



Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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[psc.ky.gov](http://psc.ky.gov)

Kent A. Chandler  
Chairman

Amy D. Cabbage  
Vice Chairman

August 18, 2021

## PARTIES OF RECORD

Re: Case No. 2019-00133

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Andrew Bowker, Staff Attorney, at (502) 782-2580, [Andrew.Bowker@ky.gov](mailto:Andrew.Bowker@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, P.E.  
Executive Director

Attachment



Citco Water

140B Ambassador Drive

Bowling Green, Kentucky 42101

Phone: (270)843-0852

Fax: (270)780-9894

Sales Order #:	
Date Tested:	6/29/2021
Tester:	Micheal Shipley
Card #:	W-70

Meter Shop Test Report

Customer: PSC  
Ky Am Water

	Serial #	Size	As Found	Model	% ACCURACY AS RECEIVED				% ACCURACY AS REPAIRED				Parts
					High	Med.	Low	Avg.	High	Med.	Low	Avg.	
1	60670947	2"	2427680.5	Nep T-10	100	99	99	99.333				#DIV/0!	
2					100			100				#DIV/0!	
3					100			100				#DIV/0!	
4								#DIV/0!				#DIV/0!	
5								#DIV/0!				#DIV/0!	
6								#DIV/0!				#DIV/0!	
7								#DIV/0!				#DIV/0!	
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