </tr> <tr> <td>Trimble County Water District #1</td> <td>.0036</td> <td colspan="2">No Change</td> </tr> <tr> <td>Henry County Water</td> <td>.00272</td> <td colspan="2">No Change</td> </tr> <tr> <td>City of Milton Water</td> <td>.00184</td> <td colspan="2">No Change</td> </tr> </tbody> </table>				Supplier(s)	Base Rate	Changed Rate		Carrollton Utilities	.00184	.00214		Trimble County Water District #1	.0036	No Change		Henry County Water	.00272	No Change		City of Milton Water	.00184	No Change	
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<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A/A1/A2</p>																							
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">From</td> <td style="width: 30%;">May 2018</td> <td style="width: 10%; text-align: center;">through</td> <td style="width: 40%;">April 2019</td> </tr> <tr> <td></td> <td style="text-align: center;">(month and year)</td> <td></td> <td style="text-align: center;">(month and year)</td> </tr> </table>				From	May 2018	through	April 2019		(month and year)		(month and year)												
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<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																							

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