

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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April 02, 2019

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

PARTIES OF RECORD

RE: Case No. **2019-00070**

West Carroll Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted April 02, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

APR 02 2019

Purchased Water Adjustment Form 1
 July 2018
 PUBLIC SERVICE
 COMMISSION

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)																	
Name of Utility	West Carroll Water District																
Date	January 9, 2019																
Address	PO Box 45																
City, State, Zip	Carrollton, KY	41008															
Telephone Number	(502) 732-7055																
Email Address	<u>adermon@cuky.us</u> <u>bosborne@cuky.us</u>																
<p>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Supplier(s)</th> <th style="width: 30%;">Base Rate</th> <th style="width: 40%;">Changed Rate</th> </tr> </thead> <tbody> <tr> <td>Carrollton Utilities</td> <td>.00184</td> <td>.00214</td> </tr> <tr> <td>Trimble County Water District #1</td> <td>.0036</td> <td>No Change</td> </tr> <tr> <td>Henry County Water</td> <td>.00272</td> <td>No Change</td> </tr> <tr> <td>City of Milton Water</td> <td>.00184</td> <td>No Change</td> </tr> </tbody> </table>			Supplier(s)	Base Rate	Changed Rate	Carrollton Utilities	.00184	.00214	Trimble County Water District #1	.0036	No Change	Henry County Water	.00272	No Change	City of Milton Water	.00184	No Change
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City of Milton Water	.00184	No Change															
<p>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A</p>																	
<p>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">From</td> <td style="width: 30%;">December 2017</td> <td style="width: 10%; text-align: center;">through</td> <td style="width: 40%;">November 2018</td> </tr> <tr> <td></td> <td>(month and year)</td> <td></td> <td>(month and year)</td> </tr> </table>			From	December 2017	through	November 2018		(month and year)		(month and year)							
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<p>3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.</p>																	

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