COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| ELECTRONIC INVESTIGATION INTO EXCESSIVE) | CASE NO |
|---|-----------|
| WATER LOSS BY KENTUCKY'S JURISDICTIONAL) | 2019-0004 |
| ER UTILITIES) | |

COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION TO SOUTHERN WATER AND SEWER DISTRICT

Southern Water and Sewer District (Southern District), pursuant to 807 KAR 5:001, is to file with the Commission the original and an electronic version of the following information. The information requested herein is due on July 31, 2019. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Southern District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Southern

District fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Southern District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- Provide copies of all Southern District board meeting minutes from 2015 through 2017.
- Provide a copy of the 2014 audit of Southern District conducted by Richard
 Paulmann, CPA.
- Provide copies of the 2014, 2015, 2016, and 2017 management letters submitted to Southern District's board of commissioners by Richard Paulmann, CPA.
- Provide underlying documents for services invoiced by UMG to Southern
 District from June 1, 2019, to June 28, 2019.
- Provide a schedule of payments made by Tina Mosley that document that the \$35,000 owed has been paid in full, or, if it is not paid in full, state when it will be paid in full.

 Review and revise the engagement letter between Michael Spears, CPA, and Southern District to be more specific with regard to the nature and scope of services provided.

Gwen R. Pinson

Executive Director

Public Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED JUL 1 8 2019

cc: Parties of Record

*Estill County Water District #1 Estill County Water District #1 76 Cedar Grove Road Irvine, KY 40336 *Hon. Derrick Willis Attorney at Law Willis Law Office P.O. Box 1500 Grayson, KENTUCKY 41143 *Milburn Water District Milburn Water District 7731 State Route 80 East Arlington, KY 42021

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*Big Sandy Water District Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129 *Erica Stacy Stegman Campbell & Rogers 154 Flemingsburg Road Morehead, KENTUCKY 40351 *Hyden-Leslie County Water District Hyden-Leslie County Water District 356 Wendover Road Hyden, KY 41749

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*Southern Water & Sewer District Southern Water & Sewer District 245 Kentucky Route 680 P. O. Box 610 McDowell, KY 41647 *Gerald E Wuetcher Attorney at Law STOLL KEENON OGDEN PLLC 300 West Vine Street Suite 2100 Lexington, KENTUCKY 40507-1801 *Kent Chandler Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 *Larry Cook Assistant Attorney General Office of the Attorney General Office of Rate 700 Capitol Avenue Suite 20 Frankfort, KENTUCKY 40601-8204 *Raleigh P. Shepherd Attorney at Law 305 Main Street Manchester, KENTUCKY 40962

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