# COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

# ELECTRONIC INVESTIGATION INTO ) EXCESSIVE WATER LOSS BY KENTUCKY'S ) CASE NO. 2019-00041 JURISDICTIONAL WATER UTILITIES )

# NOTICE OF FILING

Notice is given to all parties that the following materials have been filed into the

record of this proceeding:

- The digital video recording of the deposition conducted on August 27, 2019 in this proceeding;

- Certification of the accuracy and correctness of the digital video recording;

- All exhibits introduced at the deposition conducted on August 27, 2019 in this proceeding;

- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the deposition conducted on August 27, 2019.

A copy of this Notice, the certification of the digital video record, deposition log,

and exhibits have been served upon all persons listed at the end of this Notice. Parties

desiring to view the digital video recording of the hearing may do so at

https://youtu.be/9sFYfHrrsx4.

Parties wishing an annotated digital video recording may submit a written request by electronic mail to <u>pscfilings@ky.gov</u>. A minimal fee will be assessed for a copy of this recording. Done at Frankfort, Kentucky, this 30<sup>th</sup> day of August 2019.

Shwen R. Punson

Gwen R. Pinson Executive Director Public Service Commission of Kentucky

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Big Sandy Water District Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129

Southern Water & Sewer District Southern Water & Sewer District 245 Kentucky Route 680 P. O. Box 610 McDowell, KY 41647

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In the Matter of:

# ELECTRONIC INVESTIGATION INTO ) EXCESSIVE WATER LOSS BY KENTUCKY'S ) JURISDICTIONAL WATER UTILITIES )

CASE NO. 2019-00041

# **CERTIFICATION**

I, Candace H. Sacre, hereby certify that:

1. The attached DVD contains a digital recording of the Deposition conducted

in the above-styled proceeding on August 27, 2019. Deposition Log, Exhibit List, Exhibits,

and Witness List are included with the recording on August 27, 2019.

2. I am responsible for the preparation of the digital recording;

3. The digital recording accurately and correctly depicts the Deposition of

August 27, 2019.

4. The Deposition Log attached to this Certificate accurately and correctly states the events that occurred at the Deposition of August 27, 2019 and the time at which each occurred.

Signed this 28<sup>th</sup> day of August, 2019.

Candace H. Sacre Administrative Specialist III

State at Large Commission Expires: July 25, 2022 ID#: 605476



**Session Report - Detail** 

JUSTICE STOLUTIONS

2019-00041 27Aug2019



Date:	Туре:	Location:	Department:
8/27/2019	Deposition	Hearing Room 1	Hearing Room 1 (HR 1)
Witness: Donna Judge: Robert Clerk: Candace	Cicero; Michael Schmitt		
Event Time	Log Event		
1:44:30 PM	Session Started		
1:44:32 PM	Session Paused		
2:28:34 PM	Session Resumed		
2:28:38 PM	Chairman Schmitt		
	Note: Sacre, Candace		Chairman Michael Schmitt and introduction rt Cicero. Not with us this afternoon is lathews.
2:28:51 PM	Chairman Schmitt		
	Note: Sacre, Candace	2019-00041, Investigat	rpose of completing a hearing in Case No. tion into Excess Water Loss by Kentucky's ilities, and this hearing involves Milburn Water or further comments.)
2:29:43 PM	Chairman Schmitt		
	Note: Sacre, Candace		insel for Milburn Water District please identify his witness here today?
2:29:47 PM	Atty Willis Milburn District		
	Note: Sacre, Candace	Derrick Willis, on behal Curtsinger is present to	f of Milburn Water District, and Ms. Donna oday.
2:29:52 PM	Chairman Schmitt		
	Note: Sacre, Candace		fice of the Kentucky Attorney General has , so Mr. McNeil, would you please identify t?
2:30:04 PM	Asst Atty Gen McNeil		
	Note: Sacre, Candace	Good afternoon. Justir General's Office.	n McNeil on behalf of the Kentucky Attorney
2:30:07 PM	Chairman Schmitt		
	Note: Sacre, Candace	And on behalf of Staff?	
2:30:10 PM	Staff Atty Park PSC		
	Note: Sacre, Candace		Park, Staff Attorney at the Public Service me today is David Foster, Financial Analysis.
2:30:17 PM	Chairman Schmitt		
	Note: Sacre, Candace		taking the stand, is there anything we need ons, or any procedural issues at all?
2:30:26 PM	Atty Willis Milburn District		
	Note: Sacre, Candace	No, sir.	
2:30:29 PM	Staff Atty Park PSC		
	Note: Sacre, Candace	I don't believe so.	
2:30:30 PM	Chairman Schmitt		
	Note: Sacre, Candace	oath. First, you will be	vill take the stand, I will place you under questioned by Mr. Park, followed by the r. Willis will have the opportunity to ask last.
2:30:46 PM	Chairman Schmitt		
	Note: Sacre, Candace	Witness is sworn.	

