

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

March 01, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00050**

Henderson County Water District  
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted February 28, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

DORSEY, GRAY, NORMENT & HOPGOOD

ATTORNEYS-AT-LAW

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February 8, 2019

RECEIVED

FEB 11 2019

PUBLIC SERVICE  
COMMISSION

FEDEX

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40601

FILED

FEB 28 2019

PUBLIC SERVICE  
COMMISSION

Re: Henderson County Water District  
2019 Purchased Water filing

Dear Ms. Pinson:

Enclosed for filing is the Henderson County Water District's Purchased Water application. Attached as "Exhibit A" is the notification from our wholesale provider, Henderson Water Utility, with attachments. Also enclosed is purchased water adjustment worksheet ("Exhibit B"), tariff sheets ("Exhibit C"), notice for the newspaper and a resolution ("Exhibit D") of the Henderson County Water District approving the purchased water adjustment and tariff sheets.

Your assistance in this matter is appreciated.

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By

J. Christopher Hopgood

JCH/eds  
Encls.

\*J. Christopher Hopgood  
Dorsey, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KENTUCKY 42420

\*Henderson County Water District  
655 South Main Street  
P. O. Box 655  
Henderson, KY 42419-0655