

Matthew G. Bevin  
Governor

Charles G. Snavelly  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

March 19, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00091**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

RECEIVED

Commissioners:  
Robert Tucker, Chairman  
Deborah Duncan  
Roy McGregor

**South Hopkins Water District**

Phone 270-797-5760  
Fax 270-797-3800  
129 S. Main St. P. O. Box 487  
Dawson Springs, KY 42408

MAR 14 2019

PUBLIC SERVICE  
COMMISSION

FILED

MAR 14 2019

PUBLIC SERVICE  
COMMISSION

March 13, 2019

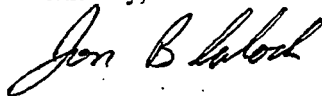
Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Purchased Water Adjustment  
South Hopkins Water District

Dear Ms. Pinson:

Enclosed is a completed Purchased Water Adjustment form. Also enclosed are exhibits A, B, C and D.  
Please contact the office if anything else is needed. Thank you.

Sincerely,



Jon Blalock, Superintendent

Enclosures

\*South Hopkins Water District  
129 South Main Street  
P. O. Box 487  
Dawson Springs, KY 42408

\*Jon Blalock  
South Hopkins Water District  
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Dawson Springs, KY 42408