2:30:58 PM	Staff Atty Park PSC - witness Curtsin	lger
		ross Examination. Could you please state name, employment, and lace of business?
2:31:20 PM	Staff Atty Park PSC - witness Curtsin	lger
	Note: Sacre, Candace W	/hat is business address?
2:31:25 PM	Staff Atty Park PSC - witness Curtsin	lger
	Note: Sacre, Candace A	re you employee of Milburn or on contract basis?
2:31:34 PM	Staff Atty Park PSC - witness Curtsin	lger
		/hat about financial statements and records?
2:31:40 PM	Staff Atty Park PSC - witness Curtsin	lger
	·	n the billing?
2:31:43 PM	Staff Atty Park PSC - witness Curtsin	ıger
	Note: Sacre, Candace H	ow long have you worked for the District?
2:31:54 PM	Staff Atty Park PSC - witness Curtsin	-
	-	ow are you compensated by the District? Per hour basis or ontract?
2:32:18 PM	Staff Atty Park PSC - witness Curtsin	lger
		escribe the current financial conditions of Milburn and how it has hanged.
2:32:44 PM	Staff Atty Park PSC - witness Curtsin	iger
	•	ow has District's water loss affected District financially?
2:33:15 PM	Staff Atty Park PSC - witness Curtsin	lger
		o you know annual cost to District of water it's losing, purchasing ut not selling?
2:33:26 PM	Staff Atty Park PSC - witness Curtsin	iger
	Note: Sacre, Candace A	year?
2:33:34 PM	Staff Atty Park PSC - witness Curtsin	lger
	Note: Sacre, Candace D	oes the District have a budget?
2:33:44 PM	Staff Atty Park PSC - witness Curtsin	lger
	Note: Sacre, Candace H	ow is annual budget prepared?
2:34:01 PM	Staff Atty Park PSC - witness Curtsin	ıger
		stimate based upon past?
2:34:08 PM	Staff Atty Park PSC - witness Curtsin	-
	·	few questions about Data Responses District has provided. First et of Requests. (Click on link for further explanation.)
2:34:34 PM	Staff Atty Park PSC - witness Curtsin	-
		efer to Milburn Response to Question 16 of middle set, Staff equest from May 3.
2:34:56 PM	Staff Atty Park PSC - witness Curtsin	ıger
		hat Response states District does not test customer meters ecause replaces them every ten years.
2:35:07 PM	Staff Atty Park PSC - witness Curtsin	ıger
	•	ow does District keep track of when meter needs to be replaced?
2:35:18 PM	Staff Atty Park PSC - witness Curtsin	-
	-	ou just check every six months?
2:35:32 PM	Staff Atty Park PSC - witness Curtsin	-
	-	ow does District pay for new meters?
2:35:39 PM	Staff Atty Park PSC - witness Curtsin	-
	-	oes it do budgetting for those meters, or is that a historic cost?
2:35:54 PM	Staff Atty Park PSC - witness Curtsin	-
	Note: Sacre, Candace R	efer to Question 10 of the first set of Data Requests.

2:36:27 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	Response stated part of efforts to reduce leaks, installing valves in areas such as stream crossings. Do you know how District pays for these additional valves?
2:36:50 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	Does operator Goldsmith say "We need additonal valves," and Board approves it?
2:36:55 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	There's no planning as how we're going to fund?
2:37:05 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	There's no program; basically, his judgment?
2:37:14 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	Who is Milburn's wholesale supplier?
2:37:28 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	As operator?
2:37:34 PM	Staff Atty Park PSC - witness C	•
	Note: Sacre, Candace	Response to Post-Hearing Data Request 1, Milburn states there is no wholesale water contract?
2:37:57 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	How do parties know what terms are?
2:38:04 PM	Staff Atty Park PSC - witness C	-
	Note: Sacre, Candace	That's just passed on?
2:38:08 PM	Staff Atty Park PSC - witness C	-
	Note: Sacre, Candace	Do you know how they set wholesale rates?
2:38:14 PM	Staff Atty Park PSC - witness C	-
	Note: Sacre, Candace	Prudent for District to memorialize agreement with water supplier?
2:38:27 PM	Staff Atty Park PSC - witness C	-
	Note: Sacre, Candace	Supplier recently replaced meter at purchase point?
2:38:37 PM	Staff Atty Park PSC - witness C	-
	Note: Sacre, Candace	Something covered by contract to test and maintain that?
2:38:52 PM	Staff Atty Park PSC - witness C	-
2 20 02 514	Note: Sacre, Candace	Fire departments in area served by District?
2:39:02 PM	Staff Atty Park PSC - witness C	-
2.20.10 DM	Note: Sacre, Candace	Distrct have problems with fire departments filing usage reports?
2:39:18 PM	Staff Atty Park PSC - witness C	-
2 22 42 54	Note: Sacre, Candace	Recent Rate Case No. 2018-00314 where Milburn approved for \$20.28 increase. What prompted Milburn to file this case?
2:39:40 PM	Staff Atty Park PSC - witness C	-
2.20.50 DM	Note: Sacre, Candace	Do you know when previous one was?
2:39:50 PM	Staff Atty Park PSC - witness C	-
2.40.00 DM	Note: Sacre, Candace	While you were working for Milburn?
2:40:00 PM	Staff Atty Park PSC - witness C	
2:40:24 PM	Note: Sacre, Candace Staff Atty Park PSC - witness C	Do you know what incease for adjustment?
2.40.24 FM	Note: Sacre, Candace	Did District seek any revenue to address water loss?
2:40:38 PM	Staff Atty Park PSC - witness C	•
2.40.30 FM	Note: Sacre, Candace	Response to Data Request 2, District produced 24-month note
	Note. Sacre, Candace	\$10,000 due on September 20, 2020. What was this debt for?
2:41:20 PM	Staff Atty Park PSC - witness C	· · · · ·
	Note: Sacre, Candace	Note was taken out in September 2018?
2:41:27 PM	Staff Atty Park PSC - witness C	•
	Note: Sacre, Candace	Before rate increase approved in 2018-00314?
2:41:39 PM	Staff Atty Park PSC - witness C	
	Note: Sacre, Candace	Note to tide District over?

