



**MARY ELLEN WIMBERLY**  
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April 2, 2019

RECEIVED

APR 04 2019

PUBLIC SERVICE  
COMMISSION

Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Grayson County Water District Notice of Electronic Filing***

Dear Ms. Pinson:

Please find enclosed a Notice of Election of Use of Electronic Filing Procedures for Grayson County Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

  
Mary Ellen Wimberly

MEW  
Enclosure

APR 04 2019

PUBLIC SERVICE  
COMMISSION

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Grayson County Water District gives notice of its intent to file an application for Deviation from Meter Testing Requirements with the Public Service Commission no later than April 11, 2019 and to use the electronic filing procedures set forth in that regulation.

Grayson County Water District further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

| Name                         | Electronic Mail Address        |
|------------------------------|--------------------------------|
| Mary Ellen Wimberly, Counsel | maryellen.wimberly@skofirm.com |
| Gerald Wuetcher, Counsel     | gerald.wuetcher@skofirm.com    |
| Kevin Shaw, Manager          | kshaw@graysonwater.com         |

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Mary Ellen Wimberly

Name: Mary Ellen Wimberly

Title: Counsel for Grayson County Water District

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Lexington, KY 40507

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