

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

June 04, 2019

## PARTIES OF RECORD

RE: Case No. **2019-00184**

Harrison County Water Association, Inc.  
(Financing)

This letter is to acknowledge receipt of notice of election of use of electronic filing procedures to file an application in the above case. The notice was date-stamped received June 04, 2019, and has been assigned Case No. 2019-00184. In all future correspondence or filings in connection with this case, please reference the above case number.

All documents submitted to the Commission in this proceeding must comply with the rules of procedure adopted by the Commission found in 807 KAR 5:001. Any deviation from these rules must be submitted in writing to the Commission for consideration. Additionally, confidential treatment of any material submitted must follow the requirements found in 807 KAR 5:001 (13).

Materials submitted to the Commission which do not comply with the rules of procedure, or that do not have an approved deviation, are subject to rejection by Commission pursuant to 807 KAR 5:001 (3). In order to insure cases are processed in a timely manner and accurate reliable records are created, please make sure that the rules of procedure are followed. Should you have any questions, please contact Renee Smith in the Filings Branch at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

\*Janell Pitts  
Jesse Melcher Law Office, PLLC  
127 N. Main St.  
P.O. Box 345  
Mount Olivet, KENTUCKY 41064

\*Jesse Melcher  
Jesse Melcher Law Office, PLLC  
127 N. Main St.  
P.O. Box 345  
Mount Olivet, KENTUCKY 41064

\*Harrison County Water Association, Inc.  
2167 US 27 South  
Cynthiana, KY 41031