2:41:55 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	In the ARC process?
2:41:57 PM	Staff Atty Park PSC - witness (	
	Note: Sacre, Candace	This just used for regular operating expenses?
2:42:05 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Current balance?
2:42:10 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	What are District's plans to paying note off?
2:42:35 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Making monthly installments or balloon?
2:42:52 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	As funds available?
2:43:02 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	Your Honor, may I approach?
2:43:03 PM	Chairman Schmitt	
	Note: Sacre, Candace	Yes, you may.
2:43:36 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Response to Post-Hearing Data Request, District produced
		documents concerning AC Line Rehabilitation Project Information
		System No. WX21039033. Identify this document?
2:44:14 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	Staff requests admitted as PSC Exhibit 1.
2:44:18 PM	Chairman Schmitt	
	Note: Sacre, Candace	Any objection, Mr. Willis?
2:44:20 PM	Atty Willis Milburn Disrict	
	Note: Sacre, Candace	No, Your Honor.
2:44:21 PM	Chairman Schmitt	
	Note: Sacre, Candace	Mr. McNeil?
2:44:22 PM	Asst Atty Gen McNeil	
	Note: Sacre, Candace	No, Judge.
2:44:23 PM	Chairman Schmitt	
	Note: Sacre, Candace	Let it be admitted as PSC Exhibit 1.
2:44:27 PM	PSC EXHIBIT 1	
	Note: Sacre, Candace	STAFF ATTY PARK PSC - WITNESS CURTSINGER.
	Note: Sacre, Candace	DRINKING WATER PROJECT PROFILE WX21039033.
2:44:28 PM	Staff Atty Park PSC - witness (	
	Note: Sacre, Candace	Narrative states for projected \$1.5 million District will replace 9 miles of AC lines with more modern durable alternative. (Click on link for
		continued reading of narrative.)
2:45:03 PM	Staff Atty Park PSC - witness (	
	Note: Sacre, Candace	AC, is that asbestos concrete?
2:45:08 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	When was project submitted, or what is approximate timing of application?
2:45:23 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Working with the Water District?
2:45:30 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Curtsinger Financial?
2:45:35 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Who was involved in preparing application?
2:45:48 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	What engineering firm was that?
2:46:13 PM	Staff Atty Park PSC - witness (	Curtsinger
	Note: Sacre, Candace	Putting project proposal together for you?

2:46:28 PM	Staff Atty Park PSC - witness Cu	urtsinger
	Note: Sacre, Candace	That's still a live application?
2:46:36 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	Examination. Did you do any financial analysis of project to determine if viable at \$1.5 million unless grant money?
2:46:47 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	You are primarily bookkeeper but that's as far as it goes?
2:46:54 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	Cross Examination (cont'd). Any financial analysis would have been done by engineer?
2:46:59 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	We don't know who engineer was?
2:47:07 PM	Staff Atty Park PSC - witness Cu	urtsinger
	Note: Sacre, Candace	Not part of Exhibit 1 but material provided with Post-Hearing Data Request some printout from information available on Water Resource Information page, System Data Report, page 3 of 5, site visit survey on Aprili 26, 2019. Does that make any sense?
2:47:41 PM	Staff Atty Park PSC - witness Co	urtsinger
	Note: Sacre, Candace	In Post-Hearing Data Response, Response to Request 3, third page of first five, bottom left-hand side, Site Visit/Survey Date, April 26, 2019. Is that something recent?
2:49:08 PM	Staff Atty Park PSC - witness C	urtsinger
	Note: Sacre, Candace	Just a follow-up?
2:49:12 PM	Staff Atty Park PSC - witness Cu	•
	Note: Sacre, Candace	Did you reach out to find out if any funding in response to opening of case?
2:49:30 PM	Staff Atty Park PSC - witness Cu	urtsinger
	Note: Sacre, Candace	PSC Exhibit 1, page 3 of 8 of that, states the project would cost each household \$10,714 per household?
2:50:04 PM	Staff Atty Park PSC - witness Cu	urtsinger
	Note: Sacre, Candace	And that would increase?
2:50:09 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	Examination. Why do you lose customers?
2:50:18 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	Is that prevalent, drilling of wells?
2:50:34 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	What would happen if District were to fail?
2:51:00 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	Of the 133?
2:51:13 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	This was created seven or eight years ago, the project?
2:51:22 PM	Vice Chairman Cicero - witness	
	Note: Sacre, Candace	How often do you check to see if money available?
2:51:31 PM	Vice Chairman Cicero - witness	Curtsinger
	Note: Sacre, Candace	Do you contact anybody, or do you wait to get email?
2:51:41 PM	Staff Atty Park PSC - witness Cu	
	Note: Sacre, Candace	Cross Examination (cont'd). Do you think Milburn customer base could afford more than \$10,000 per household to pay for new lines?
2:51:54 PM	Staff Atty Park PSC - witness Cu	
	Note: Sacre, Candace	Project narrative lists two alternatives, split project into multi-phase or only replace lines with worst problems. Do you know if District pursued either of alternatives or did study of cost?
2:52:19 PM	Staff Atty Park PSC - witness Co	
	Note: Sacre, Candace	Other than grant money, any feasible way District can fund replacement of mains?

2:52:32 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace District is adjacent to Graves County, its supplier. Consolidation of districts in adjacent counties. Is that something Milburn would consider, merging with Graves or operated by another county?
2:53:04 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Something Milburn Board agreeable to?
2:53:10 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Prior to this case, discussion on Board trying to merge or consolidate?
2:53:29 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Discussing water line replacement, you'd mentioned Judge had a role?
2:53:49 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace At time this application prepared?
2:53:57 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Anyone on Board had direct discussions with any other utility about consolidation or regionalization?
2:54:11 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Has there been any study as far as steps to consolidate?
2:54:30 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace They is Board members?
2:54:39 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace County Judge may have wanted to keep in county. Still thinking a local level? Any politicial obstacles to consolidating across county lines?
2:55:15 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace If District and customers cannot replace water lines, solution other than consolidation?
2:55:26 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace Grants?
2:55:29 PM	Staff Atty Park PSC - witness Curtsinger
	Note: Sacre, Candace How long District could limp along without grants, without consolidation?
2:55:42 PM	Staff Atty Park PSC
	Note: Sacre, Candace I have no further questions.
2:55:45 PM	Chairman Schmitt Note: Sacre, Candace Commissioner Cicero, questions?
2:55:50 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace Examination . Do you do any other contract work besides Milburn?
2:55:58 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace Any other type of -
2:56:05 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace You're an entity engaged in accounting field for any type business that needs your services?
2:56:15 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace You do Milburn for \$600 a month?
2:56:18 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace Are you dedicated to Milburn or just one of accounts you handle?
2:56:46 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace How often do you work?
2:56:55 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace You do this for \$600 a month?
2:57:01 PM	Vice Chairman Cicero - witness Curtsinger
	Note: Sacre, Candace Is that only compensation that Milburn pays?

2:57:07 PM	Vice Chairman Cicero - witness Cu	urtsinger
	Note: Sacre, Candace	That's it?
2:57:13 PM	Vice Chairman Cicero - witness Cu	urtsinger
	Note: Sacre, Candace	It's a partnership?
2:57:20 PM	Vice Chairman Cicero - witness Cu	
	Note: Sacre, Candace	You're one of the partners, and that's the payment made?
2:57:26 PM	Vice Chairman Cicero - witness Cu	
	Note: Sacre, Candace	Are you one of the local residents?
2:57:30 PM	Vice Chairman Cicero - witness Cu	•
2107100111	Note: Sacre, Candace	Do you receive water from Milburn?
2:57:35 PM	Vice Chairman Cicero - witness Cu	•
2137133111	Note: Sacre, Candace	Are you close enough to area that receives water to have contact to
	Note: Sucre, cunduce	find out what people think future of Water District is?
2:58:01 PM	Vice Chairman Cicero - witness Cu	
2.50.01111	Note: Sacre, Candace	When you discuss with customers, do they voice concern or just
	Note: Sacre, canadee	kinda going along?
2:58:19 PM	Vice Chairman Cicero - witness Cu	
2150115111	Note: Sacre, Candace	Want to know what future is?
2:58:27 PM	Vice Chairman Cicero - witness Cu	
2.50.27 111	Note: Sacre, Candace	How often does Board meet?
2:58:45 PM	Vice Chairman Cicero - witness Cu	
2.50.15111	Note: Sacre, Candace	Do you meet with them when they meet?
2:58:50 PM	Vice Chairman Cicero - witness Cu	
2.30.30 FM	Note: Sacre, Candace	When there's a budget, you would discuss with them?
2.50.01 DM	Vice Chairman Cicero - witness Cu	<b>e</b> . ,
2:59:01 PM		-
2.0.12 DM	Note: Sacre, Candace	Do you present any financial information on monthly basis?
2:59:12 PM	Vice Chairman Cicero - witness Cu	-
	Note: Sacre, Candace	When you say meters or valves are replaced out of general fund, do you do capitalization or is it out of O&M? Do you make that decision
		or other financial group helps with that?
2:59:41 PM	Vice Chairman Cicero - witness Cu	<b>v</b>
2.39.41 PM	Note: Sacre, Candace	If going to purchase 10 meters, are you capitalizing cost and
	Note. Sacre, Candace	depreciating, or do you take out of general fund and show as
		expense for year?
3:00:12 PM	Vice Chairman Cicero - witness Cu	. ,
5.00.12 111	Note: Sacre, Candace	Doing this as kind of a rolling thing, going along?
3:00:18 PM	Vice Chairman Cicero - witness Cu	
5.00.10111	Note: Sacre, Candace	Probably aren't many fixed assets, other than pipe in the ground?
3:00:24 PM	Vice Chairman Cicero - witness Cu	
5.00.24 FM	Note: Sacre, Candace	And the tank?
3:00:38 PM	Vice Chairman Cicero - witness Ci	
3.00.30 PM		-
	Note: Sacre, Candace	Water is purchased from Graves, but you write the check to Mayfield at Graves' direction or who made that determination?
3:01:00 PM	Vice Chairman Cicero - witness Cu	
3.01.00 FM		-
2.01.04 DM	Note: Sacre, Candace Vice Chairman Cicero - witness Cu	Is that what invoice says on it when you receive invoice?
3:01:04 PM		-
2.01.14 DM	Note: Sacre, Candace	Invoice comes from Mayfield, and you pay Mayfield?
3:01:14 PM	Vice Chairman Cicero - witness Cu	-
	Note: Sacre, Candace	After Board came back from hearing, what did they look at future of
2.01.20 044	Vice Chairman Cicera withan C	Milburn being?
3:01:29 PM	Vice Chairman Cicero - witness Cu	•
2.01.24 DM	Note: Sacre, Candace	After discussion, did they make contact with Graves?
3:01:34 PM	Vice Chairman Cicero - witness Cu	-
	Note: Sacre, Candace	Do they plan on it?

3:01:55 PM	Vice Chairman Cicero - witness Cu	urtsinger
	Note: Sacre, Candace	You believe it's on a month-to-month basis financially?
3:02:01 PM	Vice Chairman Cicero - witness Cu	urtsinger
	Note: Sacre, Candace	If there's any catastrophe, that could doom the district?
3:02:13 PM	Vice Chairman Cicero - witness Cu	urtsinger
	Note: Sacre, Candace	It's hard for us to make any kind of recommendations because of the situation you're in. (Click on link for further comments.)
3:02:36 PM	Vice Chairman Cicero	
	Note: Sacre, Candace	Thanks for coming out and making a long drive.
3:02:39 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	Examination. Who's the County Judge Executive of Carlisle County?
3:02:46 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	Terry?
3:02:50 PM	Chairman Schmitt - witness Curtsi	-
	Note: Sacre, Candace	What's the county seat?
3:02:55 PM	Chairman Schmitt - witness Curtsi	-
	Note: Sacre, Candace	What size community is Bardwell?
3:03:08 PM	Chairman Schmitt - witness Curtsi	•
	Note: Sacre, Candace	Is it as large as Mayfield?
3:03:32 PM	Chairman Schmitt - witness Curtsi	5
	Note: Sacre, Candace	Five thousand households in entire county?
3:03:40 PM	Chairman Schmitt - witness Curtsi	•
	Note: Sacre, Candace	I'm trying to find out, for my own edification, there must be other water districts in Carlisle County or one or more of the towns have their own water system, correct?
3:04:09 PM	Chairman Schmitt - witness Curtsi	•
	Note: Sacre, Candace	Cunningham does?
3:04:13 PM	Chairman Schmitt - witness Curtsi	-
	Note: Sacre, Candace	All your water is purchased for Milburn?
3:04:20 PM	Chairman Schmitt - witness Curtsi	
	Note: Sacre, Candace	How far is Milburn from Cunningham?
3:04:26 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	What about from the county seat, from Bardwell ?
3:04:34 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	And Arlington?
3:04:41 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	I was just wondering what other options might be available such as Arlington or Bardwell running water lines?
3:05:04 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	How many people does Arlington have?
3:05:13 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	County Judge and Fiscal Court haven't had discussion with Milburn Water District?
3:05:30 PM	Chairman Schmitt - witness Curtsi	inger
	Note: Sacre, Candace	Without water coming from Graves County or Mayfield, would there be any source of water for the fire department?
3:05:59 PM	Chairman Schmitt	
	Note: Sacre, Candace	Mr. McNeil, questions?
3:06:05 PM	Asst Atty Gen McNeil	
	Note: Sacre, Candace	Just one, I think.
3:06:08 PM	Asst Atty Gen McNeil - witness Cu	-
	Note: Sacre, Candace	Cross Examination. At any time, have you been asked to give recommendation as to feasibility of merger financially?

3:06:20 PM	Asst Atty Gen McNeil - witnes	s Curtsinger
	Note: Sacre, Candace	Not before or after this last hearing?
3:06:26 PM	Asst Atty Gen McNeil	
	Note: Sacre, Candace	No further questions.
3:06:28 PM	Chairman Schmitt	
	Note: Sacre, Candace	Mr. Willis?
3:06:28 PM	Atty Willis Milburn District	
	Note: Sacre, Candace	No questions.
3:06:31 PM	Chairman Schmitt	
	Note: Sacre, Candace	Mr. Park, anything further?
3:06:32 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	No further questions.
3:06:35 PM	Chairman Schmitt	
	Note: Sacre, Candace	May this witness be excused?
3:06:40 PM	Chairman Schmitt	
	Note: Sacre, Candace	Is there anything else, Mr. Park, Mr. Willis?
3:06:40 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	No further questions.
3:06:42 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	Staff has nothing.
3:06:46 PM	Chairman Schmitt	
	Note: Sacre, Candace	Mr. Willis, do you live in Carlisle County?
3:06:50 PM	Atty Willis Milburn District	
	Note: Sacre, Candace	No. I live on the other side of the tracks, near Ohio, West Virginia, and Kentucky. (Click on link for further discussions.)
3:07:11 PM	Chairman Schmitt	
	Note: Sacre, Candace	You've done a good job representing Milburn. If there's nothing further, is there any reason why this hearing shouldn't be adjourned?
3:07:19 PM	Staff Atty Park PSC	
	Note: Sacre, Candace	No, Your Honor.
3:07:19 PM	Chairman Schmitt	
	Note: Sacre, Candace	The hearing is now adjourned.
3:07:24 PM	Session Paused	
3:07:28 PM	Session Ended	

2019-00041 27Aug2019



Milburn Water District - Donna Curtsinger

Name:

PSC Exhibit 01

**Description:** 

Drinking Water Progect Profile WX21039033



# **Drinking Water Project Profile**

Legal Applicant:	Milburn Water District		
Project Title:	AC Line Rehabilitation		
Project Number:	WX21039033 View Map	Submitted By: PUAD	D
Funding Status:	Not Funded	Primary County: Carlis	le
Project Status:	Approved	Planning Unit: Carlis	le
Project Schedule:	6-10 Years	Multi-County: No	
E-Clearinghouse SAI:		ECH Status:	
Applicant Entity Type:	Water District (KRS 74)	ADD WMC Contact: James	s Smith
Date Approved (AWMPC):	09-10-2013		

#### **Project Description:**

The Milburn Water District will replace 9 miles of current AC lines with more modern a durable alternative. The rehabilitation will span the bulk of the Milburn system. This project will develop into a multiphase project as more research is conducted to determine which areas are in the greatest need of replacement.

#### Need for Project:

Briefly describe how this project promotes public health or achieves and/or maintains compliance with the Clean Water Act or Safe Drinking Water Act:

Currently all the AC lines within the Milburn system are either failing or expected to fail in the near future. All the AC lines have been in ground since 1969. The Milburn water district is continually conducting repairs as more and more of the AC line fail. The best and safest alternative is to update all current AC lines with modern alternatives.

#### **Project Alternatives:**

Alternate A:

Split the entire project into a multiphase endeavor. Thus replacing AC lines over a longer period of time.

Alternate B:

_egal Applicant:				
Entity Type: Water District (KRS 74)	P P	SC Group ID: 25400		
Entity Name: Milburn Water District				
Web URL:				
Office EMail: fredaduncan@windstre	eam.net			
Office Phone: 270-694-3412	Toll Free:	Fax:		
Mail Address Line 1: 7731 State Route 80 E		Phys Address Line 1:		
Mail Address Line 2:		Phys Address Line 2:		
Mail City, State Zip: Arlington, KY 42021		Phys City, State Zip:		
Contact: Donna Curtsinger	Financial Contact:		Auth Official:	Mark Vaden
Contact Title: Billing Contractor	Financial Contact Title:		Auth Official Title:	Chairman
curtsingerduncan@windstre Contact EMail: am.net	Financial Contact EMail:		Auth Official EMail:	
Contact Phone: 270-694-3412	Financial Contact Phone:		Auth Official Phone:	270-694-3412

Data Source: Kentucky Infrastructure Authority

Date Last Modified: 06.05.2015



Print Date:8/26/2019

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# Drinking Water Project Profile WX21039033 - Milburn Water District AC Line Rehabilitation

Project Administrator (PA) Information				
Name: Freda Duncan				
Title: Co-Owner				
Organization: Curtsinger Duncan Fina	ncial Services			
Address Line 1: 1861 Cr 1129				
Address Line 2:				
City: Arlington State: KY Zip	42021			
Phone: 270-694-3412 Fax:				
Applicant Contact (AC) Information				
Name: Freda Duncan				
Title: Co-Owner				
Organization: Curtsinger Duncan Fina	ncial Services			
Address Line 1: 1861 Cr 1129				
Address Line 2:			10	
City: Arlington State: KY Zip	42021			
Phone: 270-694-3412 Fax:				
Estimated Budget				
Project Cost Categories:		Construction Cost Catego	ries:	
Cost Category	Cost	Cost Category	in the second	Cost
Administrative Expenses:			Treatment:	
Legal Expenses:		Transmissio	n & Distribution:	
Land, Appraisals, Easements:			Source:	
Relocation Expenses & Repayments:			Storage:	
Planning:		Purch	ase of Systems:	
Engineering Fees - Design:			Restructuring:	
Engineering Fees - Construction:			and Acquisition:	£ 4 500 000
Engineering Fees - Inspection:			on-Categorized:	\$ 1,500,000
Engineering Fees - Other:	¢ 1 500 000	Total Cor	structionCost:	\$ 1,500,000
Construction: Equipment:	\$ 1,500,000	Total Sustainable Infrast	tructure Costs:	
Miscellaneous:		Note: Total Sustainability Inf		
Contingencies:		within construction and other This breakout is provided for		
Total Project Cost:	\$ 1,500,000			
Project Funding Sources:		Estimat	ed Project Sche	dule:
Total Project Cost: \$1,500,000		Est. Envir	onmental Review S	ubmittal Date:
Total Committed Funding: \$0		Estimated	d Bid Date:	
Funding Gap: <b>\$1,500,000 (No</b>	t Funded)	Estimated	Construction Start	Date:
This project will be requesting SRF funding for	fiscal year 2021.	Estimated	d Construction Com	pleteion Date:
Funding Source Loan or Fiscal A Grant ID Year	Amount Sta	atus Applicable Date		
Funding Source Notes:				
		Lange - 1 - 1		
The following systems are beneficiaries of	this project:			
KY0200284 Milburn Water District				
Note: Check mark indicates primary system for this	project.			
Project Ranking by AWMPC:	Plans and spe	cs have been sent to DOW.		
Regional Ranking(s):	Plans and spe	cs have been reviewed by DOW.		
Planning Unit Ranking:	Plans and spe	cs have been sent to PSC.		

Kentucky Infrastructure Authority

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WX21039033 - Milburn Water District

AC Line Rehabilitation

#### Total Points:

Plans and specs have been reviewed by PSC.

#### Economic, Demographic and Geographic Impacts

Counties Carlisle

Economic Imp	acts
Jobs Created:	
Jobs Retained:	

#### \*Demographic Impacts (GIS Census Overlay)

Servceable Demographic	Project Area	Included Systems	Included Utilities
Population:	307	311	311
Households:	144	144	144
MHI:	\$36,196	\$36,196	*\$36,196
MHI MOE	\$5,025	\$5,025	*\$5,025
MOE as Pct:	14%	14.0%	14.0%
**NSRL:		2	2

Population and household counts are based on 2010 census block values from the SF1 (100%) dataset.

MHI Source is from the American Community Survey 2013-2017 5Yr Estimates (Table B19013) \*(for the primary system operated by the above listed beneficiary utilities).

MHI MOE = Med HH Income Margin of Error.

\*\* NSRL (Non-Standard Rate Levels):

- 0 = Income above Kentucky MHI (KMHI).
- 1 = Income between 80% KMHI and KMHI.
- 2 = Income less than or equal to 80% KMHI.

- KMHI = \$46,535

- 80% KHMI = \$37,228

New Customers	
New Residential Customers:	
New Commercial Customers:	
New Institutional Customers:	
New Industrial Customers:	

New or Improved Service					
Service Demographic	Survey Based	Census Overlay*			
To Unserved Households:					
To Underserved Households:	140	144			
To Total Households:	140	144			
** Cost Per Household:	\$10,	,714			

\* GIS Census block overlay figures are estimates of population and households potentially served by systems and projects based on a proximity analysis of relevant service lines to census block boundaries.

\*\* Cost per household is based on surveyed household counts, not GIS overlay values.

Geogra For P	Geographic Impacts For Project Area	
es		

Legislative Districts					
District Name	Legislator				
House 001	Steven Rudy				
Senate 02	Danny Carroll				
Congressional 1 James Comer					

Groundwater Sensitivity Zones

# HUC 10 Watersheds

HUC Code	Watershed Name
0801020103	Lower Mayfield Creek
0801020105	Obion Creek

	raphic Impacts luded System(s)
Counties	
Carlisle	
Legis	slative Districts
District Name	Legislator
House 001	Steven Rudy
Senate 02	Danny Carroll
Congressional 1	James Comer

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WX21039033 - Milburn Water District AC Line Rehabilitation

## **DW Specific Impacts:**

- This project relates to a public health emergency.
- This project will assist a non-compliant system to achieve compliance.
- This project will assist a compliant system to meet future requirements
- This project will provide assistance not compliance related.
- This project is necessary to achieve full or partial compliance with a court order, agreed order, or a judicial or administrative consent decree.
- Primary system has not received any SDWA Notices of Violation within the previous state fiscal year-July through June, i.e. July 2014 June 2015).

# **Project Inventory (Mapped Features):**

			Mapped Line Features			
DOW Permit ID	Line Type	Purpose	Activity	Size (in.)	Material	Length (LF)
KY0200284	WATER LINE: FINISHED	DISTRIBUTION	REHAB - REPLACE LEAD AND/OR ASBESTOS-CEMENT LINES	3.00	AC	6,061
KY0200284	WATER LINE: FINISHED	DISTRIBUTION	REHAB - REPLACE LEAD AND/OR ASBESTOS-CEMENT LINES	4.00	AC	23,208
KY0200284	WATER LINE: FINISHED	DISTRIBUTION	REHAB - REPLACE LEAD AND/OR ASBESTOS-CEMENT LINES	6.00	AC	19,196
KY0200284	WATER LINE: FINISHED	DISTRIBUTION	REHAB - REPLACE LEAD AND/OR ASBESTOS-CEMENT LINES	8.00	AC	524
					Total Length	48,989

## Administrative Components:

Planning	Design	Construction	$\square$	Management

# **Regionalization Components:**

## **Public Water Systems Eliminated:**

this project includes the elimination of public water system(s) through merger or acquisition.

# Water Treatment Plants Eliminated:

This project includes the elimination of water treatment plant(s) through interconnect(s).

# Supplementation of Raw Water Supply:

This project includes supplementing the existing raw water supply.

## Supplementation of Potable Water Supply:

This project includes supplementing the existing potable water supply.

# **Emergency Only Water Supply:**

This project provides emergency only water supply.

## Water Source Protection:



WX21039033 - Milburn Water District AC Line Rehabilitation

This project includes land acquisition for water source protection.

#### Water Treatment Components:

This project includes water treatment components

## **Treatment Activities:**

- This project includes a new water treatment plant.
- This project includes an expansion of an existing water treatment plant.
- This project includes rehabilitation of an existing water treatment plant.
- This project includes upgrades to an existing water treatment plant.
- This project includes emergency power generators for treatment activities.
- This project includes redundant treatment processes.

# Acute Public Health Risk:

- This project includes infrastructure options to meet Cryptosporidium removal/inactivation requirements.
- This project includes infrastructure options to meet CT inactivation requirements.

#### **Chronic Public Health Risk:**

- This project includes treatment modifications to meet the Disinfectants/Disinfection Byproducts Rule at the water treatment plant.
- This project will provide treatment modifications for VOCs, IOCs, SOC, or Radionuclides.

#### Secondary Contaminants:

This project includes treatment modifications to address Secondary Contaminants.

## Security:

This project includes security components for water treatment facilities.

#### Water Distribution and Storage:

This project includes water distribution and/or storage components.

#### Water Line Extensions:

This project includes water line extension(s).

## **Redundancy Components:**

This project includes emergency power generators for distribution and/or storage activities.

Number of units provided: 0

This project includes redundant distribution and/or storage processes.



# Finished Water Quality:

- This project includes infrastructure to address inadequate water turnover and disinfection byproducts (DBPs).
- This project includes infrastructure to address inability to maintain disinfection residual.

#### Water Line Replacement:

This project replaces problem water lines (breaks, leaks, or restrictive flows due to age), water lines consisting of lead and/or asbestos-cement (AC), and/or inadequately sized water lines.

#### Water Storage and Pressure Components:

- This project includes the construction of new water tank(s).
- This project includes the replacement of existing water tank(s).
- This project includes the rehabilitation of existing water tank(s).
- This project includes the construction of new pump station(s).
- This project includes the rehabilitation of existing pump station(s).

## Security:

This project includes security components for water distribution infrastructure.

## Sustainable Infrastructure - Green Infrastructure:

Green stormwater infrastructure includes a wide array of practices at multiple scales that manage wet weather and that maintains and restores natural hydrology by infiltrating, evapotranspiring and harvesting and using stormwater. On a regional scale, green infrastructure is the preservation and restoration of natural landscape features, such as forests, floodplains, and wetlands, coupled with policies such as infill and redevelopment that reduce overall imperviousness in a watershed. On the local scale, green infrastructure consists of site and neighborhood-specific practices, such as:

C	Component	Cost
Bioretention		\$0
Trees		\$0
Green Roofs		\$0
Permeable Pavement		\$0
Cisterns		\$0
	Total Green Infrastructure Cost:	\$0
There are no Groon Infrastructure componen	to encolfied for this project	

There are no Green Infrastructure components specified for this project.



AC Line Rehabilitation

# Sustainable Infrastructure - Water Efficiency:

The use of improved technologies and practices to deliver equal or better services with less water. Water efficiency encompasses conservation and reuse efforts, as well as water loss reduction and prevention, to protect water resources for the future. Examples include:

	Component	Cost
	Installing or retrofitting water efficient devices such as plumbing fixtures and appliances (toilets, showerheads, urinals).	\$0
	Installing any type of water meter in previously unmetered areas (can include backflow prevention if in conjunction with meter replacement).	\$0
	Replacing existing broken/malfunctioning water meters with AMR or smart meters, meters with leak detection, backflow prevention.	\$0
	Retrofitting/adding AMR capabilities or leak equipment to existing meters.	\$0
	Conducting water utility audits, leak detection studies, and water use efficiency baseline studies, which are reasonably expected to result in a capital project or in a reduction in demand to alleviate the need for additional capital investment.	\$0
·□	Developing conservation plans/programs reasonable expected to result in a water conserving capital project or in a reduction in demand to alleviate the need for capital investment.	\$0
	Recycling and water reuse projects that replace potable sources with non-potable sources (Gray water, condensate, and wastewater effluent reuse systems, extra treatment or distribution costs associated with water reuse).	\$0
	Retrofit or replacement of existing landscape irrigation systems to more efficient landscape irrigation systems.	\$0
	Water meter replacement with traditional water meters.*	\$0
	Distribution pipe replacement or rehabilitation to reduce water loss and prevent water main breaks.*	\$0
	Storage tank replacement/rehabilitation to reduce water loss.*	\$0
	New water efficient landscape irrigation system, where there currently is not one.*	\$0
	Total Water Efficiency Cost:	\$0
	* Indicates a business case may be required for this item.	
	There are no Water Efficiency components specified for this project.	

# Sustainable Infrastructure - Energy Efficiency:

Energy efficiency is the use of improved technologies and practices to reduce the energy consumption of water projects, use energy in a more efficient way, and/or produce/utilize renewable energy. Examples include:

Component	Cost
Renewable energy projects, which are part of a public health project, such as wind, solar, geothermal, and micro-hydroelectric that provides power to a utility.	\$0
Utility-owned or publicly-owned renewable energy projects.	\$0
Utility energy management planning, including energy assessments, energy audits, optimization studies, and sub-metering of individual processes to determine high energy use areas.	\$0
Energy efficient retrofits, upgrades, or new pumping systems and treatment processes (including variable frequency drives (VFDs).*	\$0
Pump refurbishment to optimize pump efficiency.*	\$0
Projects that result from an energy efficient related assessment.*	\$0
Projects that cost effectively eliminate pumps or pumping stations.*	\$0
Projects that achieve the remaining increments of energy efficiency in a system that is already very efficient.*	\$0
Upgrade of lighting to energy efficient sources.*	\$0
Automated and remote control systems (SCADA) that achieve substantial energy savings.*	\$0
Total Energy Efficiency Cost:	\$0
* Indicates a business case may be required for this item.	

There are no Energy Efficiency components specified for this project.



WX21039033 - Milburn Water District

AC Line Rehabilitation

# Sustainable Infrastructure - Environmentally Innovative:

Environmentally innovative projects include those that demonstrate new and/or innovative approaches to delivering services or managing water resources in a more sustainable way. Examples include:

Component	Cost
Total integrated water resources management planning, or other planning framework where project life cycle costs are minimized, which enables communities to adopt more efficient and cost-effective infrastructure solutions.	\$0
Plans to improve water quantity and quality associated with water system technical, financial, and managerial capacity.	\$0
Source water protection planning (delineation, monitoring, modeling).	\$0
Planning activities to prepare for adaptation to the long-term effects of climate change and/or extreme weather.	\$0
Utility sustainability plan consistent with EPA's sustainability policy.	\$0
Greenhouse gas inventory or mitigation plan and submission of a GHG inventory to a registry as long as it is being done for an SRF eligible facility.	\$0
Construction of US Building Council LEED certified buildings, or renovation of an existing building.	\$0
Projects that significantly reduce or eliminate the use of chemicals in water treatment.*	\$0
Treatment technologies or approaches that significantly reduce the volume of residuals, minimize the generation of residuals, or lower the amount of chemicals in the residuals.*	\$0
Trenchless or low impact construction technology.*	\$0
Using recycled materials or re-using materials on-site.*	\$0
Educational activities and demonstration projects for water or energy efficiency (such as rain gardens).*	\$0
Projects that achieve the goals/objectives of utility asset management plans.*	\$0
Total Environmentally Innovative Cost:	\$0
 * Indicates a husiness case may be required for this item	Contraction of the second

\* Indicates a business case may be required for this item.

There are no Environmentally Innovative components specified for this project.

# Sustainable Infrastructure - Asset Management:

If a category is selected, the applicant must provide proof to substantiate claims. The documents must be submitted to Anshu Singh (Anshu.Singh@ky.gov) for CW projects

# Component

Last Rate Adjustment Date: 02-14-2005 Download Fee Schedule

Rate Adjustment Age: 179 months

System's monthly water bill, based on 4,000 gallons, as a percentage of MHI: 1.13%

The system(s) has a Capital Improvement Plan or similar planning document.

The system(s) involved in this project have specifically allocated funds for the rehabilitation and replacement of aging and deteriorating infrastructure.

Project Status: Approved

Date Approved: 09-10-2013 Date Revised:

\*Estill County Water District #1 Estill County Water District #1 76 Cedar Grove Road Irvine, KY 40336

\*L Allyson Honaker Goss Samford, PLLC 2365 Harrodsburg Road, Suite B325 Lexington, KENTUCKY 40504

\*Steven P. Bailey Attorney Bailey Law Office, P.S.C. 181 East Court Street Prestonsburg, KENTUCKY 41653

\*Big Sandy Water District Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129

\*Honorable Damon R Talley Attorney at Law Stoll Keenon Ogden PLLC P.O. Box 150 Hodgenville, KENTUCKY 42748

\*David S Samford Goss Samford, PLLC 2365 Harrodsburg Road, Suite B325 Lexington, KENTUCKY 40504

\*Southern Water & Sewer District Southern Water & Sewer District 245 Kentucky Route 680 P. O. Box 610 McDowell, KY 41647 \*Hon. Derrick Willis Attorney at Law Willis Law Office P.O. Box 1500 Grayson, KENTUCKY 41143

\*Honorable Earl Rogers III Attorney at Law Campbell & Rogers 154 Flemingsburg Road Morehead, KENTUCKY 40351

\*M. Evan Buckley Goss Samford, PLLC 2365 Harrodsburg Road, Suite B325 Lexington, KENTUCKY 40504

\*Erica Stacy Stegman Campbell & Rogers 154 Flemingsburg Road Morehead, KENTUCKY 40351

\*Eastern Rockcastle Water Association Eastern Rockcastle Water Association, Inc. 9246 Main Street Livingston, KY 40445

\*Farmdale Water District Farmdale Water District 100 Highwood Drive, Route 8 Frankfort, KY 40601

\*Gerald E Wuetcher Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801 \*Milburn Water District Milburn Water District 7731 State Route 80 East Arlington, KY 42021

\*Cawood Water District Cawood Water District 54 Plant Road P. O. Box 429 Cawood, KY 40815

\*West Carroll Water District West Carroll Water District 900 Clay Street P. O. Box 45 Carrollton, KY 41008

\*Hyden-Leslie County Water District Hyden-Leslie County Water District 356 Wendover Road Hyden, KY 41749

\*Justin M. McNeil Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

\*Katelyn L. Brown Attorney STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801

\*Kent Chandler Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Larry Cook Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 \*Raleigh P. Shepherd Attorney at Law 305 Main Street Manchester, KENTUCKY 40962

\*Mark David Goss Goss Samford, PLLC 2365 Harrodsburg Road, Suite B325 Lexington, KENTUCKY 40504

\*Morgan County Water District Morgan County Water District 1009 Hwy 172 West Liberty, KY 41472

\*North Manchester Water Association, North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

\*Rebecca W Goodman Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204

\*Rattlesnake Ridge Water District Rattlesnake Ridge Water District 3563 State Highway 1661 P. O. Box 475 Grayson, KY 41143-0475

\*W.C. Gilbert Rattlesnake Ridge Water District P. O. Box 475 Grayson, KY 41143